



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 MAR 30 AM 10:45  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. X Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Mike DeBenny  
(Optional)

**Residence Information:**

Home Address: 16 NE 15 Ave  
City/State/Zip: Pompano Beach, FL  
Home Phone: 954-785-8467 Cell Phone: 954-275-5555  
Email: Fire11862@AOL.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired Pompano Beach Fire Dept  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: Pompano Beach  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ✓ No \_\_\_  
Are you a resident of Pompano Beach? Yes ✓ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 X 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes ✓ No \_\_\_  
Are you a registered voter? Yes ✓ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No ✓  
Current or prior service on governmental boards and/or committees: President Pompano Employees CREDIT UNION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	<u>✓</u> Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, BCC, Florida State Fire collage

Experience: Retired Pompano Beach Firefighter 33 years  
Lieutenant for 26 years / President of the Pompano Beach  
Employees Credit Union

Past Positions: Vice President of Pompano Credit Union

Hobbies: Golf, fishing, hunting, sports

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michael DeLong

Date: 3-29-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss ☒ Name: MARY BETH MCCABE  
(Optional)

**Residence Information:**

Home Address: 405 N OCEAN BLVD APT 215  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954.459.0172  
Email: IRISH EYES 114@gmail.com

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ~~2~~ 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Zoning Board of Appeals
		<input type="checkbox"/> Local Complete Count (Census)

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

GOLF COURSE  
ADVISORY BOARD

In addition a Resume may be attached

Education: SEE ATTACHED RESUME

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Cheryl Balle Cabe

Date: 8/30/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mary Beth McCabe

405 N Ocean Blvd. Pompano Beach 33062

[Irisheyes114@gmail.com](mailto:Irisheyes114@gmail.com)

954.459.0172

**BOARD EXPERIENCE** I have been a member of the LPGA Amateur Association since 2012. I served on the Board as Marketing Director from 2013-2015.

I served on the Parliament House Condominium Association Board as Treasurer and then President from 2016-2019.

**SKILLS** Strong interpersonal and communication skills  
Project management and organizational skills  
Computer proficient in MS Office products and various media platforms

**PROFESSIONAL** I was a Sales Manager in the Advertising Division of Sun Sentinel for 15 years and retired in 2013.

**EDUCATION** BA Degree, Carthage College, Kenosha, WI 1996  
Business Administration and Economics Majors, Graduated Cum Laude





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www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: COREY STANISCIA  
(Optional)

**Residence Information:**

Home Address: 2240 NE 2nd Street  
City/State/Zip: Pompano Beach, FL, 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-806-7352  
Email: cstaniscia@me.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida House of Representatives - Dist. 93  
Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant  
Business Address: 1827 NE 24th Street  
City/State/Zip: Lighthouse Point, FL 33064  
Business Phone: 954-784-4531 Fax: \_\_\_\_\_ Email: Corey.Staniscia@myfloridahouse.gov

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: Coral Springs High School c/o 2006  
University of South Florida, Tampa Bachelors Business Mgmt  
c/o 2010

Experience: Legislative and local government along with  
land use and development experience; former real  
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz  
Campaign Manager to State Rep. George Morantz  
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational  
ice hockey, beach activities in beautiful Pompano  
Beach District 1.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

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**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_  
 (Optional)

Name: Corey Thompson

**Residence Information:**

Home Address: 2160 NW 45th

City/State/Zip: Pompano Beach, FL, 33069

Home Phone: 954-727-6778

Cell Phone: 954-727-6778

Email: youattimp2323@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Longshoremen Association

Current Position / Occupation: Fork Lift Operator

Business Address: 443 NW 65th

City/State/Zip: Fort Lauderdale, FL, 33311

Business Phone: 954-463-0249 Fax: N/A

Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education:

G.E.D

Experience:

Volunteering to push for America  
economic recovery.

Past Positions:

Campaign Volunteering

Hobbies:

Fishing, Bowling, Basket Ball,  
Foot Ball, Golfing, and Soccer. Also  
Traveling

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

*E. J. Thompson*

Date:

02-25-015

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4085.



## OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

### CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

#### **COREY LAMAR THOMPSON**

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

**COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981**

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and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink that reads "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

COORDINATOR

March 16th, 2015

DUPLICATE COPY



STATE OF FLORIDA DEPARTMENT  
OF BUSINESS AND PROFESSIONAL  
REGULATION

ISSUED: 04/19/2016

SL3353525

SALES ASSOCIATE

THOMPSON, COREY LAMAR

  
Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES

EXPIRATION DATE: MARCH 31, 2018