

**Memorandum No. 25-39**

**DATE:** June 30, 2025

**TO:** Kervin Alfred, City Clerk

**FROM:** Missy Stanley, Department Head Secretary/ Recording Secretary *Missy Stanley*

**SUBJECT:** Marine Advisory Board Attendance for William Grissinger

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Below is the attendance record for William Grissinger for the period of July 2022 to the present.

<u>Year</u>	<u>No. of Meetings</u>	<u>No. Attended</u>
2022	2	2
2023	9	9
2024	5	5
2025	3	3