



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: DAVID HALL

Residence Information:

Home Address: 290 SE 8th Ct
City/State/Zip: Pompano Bch FL 33060
Home Phone: 954 782-9588 Cell Phone: 954 234-1723
Email: dxhall71@gmail.com Fax: _____

Business Information:

Employer/Business Name: US Premium Finance
Current Position / Occupation: U.R SALES + MARKETING
Business Address: 3169 Holcomb Bridge Rd Suite 206
City/State/Zip: Norcross GA 30071
Business Phone: 954 234-1723 Fax: _____ Email: dxhall71@gmail.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1__ 2__ 3__ 4__ 5__
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

In addition a Resume may be attached

Education: ST THOMAS AQUINAS H.S.
FC ATLANTIC UNIVERSITY

Experience: 1 yr ON CURRENT BOARD

Past Positions: N/A

Hobbies: Kids / Family

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 6-23-12

Initials of Clerk or Deputy: [Handwritten Initials]

Date received or confirmed: 7/6/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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ADVISORY BOARD / COMMITTEE
APPLICATION**

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www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: ROBERT J. SIKORSKI
(Optional)

Residence Information:

Home Address: 2738 SE 9 STREET
City/State/Zip: POMPANO BEACH FLORIDA 33062
Home Phone: 954-784-8407 Cell Phone: 954-684-8535
Email: RJSFIRE@GMAIL.COM Fax: 954-545-9129

Business Information:

Employer/Business Name: WSA SYSTEMS FIRE & SECURITY
Current Position / Occupation: MANAGING
Business Address: 442 NW 35 STREET
City/State/Zip: BOCA RATON FLORIDA 33431
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: ^{oh} 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No **CRA -**
Current or prior service on governmental boards and/or committees: Economic Development

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MARKET DEGREE QUIGG'S COLLEGE

Experience: STATE CERTIFIED GENERAL CONTRACTOR - GGC-22797
STATE CERTIFIED ALARM CONTRACTOR - EF0001129
STATE CERTIFIED FIRE INSPECTOR

Past Positions: ATECH FIRE & SECURITY
QUALIFIER

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 5-4-2011

Initials of Clerk or Deputy: MS AH

Date received or confirmed: 5/4/11 5/30/14

Please check one: New Application Currently Serving on Board Updated Information

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CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: KENNETH A. CAMPBELL
(Optional)

Residence Information:

Home Address: 231 SE 12TH STREET
City/State/Zip: POMPANO BEACH, FLORIDA 33060
Home Phone: (954) 943-4154 Cell Phone: (954) 801-7153
Email: drkacampbell@bellsouth.net Fax: (N/A)

Business Information:

Employer/Business Name: (SELF-EMPLOYED)
Current Position / Occupation: ECONOMIC AND BUDGET CONSULTANT
Business Address: (SAME AS ABOVE)
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No -
Current or prior service on governmental boards and/or committees: CHAIRMAN, BUDGET REVIEW COMMITTEE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Appearance	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA East	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals
<input type="checkbox"/> CRA West		

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: PH.D. PUBLIC ADMINISTRATION (BUDGETING & FINANCE)
FAU; M.S. WED. SOCIAL STUDIES YSU; M.A. HISTORY YSU;
B.S. WED. HISTORY YSU

Experience: CURRENTLY BUDGET CONSULTANT WORKING FOR
THE GFOA AS AN IN-HOUSE BUDGET REVIEWER

Past Positions: CURRENTLY SERVE AS A GRANT REVIEWER
FOR FDOE, SERVED AS ASST. MGR. FOR FIELD OPER.
FOR US CENSUS BUREAU, SERVED AS CONSULTANT
FOR THE CITY OF POMPANO BEACH

Hobbies: SWIMMING, DANCING, WRITING

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Signature: 

Date: 6/20/11

Initials of Clerk or Deputy: MS

Date received or confirmed: 6/20/11

Please check one: New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Kenneth A. Campbell, Ph.D.
231 Southeast 12th Street
Pompano Beach, Florida 33060
(954) 943-4154
(954) 801-7153 (cell)
drkacampbell@bellsouth.net

RESUME

EMPLOYMENT HISTORY

Government Finance Officers Association **July 2004 to Present**
203 La Salle Street Suite 2700
Chicago, Illinois 60601-1210

POSITION: In-house Budget Award Reviewer
Supervisor: John Fishbien Senior Manager 312-979-9700 ext. 209

Review, analyze, comment and rank budget documents as to content and readability based on established criteria for the GFOA Budget Award program. As part of the GFOA's ongoing program to improve public budgeting, investigate the operational integrity of various entities through review of the budget function. Establish ongoing viability based on criteria designed to recognize superior budget preparation. The "analysis" function requires understanding the entity's budget process and structure, the comment function requires developing a narrative on changes that must be implemented prior to further submissions, and the rating function requires the numerical representation of the valuation for specific entity qualifications based on the review.

Economic and Budget Consultant **July 2006 to Present**
Budgeting and Financial Applications

POSITION: Budget Consultant (City of Pompano Beach ended Mar 2009)

Contract Manager: Brian Donovan Budget Director 954-786-4607
City of Pompano Beach

Develop and implement revenue forecasting model for annual budget projections specifically created to match historical resource patterns to macro-economic indicators using factor analysis. Develop performance measures based on actual operational activities in order to judge the efficiency and effectiveness of service delivery. Provide analysis of various operational tendencies through the alignment of revenues and expenditures in order to right-size the scope of services. Develop Strategic Planning initiatives for regional and municipal entities with evaluations of funding requirements given different operational iterations.

**Chairman,
Pompano Beach Budget Review Committee
(Volunteer Position)**

March 2009 to Present

Coordinate the efforts of the Budget Review Committee in assisting the City Commission in developing the most efficient and effective delivery of services possible given realistic funding limitations and the need for developing a sustainable foundation for municipal growth. Develop and analyze fee structures and recommend appropriate changes based on cost recovery needs. Examine service delivery alternatives for police operations within the City and make recommendations on future approaches.

**U.S. Census Bureau
Department of Commerce
Local Census Office 2921
4400 State Road 7
Lauderdale Lakes, Florida 33319**

October 2009 to September 2010

POSITION: Assistant Manager for Field Operations

Supervisor: Nethel Stephens

LCO Manager

954-914-0958

Supervise over 950 office and field personnel in conducting the Decennial Census operations for the federal government. The span of control for completion of the various phases includes planning, designing, implementing and validating program applications. The operations require the ability to multi-task and the timely completion of deliverables in the form of factual information as collected by field personnel. In major operations, our office consistently finished first in the nation.

EDUCATION

**Florida Atlantic University
Doctor of Philosophy
Public Administration**

Aug. 1987 – Aug. 1994

Area of Concentration: Budgeting and Finance

**Youngstown State University
Youngstown, Ohio
Master of Arts**

Mar. 1974 – June 1975

Major: History

Youngstown State University

Mar. 1974 – June 1975

Youngstown, Ohio
Master of Science in Education

Area: Master Teacher
Major: Social Studies

Youngstown State University
Youngstown, Ohio
Bachelor of Science in Education

Sept. 1971 – Mar. 1974

Major: History
Minor: Economics

AWARDS

AL C. CHURCH AWARD

In each district, the Florida Department of Transportation acknowledges one individual per year for superior work in highway engineering. The award was presented in 1994.

DAVIS PRODUCTIVITY AWARD

Florida Taxwatch and the Davis Foundation acknowledge Florida employees who provide to the citizens of the State outstanding service while saving their tax dollars with these yearly awards. The award was received five times: 1994, 1995, 1998(2), and 2001.

SUSTAINED SUPERIOR ACHIEVEMENT AWARD

Each fiscal year, within the various districts in the Florida Department of Transportation, the outstanding employee from management and non-management is selected for recognition through the presentation of this award. It signifies a period of time in which the employee has demonstrated a sustained superior performance in service to the Department. For the period of July 1994 to June 1995, the award was presented for this level of cumulative service.

AASHTO STANDING COMMITTEE ON QUALITY AWARD

The American Association of State Highway and Transportation Officials offer national recognition for superior performance in the demonstration of teamwork in practical quality improvement applications. The award is provided to a small number of projects that show superior use of quality improvement techniques in the completion of highway-related work. The award was received twice: 1998(Exemplary Partner Team) and 2001(Pathfinder Team).

TEAM ACHIEVEMENT AWARD

In each district, the Florida Department of Transportation recognized teams for superior achievement at various stages in the development of roadway projects. This award was presented three times.



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www.pompanobeachfl.gov

RECEIVED
19 MAR -4 PM 4:44
CITY OF POMPANO BEACH
INSURANCE

Mr. ___ Mrs. ___ Ms. Miss ___ Name: RITA NERI
(Optional)

Residence Information:

Home Address: 2710 NASSAU Bend A2
City/State/Zip: Coconut Creek FL 33066
Home Phone: Adme Cell Phone: 954-448-9394
Email: Ritaneri7003@yahoo.com Fax: _____

Business Information:

Employer/Business Name: RoyalCare
Current Position / Occupation: RN Realtor Investor Rehabber
Business Address: 2710 Nassau Bend A2
City/State/Zip: Coco CR FL 33066
Business Phone: 954-448-9394 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes ___ No Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No 5 properties 33060 zip
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: none prior -

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Nursing School - Worcester State College

Real Estate Gold Coast -

Worked at VA Hospital Boston in Medical Intensive Care

Experience: Registered Nurse - Business Owner -

Property Owner - Owned Multi Family Massachusetts

Past Positions: Raised Children

Started school for nurse aides + Home Health Aides Boston

Owned Temp. Pool for Nurses + HHA + RN - LPN'S Boston

Hobbies: Reading - researching, TED talks, Toastmasters

(Family members were Firemen)

(Family members involved in The arts)

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Signature: *Pats Kerri*

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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