



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. [checked] Mrs. ___ Ms. ___ Miss ___ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: Fchance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: ___ Fax: ___ Email: ___

Are you a U.S. Citizen? Yes [checked] No ___
Are you a resident of Pompano Beach? Yes [checked] No ___ Reside in District: 1 ___ 2 ___ 3 [checked] 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes [checked] No ___
Are you a registered voter? Yes [checked] No ___
Have you ever been convicted of a felony? Yes ___ No [checked]
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Air Park, Sand & Spurs Riding Stables, Golf, and Air Park.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: _____

Hobbies: STATE OFFICER - BPOE 1898

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: FM Sellers, Jr

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: JASON L. SMITH
 (Optional)

Residence Information:

Home Address: 1780 SE 4th Street *cc*
 City/State/Zip: Pompano Bch, FL 33060
 Home Phone: 954-284-7074 Cell Phone: 847-372-6976
 Email: JSMITH727@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: JETBLUE AIRWAYS
 Current Position / Occupation: PILOT / SENIOR CAPTAIN
 Business Address: 27-01 QUEENS PLAZA N
 City/State/Zip: QUEENS NY 11101
 Business Phone: 718-286-7900 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: MULTIPLE AVIATION COMMITTEES A

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	Education	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park		*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	Golf Advisory Board	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	Hillsboro Inlet District	Marine
<input type="checkbox"/>	Cultural Arts	Historic Preservation	Nuisance Abatement Board
<input type="checkbox"/>		*Housing Authority of Pompano Beach	*Unsafe Structures
<input type="checkbox"/>			*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Toledo Community Colledge, University of the West Indies, LeTourneau University
Commercial and ATP Airline Transport Pilot

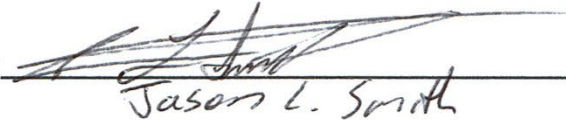
Experience: 30 YEARS AS A PRIVATE AND COMMERCIAL AVIATOR worldwide theater
Airline / ALPA committe member: Hotels, ETOPS Training

20 years property developer and rancher.

Past Positions: 30 years in the airline industry and residential and commercial property developmen

Hobbies: SCUBA diving, Fising, Ranching

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Signature: 
Jason L. Smith

Date: May 09, 2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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