

Owner Affidavit / Letter of Authorization

City of Pompano Beach
Department of Development Services
100 W. Atlantic Blvd.
Pompano Beach, FL 33060

Broward County Florida
Urban Planning Division
1 N. University Drive, Box m102
Plantation, FL 33324

RE: Hotels of Pompano Beach LLC
1220 Brookville Way
Indianapolis, IN 46239
Folios: 484236000440 484236000442

To Whom It May Concern;

State of Florida
County of Broward

I, Sanjay Patel, am the authorized agent of **Hotels of Pompano Beach LLC**, the owners of the properties located at **505 & 599 N FEDERAL HIGHWAY, POMPANO BEACH FL 33062**, and described in the legal description.

Parcel 1

That portion of the South 85 feet of the North 275 feet of the Southeast 1 /4 of the Northeast 1/4 of the Southeast 1/4 of Section 36, Township 48 South, Range 42 East, lying West of U.S. Highway No. 1, less the West 290 feet thereof, also known as:

The following described portion of Section 36, Township 48 South, Range 42 East: Commence at the Northwest corner of the Southeast 1 /4 of the Northeast 1 /4 of the Southeast 1 /4 of said Section 36 and run N. 89°44'32" E., along the North line of the Southeast 1 /4 of the Northeast 1 /4 of the Southeast 1 /4 of said Section 36, far 290.00 feet; then S. 0°22'55" E. along a line parallel with and 290 feet East of, as measured at right angles to the West line of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of said Section 36 for 190.00 feet to the Point of Beginning of the following described parcel of land; thence continue S. 0°22'55" E. along the last described course for 85.00 feet; then N. 89°44'32" E., along a line parallel with and 275 feet South of, as measured at right angles to the North line of the Southeast 1 /4 of the Northeast 1/4 of the Southeast 1/4 of said Section 36 for 193.90 feet, to a point on a curve (said point being on the Westerly right-of-way line of U.S. #1 and bearing N. 87°41'24" W., from the radius point of the next described curve; thence Northeasterly along a circular curve to the right and along said Westerly right-of-way line of U.S. #1, having a radius of 5772.65 feet and a central angle of 0°50'41", for an arc distance of 85.11 feet; then S. 89°44'32" W., for 198.53 feet to the Point of Beginning, lying and being in Broward County, Florida.

Parcel 2

A parcel of land lying in the Southeast 1/4 of Section 36, Township 48 South, Range 42 East, Broward County, Florida, being more particularly described as follows:

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06/28/2023

Commencing at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 36, Township 48 South, Range 42 East, thence South 01-02'16" East, a distance of 35.00 feet, thence North 89-06'20" East, a distance of 290.00 feet to the Point of Beginning of this description, thence South 01-02'16" East, a distance of 155.00 feet, thence North 89-06'20" East, a distance of 199.02 feet to a point on a circular curve to the right, also on the West right-of-way line of US #1, thence northerly and easterly along said West right-of-way line along the arc of said curve, having a radius of 5772.65 feet, an arc distance of 155.35 feet to a point on the South right-of-way of Northeast Sixth Street, thence South 89-06'20" West, along said South right-of-way line, a distance of 210.78 feet to the Point of Beginning of this description, said lands situate, lying and being in Broward County, Florida, less and except all rights of way including but not limited to the land described in that certain Order of Taking Recorded in Official Records Book 28249, Page 313 of the Public Records of Broward County, Florida.

We hereby authorize **KEITH**, to act on our behalf to submit all necessary applications for entitlement and development related issues.

Signature of owner/agent

Print Name

[Signature] Sanjay Patel

Sworn and subscribed to before me this 4th day of November, 20 22

He/she is personally known to me or

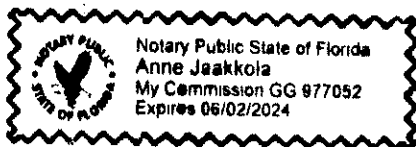
Has presented as identification.

Signature of Notary Public

[Signature]

Print Name

ANNE JAKKOLA



[Signature] 12/14/22

Witness

Date

[Signature] 12-14-22

Witness

Date

P&Z

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06/28/2023