

| Planning and Zoning Board/Local Planning Agency MEMBERS                        |                                                                                  |          |                |            |            |          |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|----------------|------------|------------|----------|
| Name                                                                           | Address                                                                          | District | Phone          | Appointed  | Expires    | Reso No. |
| Joan Kovac                                                                     | 1754 Bay Drive (33062)                                                           | 1        | 954-784-2079 h | 6/1/2015   | 6/1/2018   | 2015-317 |
| City Commission At Large                                                       | <a href="mailto:joanangles@aol.com">joanangles@aol.com</a>                       |          | 954-792-7357 o |            |            |          |
| Fred Stacer                                                                    | 2501 S.E. 9th Street (33062)                                                     | 1        | 954-788-8623   | 12/13/2016 | 11/14/2020 | 2017-86  |
| Mayor Fisher's Appointment                                                     |                                                                                  |          |                |            |            |          |
| Richard Klosiewicz                                                             | 1221 NE 9 St, Unit B (33060)                                                     | 3        | 954-942-8444   | 12/13/2016 | 11/14/2018 | 2017-85  |
| Corm. Hardin's Appointment                                                     |                                                                                  |          |                |            |            |          |
| Tony K. Hill                                                                   | 760 SE 22nd Avenue (33062)                                                       | 1        | 954-590-4126 H | 1/10/2017  | 11/14/2018 | 2017-123 |
| Comr. Sobel's Appointment                                                      | <a href="mailto:TK_Hill@hotmail.com">TK_Hill@hotmail.com</a>                     |          | 949-280-4073 C |            |            |          |
| Jerold Mills                                                                   | 3499 Oaks Way, #208 (33069)                                                      | 5        | 954-263-7010   | 3/14/2017  | 11/14/2018 | 2017-189 |
| Comr. Moss' Appointment                                                        |                                                                                  |          |                |            |            |          |
| Jocelyn Jackson                                                                | 141 NW 19th Street (33060)                                                       | 4        | 954-793-0126   | 2/27/2018  | 11/14/2018 | 2018-94  |
| Comr. Perkins' Appointee                                                       | <a href="mailto:joiamarketing43@gmail.com">joiamarketing43@gmail.com</a>         |          |                |            | Evans      |          |
| Rhonda Eaton                                                                   | 3400 NE 13th Terrace (33064)                                                     | 2        | 954-789-9425   | 7/11/2017  | 11/6/2018  | 2017-282 |
| Vice Mayor Burrie's Appointee                                                  | <a href="mailto:eaton4pompano@aol.com">eaton4pompano@aol.com</a>                 |          |                |            |            |          |
|                                                                                |                                                                                  |          |                |            |            |          |
| <b>Alternate Members</b>                                                       |                                                                                  |          |                |            |            |          |
| (1) Walter Syrek                                                               | 1311 NE 43rd Court, (33064)                                                      | 2        | 954-933-6393 h | 6/14/2016  | 6/1/2018   | 2016-217 |
| City Commission At Large                                                       | <a href="mailto:wsarch@gmail.com">wsarch@gmail.com</a>                           |          |                |            |            |          |
| (2) Charles H. Bechert, III                                                    | 371 SE 9th Court(33060)                                                          | 3        | 954-401-0183   | 6/1/2015   | 6/1/2018   | 2016-233 |
| City Commission At Large                                                       | <a href="mailto:trip@southfloridaattorney.com">trip@southfloridaattorney.com</a> |          |                |            | Syrek Term |          |
| (3) Carla L. Coleman                                                           | 2631 NE 23rd Street (33062)                                                      | 1        | 954-785-9173 H | 6/28/2016  | 6/1/2018   | 2016-234 |
| City Commission At Large                                                       | <a href="mailto:carlahome@att.net">carlahome@att.net</a>                         |          | 954-242-9450 C |            |            |          |
|                                                                                |                                                                                  |          |                |            |            |          |
| Luis Bencosme- Recording Secretary                                             | City Hall Complex                                                                |          | 954-786-5554   |            |            |          |
| Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers |                                                                                  |          |                |            |            |          |
| Elections: Annually in November                                                |                                                                                  |          |                |            |            |          |
| Established: City Ordinance No. 82-57                                          |                                                                                  |          |                |            |            |          |