



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: ANGELA CURTIN  
(Optional)

**Residence Information:**

Home Address: 3505 OAKSWAY #511  
City/State/Zip: POMPANO BEACH FL 33069  
Home Phone: 954-917-1910 Cell Phone: 954-254-8876  
Email: ANGIECURTIN@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Golf advisory

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_

Experience: I have served on the self advisory  
board over 10 years  
I am also on 3 other boards

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Lynnda Curtis

Date: 4/22/12

Initials of Clerk or Deputy: M

Date received or confirmed: 5/4/12

Please check one: ☐ New Application ☒ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2015 DEC -3 PM 12:32

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Des Frazier

**Residence Information:**

Home Address: 621 NW 8th Avenue  
City/State/Zip: Pompano Beach, FL. 33060  
Home Phone: 954-444-2810 Cell Phone: \_\_\_\_\_  
Email: Nuhomes@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: U NAME IT Home Improvement  
Current Position / Occupation: CEO / PRESIDENT  
Business Address: 621 NW 8th Ave.  
City/State/Zip: Pompano Beach, FL. 33060  
Business Phone: 954-444-2810 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Real Estate FREC I, Mortgage Broker,  
Business school for Entrepreneurship.

Experience: Operated in Business & various Aspects  
of business for over 15 years.

Past Positions: TREASURER for 501C3 NON Profit  
(The NuGame Movement). Executive Assistant  
to the President for an education Advisory  
board.

Hobbies: Biking, running & mentorship for youth.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Signature]

Date: 12/3/15

Initials of Clerk or Deputy: [Initials]

Date received or confirmed: ~~12/3/15~~

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

7/29/16

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2015 FEB 25 PM 1:15

*Marinae*

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4091  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Corey Thompson  
 (Optional)

**Residence Information:**

Home Address: 2166 NW 45th  
 City/State/Zip: Pompano Beach, FL, 33069  
 Home Phone: 954-727-6778 Cell Phone: 954-727-6778  
 Email: youattimp2323@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Longshoremen Association  
 Current Position / Occupation: Fork Lift Operator  
 Business Address: 443 NW 65th  
 City/State/Zip: Fort Lauderdale, FL, 33311  
 Business Phone: 954-463-0248 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education:

G.E.D

Experience:

Volunteering to push for America  
economic recovery.

Past Positions:

Campaign Volunteering

Hobbies:

Fishing, Bowling, Basket Ball,  
Foot Ball, Golfing, and Soccer. Also  
Traveling

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

*Earl Thompson*

Date:

02-25-015

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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## OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

### CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

#### **COREY LAMAR THOMPSON**

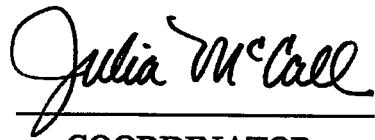
restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

**COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981**

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and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink that reads "Julia McCall". The signature is written in a cursive style with a large initial 'J' and 'M'. Below the signature is a solid horizontal line.

COORDINATOR

March 16th, 2015  
DUPLICATE COPY





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV 16 AM 7:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: RICHARD SASSO  
(Optional)

**Residence Information:**

Home Address: 2615 NE 26 TERR  
City/State/Zip: Lighthouse Point FL 33064  
Home Phone: 786 247 7974 Cell Phone: \_\_\_\_\_  
Email: RSasso@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: MR SQUEAKY CAR WASH  
Current Position / Occupation: OWNER  
Business Address: 499 West Atlantic Blvd  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 786 247 7974 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: MIAMI-DADE County Public DEFENDERS OFFICE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
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In addition a Resume may be attached

Education: \_\_\_\_\_

— SEE PRIOR APPLICATION —

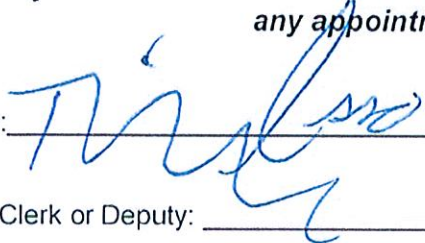
Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

11/14/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

7/1/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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