

| Zoning Board of Appeals | | MEMBERS | | | | | |
|---------------------------------------|--|----------|--------------------|-----------|---------------|----------|--|
| Name | Address | District | Phone | Appointed | Expires | Res. No. | |
| Penny Cutt | 291 S.E. 9th Court (33060) | 3 | 954-942-8353 h | 02/14/23 | 11/22/24 | 2023-76 | |
| VM. McGee's Appointee | pcutt@cumminscederberg.com | | 561-640-1003 o | | | | |
| | reefrats@hotmail.com | | 954-401-2578 c | | | | |
| James R. Bunn | 360 S.E. 15th Avenue (33060) | 3 | 954-785-9600 | 01/24/23 | 11/22/24 | 2023-72 | |
| Comr. Eaton's Appointee | bunnsfl@bellsouth.net | | 954-296-7266 | | | | |
| Richard Dally | 618 SW 1st Way | 3 | 201-284-9670 | 12/13/22 | 11/22/24 | 2023-47 | |
| Comr. Fournier's Appointment | mr.rich.dally@gmail.com | | | | | | |
| Linda M. Thomas | 703 NW 7th Terrace (33060) | 4 | 954-520-4747 | 02/14/23 | 11/22/24 | 2023-88 | |
| Comr. Perkins Appointee | reathomas03@bellsouth.net | | | | | | |
| Charlotte Burrie (Vice Chair) | 1100 NE 23rd CT (33064) | 2 | 954-242-7831 | 12/13/22 | 11/22/24 | 2023-45 | |
| Comr. Moss's Appointment | cburrie2125@yahoo.com | | | | | | |
| Daniel Yaffe (Chair) | 2822 NE 12th Street (33062) | 1 | (954) 667-9191 (H) | 02/23/21 | 11/14/24 | 2021-80 | |
| Mayor Hardin's Appointee | daniel.yaffe@copbfl.com | | (954) 295-4255 C | | | | |
| | dhyaffe@yahoo.com | | (954) 946-7455 (O) | | | | |
| Alternate Members | | | | | | | |
| Ray Lubomski - ALT #2 | 830 S.E. 6th Ave., (33060) | 3 | 954-786-9660 h | 05/24/22 | 06/11/25 | 2022-152 | |
| Commision At Large | rlubomski@aol.com | | 954-871-9835 c | | | | |
| VACANT | | | | | | | |
| Mayor Hardin's Appointee | | | | | | | |
| VACANT | | | | | | | |
| Vice Mayor McGee's Appointee | | | | | | | |
| VACANT | | | | | | | |
| Commissioner Eaton Appointee | | | | | | | |
| VACANT | | | | | | | |
| Comr Fournier's Appointee | | | | 02/14/23 | 11/22/24 | 2023-90 | |
| | | | | | Kiess | | |
| VACANT | | | | | | | |
| Commissioner Perkins Appointee | | | | 05/25/21 | 02/22/24 | 2021-191 | |
| | | | | | Holmes | | |

TOTAL MEMBERS

7

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| | | | | | | |
| VACANT | | | | | | |
| Commissioner Moss Appointee | | | | | | |
| | | | | | | |
| | | | | | | |
| Martha Lawson | Secretary | | 954-786-4629 | | | |
| Form1 required | | | | | | |
| Meets: Third Thursday of each month @ 6:00pm in the City Commission Chambers | | | | | | |
| Elections: Annually in January | | | | | | |

May serve on other boards also.