



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** Richard Samolewicz  
 (Optional)

**Residence Information:**

Home Address: 12841 SW Sea Goddess Lane  
 City/State/Zip: Port St. Lucie/ Florida/ 34987  
 Home Phone: N/A Cell Phone: 954-298-0552  
 Email: Rich916@comcast.net Fax: N/A

**Business Information:**

Employer/Business Name: Retired  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes \_\_\_ No   
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: Pompano Beach Police & Firefighters' Retirement System

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

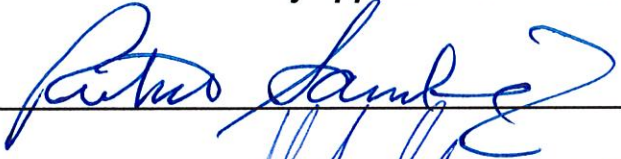
Education: Please see attached Resume and Letter  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


Past Positions: PBPFRS Trustee 2005 - Present  
PBPFRS - Vice Chairman 2014- Present (9 Years)  
PBPFRS - Chairman of the Professional Advisory Committee (2006 - Present) .

Hobbies: 9463 Foundation Volunteer (Sgt. Chris Reyka).  
Spending Time with Grandchildren, Reading, Fishing, Travel, Sports,  
Restoration of Classic Vehicles.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: June 20, 2023

Initials of Clerk or Deputy:  on behalf of  
Kerrin

Date received or confirmed: 6/20/23

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

June 20, 2023

Mayor Rex Harden and City Commissioners  
City of Pompano Beach  
100 West Atlantic Blvd.  
Pompano Beach, Florida 33060

Dear Mayor Harden and Commissioners:

My name is Rich Samolewicz, and I first want to thank you for allowing me to represent the City of Pompano Beach as a Trustee on the Pompano Beach Police and Firefighters' Retirement System for the past eighteen years of which my last nine years I have served as the Vice Chairman.

In December of 2021 we sold our home in the Garden Isles section of Pompano Beach after living there for 20 years because of an influx of Air B&Bs in our quiet residential neighborhood, which brought new people into our area almost every weekend. Although we sold our home, we still would like to purchase a condo in Pompano and have looked at several properties but have not found one suitable for our needs as prices have increased dramatically.

Although I am currently not a resident (which is not a requirement for this Board), I am respectfully seeking reappointment by the City Commission to the Pompano Beach Police and Firefighters' Retirement System Board for another three-year period, when my term expires in September. In addition to my vast experience as noted in my Resume, I have attended many trainings and received certifications in the pension field to perform my fiduciary duties effectively, along with the institutional knowledge I have gained while serving not only as a Trustee but as Chairman of the Professional Advisory Committee over the past eighteen years.

Thank you in advance for your consideration in this matter.

Respectfully,



Richard H. Samolewicz

Vice Chairman

Pompano Beach Police & Firefighters' Retirement System

## **RICHARD H. SAMOLEWICZ, CPPT, CAPPP, CFLRP**

12841 SW Sea Goddess Lane, Port St. Lucie, Florida 34987

Cellular: 954.298.0552 \* [Rich916@comcast.net](mailto:Rich916@comcast.net) \* [www.linkedin.com/in/richsamolewicz](http://www.linkedin.com/in/richsamolewicz)

**Florida Supreme Court Certified Civil Circuit and County Court Mediator/Senior Human Resource/Operations Professional** possessing strong leadership and proven management skills leading both Human Resource and Operational functions from small to mid-size agencies and large global organizations. Excels in difficult work environments where clear focus, productive interpersonal relationships, critical thinking, and strategy development are essential to achieving organizational objectives. Possess excellent communication and presentation skills that are well received by diverse work groups with core competencies in the following areas:

- Mediation
- Dispute Resolution
- Leadership Development
- Training\Compensation & Benefits
- Contract Negotiations
- Workers' Compensation
- Succession Planning
- Governance, Compliance & Ethics

### **PROFESSIONAL EXPERIENCE**

**LAW ENFORCEMENT & TECHNOLOGY FEDERAL CREDIT UNION**  
(fka -- United Police Federal Credit Union)

**January 2022 – April 2023**

***Supervisory Committee Chairman*** – The Chairman of the Supervisory Committee is responsible for all oversight of the operations and functions of the Credit Union insuring compliance with the National Credit Union Administration (NCUA).  
(*Representative List as follows*)

- Ensured that the Credit Union had adequate Policies & Procedures in place in compliance with all Bank Secrecy Act (BSA) and OFCA (Office of Foreign Assets Control) regulations.
- Ensured that the Credit Union was timely filing Currency Transaction Reports (CTR's) and Suspicious Activity Reports (SAR's), while making sure that all SAR's were maintained for review by the National Credit Union Administration (NCUA) for their upcoming examination period.
- Confirmed that adequate training in BSA compliance was provided annually to all affected employees and Board of Directors.
- Conducted surprise site visits for cash counts of Tellers and Vaults.
- Checked that cash receipts were balanced daily and entered on the day that they were received.
- Prevented comingling of Credit Union funds with personal funds of members.
- Ensured that each Teller had bait money.

**CITY OF WEST PALM BEACH, West Palm Beach, Florida**

**April 2005 – May 2014**

The City of West Palm Beach employs 1500 FTE's represented by six (6) Labor Unions: International Association of Fire Fighters (IAFF Local 727/2 - Units), Police Benevolent Association (PBA 2 - Units), Service Employees International Association (SEIU) and the Professional Managers and Supervisors Association (PMSA).

***Employee Relations Manager*** (Chief Negotiator) - A direct report to the Director of Human Resources responsible for the planning, strategizing, negotiating and implementation of six (6) collective bargaining agreements while serving as lead liaison to senior management for the interpretation of Policy and Procedures and Labor Contracts. Provided mediation/dispute resolution conferences, mentoring, direction regarding employee discipline and discharge, grievance avoidance and grievance responses, pre-arbitration options, including preparation, presentation, and settlements.

- Negotiated new three-year collective bargaining agreements with both the PBA and IAFF (4 units) that reduced retirement multipliers to their defined benefit plans and gained use of their 185 and 175 Chapter monies for 2 years.
- Negotiated a new two-year agreement with the Professional Managers and Supervisors Association (PMSA) that changed benefits for new employees hired after October 1, 2012.

**RICHARD H. SAMOLEWICZ, CPPT, CAPPP, CFLRP**

Professional Experience Continued

**RIGHT MANAGEMENT CONSULTANTS FLORIDA /CARIBBEAN, Fort Lauderdale, Florida 2001 - 2005**

Right Management is a global leader in talent and career management workforce solutions within the Manpower Group. Expertise spans Talent Assessment, Leadership Development, Organizational Effectiveness, Employee Engagement, Workforce Transition and Outplacement with offices in over 50 countries. Recruited to join Right Management Consultants Florida/ Caribbean.

*Vice President of Professional Services* (2002)

*Senior Consultant* (2002)

*Professional Services Consultant* (2001)

- Spearheaded the establishment of a Human Resources Department by authoring a new Human Resource Policy and procedures Manual, Performance Appraisal System, Entry Level Hiring Application and Director of Human Resources Job Description for a client company.
- Designed and presented Web Based Training (Webinar) for a client company.
- Conducted Training Seminars in the areas of Change Mastery, Interviews and Negotiation Strategies, Creating Self-Marketing Plans and Networking Strategies, Career Assessment, Retirement Preparation, and Resume Development.

**CITY OF SEBASTIAN, Sebastian, FL 1999 - 2001**

*Director of Human Resources*

Planned, directed, and organized all Human Resource functions in compliance with broad policy guidelines, regulations, collective bargaining agreements and benefits administration.

- Revised Harassment/Sexual Harassment policy to comply with current law and conducted training seminars for all city employees.
- Chairman/Lead Negotiator for city's negotiation team.
- Reduced external legal fees by 95% over a two-year period.
- Generated 30% savings to the City by establishing a Labor/Management Insurance Committee for health insurance.
- Researched, developed, and administered an internal promotional testing process for the City's Police Department.
- Restructured both the Department of Public Works and Department of Police within a six-month period.
- Negotiated a new 2½-year agreement (one year early) with the Communication Workers of America (CWA).
- Negotiated a Memo of Understanding with the Indian River County Sheriff's Department for services of an Interim Police Chief while conducting a national search.

**BROWARD COUNTY SHERIFF'S OFFICE, Broward County, FL 1998 - 1999**

*Labor Relations Manager*

Public Service oriented organization with 3,500 full time employees servicing a community of 1,000,000 residents.

- Established the Labor Relations function for the Broward County Sheriff's Office.
- Assisted Legal Department on all employee and union contract negotiations for four (4) unions.

**CITY OF MIAMI POLICE DEPARTMENT, Miami, FL 1974 - 1995**

*Sergeant, Traffic Homicide Division* (1984 -1995)

- Supervised a staff of fourteen sworn Police Officers and twenty-two civilian employees responsible for traffic homicide and accident investigations serving a population of 350,000.
- Lead commander for vehicular homicide investigations numbering in excess of seventy (70) traffic fatalities per year over an eleven-year period totaling in excess of eight hundred (800) traffic homicide investigations.
- Retired as a Lieutenant of Police.

**RICHARD H. SAMOLEWICZ, CPPT, CAPPP, CFLRP**

Professional Experience Continued

**Simultaneously**

**FRATERNAL ORDER OF POLICE LODGE #20, Miami, FL**  
***Vice President/Executive Board Member (1400 Member Local)***

**1987 - 1995**

- Chairman/Lead Negotiator of negotiation team for three consecutive contracts over an eight-year period.
- Represented employees at internal review board hearings involving discipline and internal affairs investigations.
- Served as mediator/facilitator during supervisor and employee counseling sessions.
- Provided interpretation and explanation of labor contracts to management and bargaining unit members.

**FLORIDA PUBLIC EMPLOYER LABOR RELATIONS ASSOCIATION (FPELRA)**

**1999 - 2012**

A Non-profit organization providing the highest standard of excellence in assisting, training, and representing Management and Public Sector Jurisdictions required to collectively bargain under Chapter 447, F. S.

As a **Volunteer** held the following offices of this organization: Executive Director (2011 -2012), Training Coordinator (2000 – 2012) Immediate Past President (2005), President (2004 - 2005), Board Member (1999 – 2012), Honorary Life Member (2012 to Present).

Established with the assistance of two (2) Executive Board Members and in conjunction with the University of Central Florida (UCF) the requirements for the first “Florida Public Sector Labor Relations Professional Certification Program” (FCLRP) on August 8,200, which continues to date.

**EDUCATION**

- **Master of Science** - Human Resource Management, St. Thomas University - f/k/a Biscayne College, Miami, Florida
- **Bachelor of Arts** - Public Administration, St. Thomas University - f/k/a Biscayne College, Miami, Florida
- **Associate of Applied Science** - Accounting, New York City Community College, New York

**PROFESSIONAL DEVELOPMENT/CERTIFICATIONS**

- **Florida Supreme Court Certified – Circuit Civil & County Court Mediator (2006 – Present)**
- **Certified Florida Public Sector Labor Relations Professional** - Florida Public Employer Labor Relations Association
- **Master Certification in Negotiations** - National Public Employer Labor Relations Association
- **Certified Public Pension Trustee (CPPT)** – Florida Public Pension Trustees Association
- **Certificate of Achievement in Public Plan Policy (CAPPP)** – International Foundation of Employee Benefit Plans

**PROFESSIONAL AFFILIATIONS (Representative List)**

- City of Pompano Beach Police and Fire Retirement System (Appointed Trustee by City Commission, 2005 - Present)
- Florida Public Pension Trustee Association (FPPTA) (2005 – Present)
- Florida Public Employer Labor Relations Association (FPELRA) (1998 – Present)
- International Foundation of Employee Benefit Plans (IFEBP) (2005 – Present)
- International Police Association Region 43 Miami, Florida (2nd Vice President) (2012 to Present)

**VOLUNTEER ACTIVITIES**

- Trustee, City of Pompano Beach Police and Fire Retirement System (2005 – Present) Vice-Chair (2014 – Present)
- Volunteer Member – 9463 Foundation, A Foundation for Florida’s Fallen Officers (Sgt Chris Reyka)
- American Legion Post 142 - Member





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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** \_\_\_\_\_  
 (Optional)

**Residence Information:**

Home Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes \_\_\_ No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No \_\_\_ Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No \_\_\_

Are you a registered voter? Yes \_\_\_ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No \_\_\_

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: *Pete McGinnis* Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs.  Ms.  Miss  Name: Joseph Cerquozzi  
(Optional)

**Residence Information:**

Home Address: 230 SE. 7th Street  
City/State/Zip: Pompano Bch. FL 33060  
Home Phone:                      Cell Phone: 954-882-1195  
Email: Joe.Cerquozzi@Icloud.com Fax:                     

**Business Information:**

Employer/Business Name: McKee Foods  
Current Position / Occupation: District Sales Rep  
Business Address: 10260 McKee Rd  
City/State/Zip: Collegedale TN 37315  
Business Phone: 1-800-251-6346 Fax:                      Email:                     

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: NO

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park		<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	*Employee's Board of Appeals		Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	Employee's Health Insurance		Public Art Committee
<input type="checkbox"/>	*Community Development	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Golf Advisory Board		Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	Hillsboro Inlet District		Marine
<input type="checkbox"/>	Cultural Arts	Historic Preservation		Nuisance Abatement Board
<input type="checkbox"/>		*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>				*Zoning Board of Appeals

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In addition a Resume may be attached

Education: High School

Experience: \_\_\_\_\_

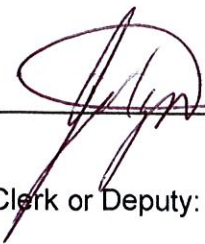
Past Positions: <sup>①</sup> Past President of St Colomans mens club.

<sup>②</sup> help Run Italian Festival for 28 years And eight of them I was on the Board.

<sup>③</sup> 333 management for Bulldog in Oakland Park for the Knights of Columbus

Hobbies: Love to help And Run Charity Events Also love to Restore Boat motors And work with wood Projects.

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Signature:  \_\_\_\_\_

Date: 8-28-22

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

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ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

RECEIVED  
19 MAR -4 PM 4:44  
CITY OF POMPANO BEACH  
INSURANCE

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: RITA NERI  
(Optional)

**Residence Information:**

Home Address: 2710 NASSAU Bend A2  
City/State/Zip: Coconut Creek FL 33066  
Home Phone: Adme Cell Phone: 954-448-9394  
Email: ritaneri7003@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: RoyalCare  
Current Position / Occupation: RN Realtor Investor Rehabber  
Business Address: 2710 Nassau Bend A2  
City/State/Zip: Coco CR FL 33066  
Business Phone: 954-448-9394 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes \_\_\_ No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No 5 properties 33060 zip  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: none prior -

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Nursing School Worcester State College

Real Estate Gold Coast -

Worked at VA Hospital Boston in Medical Intensive Care

Experience: Registered Nurse - Business Owner -

Property Owner - Owned Multi Family Massachusetts

Past Positions: Raised Children

Started school for nurse aides + Home Health Aides Boston

Owned Temp. Pool for Nurses + HHA + RN - LPN'S Boston

Hobbies: Reading - researching, TED talks, Toastmasters

(Family members were Firemen)

(Family members involved in The arts)

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Signature: Pats Kerri

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

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**www.pompanobeachfl.gov**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ **Name:** Zachariah White  
 (Optional)

**Residence Information:**

Home Address: 6226 Meadowview Circle  
 City/State/Zip: Fort Myers, FL, 33916  
 Home Phone: 239-878-9033 Cell Phone: 239-878-9033  
 Email: ztw19a@fsu.edu Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Taco Bell  
 Current Position / Occupation: Front Cashier (Service Champion)  
 Business Address: 8993 Dani Drive  
 City/State/Zip: Fort Myers, FL, 33966  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
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 Do you own real property in Pompano Beach? Yes \_\_\_ No   
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: Special Events Advisory (Ft Myers) and Bicycling Workgroup (Tallahassee)

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

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<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System <input checked="" type="checkbox"/>	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I graduated from Florida State University (FSU) this past Fall in December with a Bachelor's Degree; majoring in Political Science and minoring in both English and Communications. I also have an Associate's of Science Degree from the same university, too.

Experience: From my time on campus up until this point, I have been fortunate enough to serve the community in many different organizations such as the Caribbean, Jamaican, Puerto-Rican, and the Dominican Student Association along with The Black Student Union (BSU) at FSU.

Past Positions: As far as city boards and committees go, I've served on the Special Events Advisory Board for Fort Myers and the Tallahassee Bicycling Workgroup. I must also note that while I did this, I also had many positions in the aforementioned organizations. I've served as Treasurer and Fundraising Chair, along with being Mr. CSA and Mr. 1968 for FSU BSU.

Hobbies: For my hobbies, I happen to make a variety of social media videos on several different platforms. I also own and run my own podcast, I run my own news promotion, and I dabble in photography. Lastly, I love to write poetry and express myself through music (i.e rap and hip-hop).

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: *Zachariah White*

Date: January 24, 2023

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.