



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2016 SEP 29 PM 3:38

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Sharon Stone-Walker  
(Optional)

**Residence Information:**

Home Address: 300 NW 2nd St.  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: - Cell Phone: 954-224-7777  
Email: sharon@thecreatives.org Fax: -

**Business Information:**

Employer/Business Name: Cultural Arts Creatives  
Current Position / Occupation: Director, Community Liaisons & Business Development  
Business Address: 1955 N. Federal Hwy Ste #108  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ (4) 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒ Business in District 2

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 9/30/16

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

**Note:** Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





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ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: LATOYA T. ALMONORD  
(Optional)

**Residence Information:**

Home Address: 501 NW 47TH AVENUE 500 E McNab Road

City/State/Zip: POMPANO BEACH, FL 33060

Home Phone: 954-394-3473 Cell Phone: SAME

Email: LALMONORD28@GMAIL.COM Fax: N/A

**Business Information:**

Employer/Business Name: EMBRACING TEAM, INC.

Current Position / Occupation: FOUNDER / CEO

Business Address: P.O. BOX 668402

City/State/Zip: POMPANO BEACH, FL 33066

Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒ \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒ \_\_\_

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

\*\*\*\* PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: <sup>updated</sup> 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## **Latoya T. Almonord**

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • [latmonord28@gmail.com](mailto:latmonord28@gmail.com)

### **PROFESSIONAL SUMMARY**

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

### **CORE COMPETENCIES**

Grant Writing & Proposals  
Customer Relationship Management  
Teaching Mentoring & Development  
Project Development and Implementation  
Instructional Best-Practices  
Team Building  
Workshops and Seminar Presentations  
Career Training & Counseling

Individualized Education Plans  
Parental and Community Involvement  
School Administration  
Leadership and Team Building  
Program Management and Coordination  
Professional Development/Training  
Enrollment & Recruitment  
School & Community Fundraisings

### **EDUCATION & CREDENTIALS**

**Masters:** Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

**State Certification:** Florida Educational Leadership (All levels)

**Professional Development**

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

**Bachelors:** Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

### **PROFESSIONAL EXPERIENCE**

**Touchdowns 4 Life Charter Middle School, Tamarac, FL**

**Principal, 8/12**

#### **Key Contributions:**

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

**Mavericks High School, Sunrise, FL**

**Lead Teacher/Assistant School Administrator**

**Career Counselor**

**English Teacher, 07/11 to 06/12**

#### **Key Contributions:**

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

**Lauderdale Lakes Academy, Oakland Park, FL**

**10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11**

#### **Key Contributions:**

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

**Blanche Ely High School, Pompano Beach, FL**

**Assistant Principal (Intern), 11/09 to 06/10**

**Key Contributions:**

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

**Kaplan University, Boca Raton, FL**

**Team Lead/Associate Director of Admissions 03/06 to 11/09**

**Sr. Admission Advisor**

**Key Contributions:**

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

**CERTIFICATIONS AND TRAINING**

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

**AFFILIATIONS**

**Chair**, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

**Founder/President**, Embracing TEAM Incorporation (*Teens Entering Active Motherhood*), Pompano Beach, FL

**Tutor**, Education Advantage, Fort Lauderdale, FL

**Member**, Alumni Association, Nova Southeastern University, Davie, FL

**Member**, PTA/SAC, Markham Elementary, Pompano Beach, FL

**Scholarship Ambassador**, Gates Millennium Scholars (GMS)/UNCF

**SCHOOL AND COMMITTEE MEMBERSHIPS**

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

**REFERENCE**

Immediately Upon Request





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APPLICATION

2016 OCT 17 AM 9:57  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Mary C Antoine

**Residence Information:**

Home Address: 2201 SE 9th St #103

City/State/Zip: Pompano Beach FL 33062

Home Phone: 954-806-6002 <sup>work</sup> Cell Phone: 954-958-3622

Email: Casamarinafl@yahoo.com Fax: 954-227-9927

**Business Information:**

Employer/Business Name: World Travel Holdings / Dream Vacations

Current Position / Occupation: Franchise Development Specialist

Business Address: 1201 W Cypress Creek Rd #100

City/State/Zip: FT Lauderdale FL 33309

Business Phone: 954-958-3700 Fax: 954-227-9927 Email: montaineath.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: By Preference

Please make a check next to the Advisory Boards/Committees you would like to serve on:

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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Hingham High School, Hingham MA  
Quincy Jr College, Quincy MA

Experience: see Resume

Past Positions: see Resume.

Hobbies: Volunteering, Travel, Arts, music, Reading,  
Swimming, Dance

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Signature: M C Conti Date: 10/17/16.

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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**Mary C. Antoine**  
2201 SE 9th St #103  
Pompano Beach, FL 33062  
(954) 806-6002  
casamarinafl@yahoo.com

**Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President** - handled annual beach and reef clean up, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

**Kayak Against Cancer: Volunteer and Committee Member** -- planned post event party, solicited and organized silent and live auctions items (2 years)

**Spearfishing Club** - Volunteer for underwater Pompano Pier clean up - assisted with registration (2 years)

**City of Pompano Beach – CRA- Volunteer** – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Bldg, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

**Pompano Proud –Member** - current

**Hillsboro Lighthouse Preservation Society – Member** – current

**Sample-McDougald House – Volunteer** - Trained as Docent

**Eastside Professional Networking and Chamber of Commerce Participant/Volunteer** - current.

**Dave Thomas Educational Center – ESOL Volunteer** – 1 semester

**Pompano Beach Recycling & Solid Waste Committee** – provided consultation on how to do a beach clean up

### **PROFESSIONAL EXPERIENCE:**

#### **CruiseOne / Dream Vacations, Ft. Lauderdale FL**

2011 - Present

Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

#### **CruiseOne / Cruises Inc., Ft. Lauderdale, FL**

9/95 – 2/11

Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.

Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

From 1973 - 1983 was employed in international banking at Multibank International, Quincy, MA and at the Bank of Nova Scotia, Boston, MA for 5 years, respectively. After which I was employed in direct institutional sales representing certificates of deposit and government securities for a small brokerage firm.

### **PERSONAL STRENGTHS:**

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.



# ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4695  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

CITY OF POMPAÑO BEACH  
 CITY CLERK  
 2012 NOV 27 PM 2:10

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Donna Russo  
 (Optional)

## Residence Information:

Home Address: 111 North Pompano Beach Blvd  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551  
 Email: redding12@aol.com Fax: 954 366-4884

## Business Information:

Employer/Business Name: recently retired from public school education  
 Current Position / Occupation: in Connecticut  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes \_\_\_ No X

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

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In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida  
CAS/sixth year degree - Fairfield University, Connecticut  
MS - Educational Administration - Rutgers University, New Jersey  
Experience: B.S - Art Education - Hofstra University, New York  
Over thirty five years experience in public education as an administrator  
(see Resume)  
Past Positions: (see Resume)  
- High School Administrator  
- Art Coordinator and Chairperson for school district  
- Art Teacher - Director  
Hobbies: Travel, visiting art museums, drawing, painting, boating

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Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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**Donna D. Russo**  
**12 Mountain Laurel Lane**  
**West Redding, CT 06896**  
**203 431-6513 (Home)**  
**203 545-1551 (Cell)**

**EDUCATION:**

Nova Southeastern University 2006-present  
Doctoral candidate (4.0 GPA)  
Educational Leadership  
Miami, Florida

Fairfield University, Fairfield Connecticut 1995  
Sixth Year Professional Diploma (4.0 GPA)  
Administration and Supervision

Rutgers University, New Brunswick, New Jersey 1982  
Master of Education (3.8 GPA)  
Administration and Supervision

Hofstra University, Hempstead, New York 1971  
Bachelor of Science, Art Education (Dean's List)

Additional graduate course work:  
University of Bridgeport, Bridgeport, Connecticut  
State University of New York, Brockport, New York  
Yale University, New Haven, Connecticut  
Cooperative studies, Florence, Italy

**CERTIFICATION:**

State of Connecticut  
Professional Certificate #042 Art Grades K-12  
Professional Certificate #092 Intermediate Supervisor

State of New York  
Permanent Certificate Art  
Permanent Certificate School District Administrator

**EMPLOYMENT:**Fairfield, Connecticut Public Schools

**Interim Housemaster, Webster House, Fairfield Ludlowe High School** 8/11-8/12

Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.



Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the **School System** software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

**Art Coordinator for the Bethel School District grades K-12**

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

**Art Teacher for grades 9-12**

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School**

9/79-6/83

**grades 9-12**

Responsible for curriculum implementation for the Art department.

**Administrative Assistant to the Principal**

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District

9/75-4/78

**Art Teacher, Interim Junior High School****grades 7, 8 alternative magnet school**East Hartford, Connecticut Public Schools

9/72-2/75

**Art Teacher, Hockanum School****grades 5-8**Levittown, New York Public Schools

1/71-6/72

**Art Teacher, Division Avenue High School****grades 7-12****ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous **NEASC** evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

## PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

#### **COMMUNITY INVOLVEMENT**

American Cancer Society  
Leukemia Society  
Danbury Hospital Development Fund  
Local charities  
Newcomers Club: vice-president  
Women's Club: publicity and public relations officer

#### **REFERENCES:**

Available upon request





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2017 APR -7 AM 10:56

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Patrice Dias DA CRUZ  
(Optional)

**Residence Information:**

Home Address: 1650 NE 38th St  
City/State/Zip: Pompano  
Home Phone: 754 281 6186 Cell Phone: \_\_\_\_\_  
Email: psopolve777@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Allied Universal  
Current Position / Occupation: Security Officer  
Business Address: 3201 W Commercial  
City/State/Zip: Fort Lauderdale, FLA  
Business Phone: 866 825 5433 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 ☒ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Associate of Arts in Early Childhood Education, Bachelors of Arts in Political Science and Peace Studies, 2 Professional Licenses one in Professional Directing of Preschools, Security

Experience:

I do not have experience, yet I wish to gain experience in the political processes that shape local government policy.

Past Positions:

None

Hobbies:

MUSIC, SINGING, ACTING

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Michael Tipton  
(Optional)

**Residence Information:**

Home Address: 1436 NE 1st Ave

City/State/Zip: Fort Lauderdale, FL 33304

Home Phone: 954-417-2002 Cell Phone: 480-220-9627

Email: michael@thecreatives.org Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Cultural Arts Creatives, Inc.

Current Position / Occupation: Director, Pompano Beach Cultural Center

Business Address: 2001 N Federal Hwy, Suite G108

City/State/Zip: Pompano Beach, FL 33062

Business Phone: 954-889-3095 Fax: \_\_\_\_\_ Email: michael@thecreatives.org

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☐ No ☒ Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Santa Rosa Arts and Culture Foundation  
Santa Rosa County, FL - Board Member 2014-2015

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
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<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

**In addition a Resume may be attached**

Education: Bachelors and Masters degrees - Florida State University. See attached resume.

Experience: Please see attached resume.

Past Positions: Please see attached resume.

Hobbies: Music of all kinds. I play steel drums and guitar. My wife is a former opera singer. I also love live performance of every imaginable kind - from Opera to theater to ballet. I enjoy local craft beer and restaurants and food festivals.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 11/9/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# MICHAEL TIPTON

1436 NE 1<sup>st</sup> Ave, Fort Lauderdale, FL 33304 | Cell: 480.220.9627 • [michael.tipton75@gmail.com](mailto:michael.tipton75@gmail.com)

## SUMMARY

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Sixteen years' managerial experience in the Performing Arts. Specializes in opening new Performing Arts Centers. Graduate of IAVM Venue Management School (VMS) and IAVM VMS Graduate Institute. Well versed in the creation of operation budgets, management of event calendars and the art of event production. Self-motivated and enthusiastic, with a positive attitude and a proven track record of successfully building and leading teams and exceeding clients' expectations. Effectively trains, mentors and motivates staff members. Speaks confidently in public settings and utilizes superior oral and written communication skills to interact with diverse populations including resident companies, co-presenters, elected officials, boards, donors, clients and vendors. Impeccable integrity and work ethic.

## SKILL HIGHLIGHTS

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New Venue Openings • Performing Arts Facility Management • Budgeting  
Contract Management • Operations Management • Team Leadership • Resident Company Relationships

## EDUCATION

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Master of Arts	Florida State University, Tallahassee, FL December, 1999
Bachelor of Arts ( <i>cum laude</i> )	Florida State University, Tallahassee, FL December, 1997

## EXPERIENCE

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**CULTURAL ARTS CREATIVES, INC.,** Pompano Beach Cultural Center, Pompano Beach, FL • 10/2016 – present

### Director

Attend construction meetings and communicate with City, contractors and architect during final completion, punch-list and turnover phases of new facility. Determine, price and purchase FF&E for the new facility. Work closely with the Creative Alliance (the Center's resident companies) in scheduling and planning the use of the venue. Create and administer systems, policies, procedures and budgets for the venue; minimize operating expenses while maximizing functionality of operations; coordinate information and logistics (production requests, schedules, paperwork, monies, and materials) between client and technical, financial, administrative, box office and marketing staff. Ensure the facility calendar is full with quality programming featuring local, national and international talent of interest to Pompano Beach and all of South Florida.

**PROFESSIONAL FACILITIES MANAGEMENT,** Lauderhill Performing Arts Center, Lauderhill, FL • 9/2015 – 10/2016

### General Manager

Oversee final construction phase, punch list and opening season of the new 1143-seat Lauderhill Performing Arts Center. Responsible for establishing and overseeing the operational budget, hiring staff and procuring FF&E. Work with City personnel and contractors to secure TCO and coordinate final stages of building turnover. Facilitate programming of inaugural season of self-presented events in accordance with City wishes. Ensure new venue would open on time and with a full calendar of events. Develop mutually beneficial relationships with local entities, strive to accommodate scheduling requests and to meet or exceed revenue goals. Establish vendor relationships and service contracts. Create policies and procedures. Prepare, process and monitor facility use contracts. Prepare event estimates and settlements. Coordinate ongoing work on facility throughout the first year of operation to achieve final CO. Oversee all aspects of daily operations directly or through subordinates, including Box Office, Sales and Marketing, Development, HR, Purchasing, Finance, Payroll, Rentals and Events, F&B, Operations, Technical, Security and Parking.



**ALL PRO SOUND, Pensacola, FL • 1/2015 – 9/2015**

**Project Manager**

Assess project budgets, timelines, and resources and oversee project progress. Create job schedule and perform daily supervision through communication with supervisor and on-site visits. Maintain daily logs in regard to progress, issues and risks on site. Coordinate equipment ordering and delivery to facilitate an on-time installation. Foresee issues and equipment that will be needed and coordinate all special assemblies, rigging and hardware required for project. Coordinate all necessary final meetings/trainings and sign off on all close out documentation (Certificate of Substantial Completion, Initial Inspection Punch List, Final Inspection Punch List, Certificate of Operational Training and Certificate of System Warranty.) Conduct final system tuning and end-user training.

**PENSACOLA BAY CENTER, Pensacola, FL • 9/2014 – 1/2015**

**Operations Manager**

Responsible for the daily activities required to maintain, repair and prepare the facility for events. Managed multiple service contracts, including Temporary Services, Housekeeping, Landscaping, Pest Control and Waste Removal. Directed and scheduled all aspects of Operations, including engineering, building maintenance, building and grounds maintenance, technical services, fire and life safety and security. Investigated, analyzed and resolve operational problems and complaints. Maintain compliance with OSHA standards and keep MSDS records of all chemicals.

**MESA ARTS CENTER, Mesa, AZ • 4/2005 – 9/2014**

**Director of Operations**

Oversee daily operations of the Mesa Arts Center's 7-acre campus, including: 4 theaters, 5 visual arts galleries, 3 performing arts studios, 14 visual arts studios and 2 outdoor performance spaces. Coordinate weekly free public Outdoor Concerts, Special Events and Festivals. Write safety manuals, Policy and Procedure manuals and conduct Customer Service training programs. Attend walk-throughs with potential clients to sell and promote the venues. Schedule events and productions in theaters and auxiliary spaces. Approve payroll and timesheets and approve and submit invoices for payment. Provide estimates and final bills to clients. Prepare monthly status reports and conduct regular inspections. Promote the Mesa Arts Center and Downtown Mesa via involvement in several local and downtown groups and organizations. Create facility, departmental, project and individual production budgets and projections. Forecast, plan and execute Capital Improvement Projects. Direct and oversee construction, maintenance, remodeling or expansion projects. Recruit, hire, train, supervise and schedule staff. Plan and direct the work of outside vendors or contractors to assure compliance with contracts and safety requirements. Review, adjust and implement preventive maintenance schedules, emergency procedures, and Safety and Risk Management policies in compliance with NFPA, OSHA and other applicable governmental regulations. Write RFQs, RFPs and negotiate contracts with service providers.

***Selected Accomplishments:***

- Member of the opening staff of the Mesa Arts Center.
- Key member of the Production and Security team for the [CNN Republican Presidential Debate](#) held at the Mesa Arts Center on February 22, 2012 as well as many other political events held on our campus.
- Achieved a savings of over \$139,000 for the Mesa Arts Center during the difficult 2009 – 2010 fiscal year by switching our event labor pool from IATSE stagehand to an overhire crew. This made such an immediate positive impact on our customer service that the MAC has kept the model to this day.

**SHARON LYNNE WILSON CENTER FOR THE ARTS, Brookfield, WI • 8/2004 – 4/2005**

**Operations Manager & Technical Director**

Supervised full-time Facility Manager, Assistant Technical Director and an overhire pool of up to 30 stagehands. Coordinated technical needs for all productions at the non-profit, multi-disciplinary cultural arts center. This included the Harris Theater, Dawes Theater, Ploch Art Gallery, Kuttemperoor Grand Hall, Multipurpose Studio, Gerlach Outdoor Theater, a dance studio and several music and art studios. Negotiated and monitored multiple service contracts,



including food and beverage, cleaning staff, HVAC and boiler service, landscaping and snow removal companies. Coordinated all necessary building and safety inspections. Created production and facility budgets and projections.

***Selected Accomplishments:***

- Created and supervised a technical theater-training program with the local school district.
- Worked with the Center's Board and volunteer committees to produce three major fundraising events annually.
- Arranged logistics for the Starry Nights outdoor concert series (est. attendance: 2,000 per event).

**LOUISIANA STATE UNIVERSITY, Baton Rouge, LA • 4/2001 – 8/2004**

**Technical Director, LSU Union and Colonnade Theaters**

Advanced and coordinated all aspects of all 400+ yearly productions at the 1,200-seat Union Theater and 300-seat Colonnade Theater.

***Selected Accomplishments:***

- Saved over \$120,000 by finding an alternative solution to a lighting and safety issue in the Colonnade Theater that solved the problem for less than \$300.
- Lighting Designer / Master Electrician for the LSU Opera from November 2001 – August 2004.

**PENSACOLA HIGH SCHOOL, Pensacola, FL • 8/2000 – 4/2001**

German Teacher – IB Program, Technical Director – Drama Department

**SNOW CAMP OUTDOOR THEATER, Snow Camp, NC • 5/2000 – 8/2000**

Technical Director, Set and Lighting Designer for the 2000 Summer Season

**FLORIDA STATE UNIVERSITY, Tallahassee, FL • 12/1995 – 5/2000**

Theater Technician, Light Board Operator, Electrician and Crew Chief - Ruby Diamond Auditorium.

Teaching Assistant, Modern Languages Department 1997 – 1999

Adjunct Instructor, Modern Languages Department 1999 – 2000

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**PROFESSIONAL AFFILIATIONS**

- International Association of Venue Managers (IAVM)
- United States Institute of Theater Technology (USITT)
- International Alliance of Theatrical Stage Employees (IATSE) Local 540
- InfoComm International

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**CERTIFICATION / TRAINING / SKILLS**

- Certified Technology Specialist (CTS) 2015 InfoComm International
- Graduate of IAVM Venue Management School 2012, Graduate of IAVM Graduate Institute 2013
- University of Kansas Certificate Program - Managing Maintenance for Buildings and Facilities 2014
- Software skills:
  - AutoCAD and Vectorworks drafting programs
  - Fastbook, EMS and Ungerboeck event management software
  - Familiar with Audienceview, Kyazoonga and Paciolan ticketing platforms
  - Microsoft Suite and Adobe programs
  - Niagara Framework Building Automation, ManagerPlus Maintenance
  - Kronos timekeeping/schedule manager programs





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 APR 18 AM 11:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. Miss  
(Optional)

Name: Sarahca Peterson

**Residence Information:**

Home Address: 305 SW 1st court

City/State/Zip: Pompano Beach

Home Phone: 954-821-7196

Cell Phone: \_\_\_\_\_

Email: theroundtableproject@gmail.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Round Table Project LLC

Current Position / Occupation: CEO

Business Address: 217 NW 8th court

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-247-4388

Fax: \_\_\_\_\_ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 ☒ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson  
305 SW 1<sup>st</sup> Court  
Pompano Beach, Florida, 33060  
[theroundtableproject@gmail.com](mailto:theroundtableproject@gmail.com)  
(954)821-7196

A work of art is a  
scream of freedom"

– Christo, Bulgarian  
artist

*If art is to  
nourish the  
roots of our  
culture,  
society must  
set the artist  
free to follow*

### **Professional Profile**

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

### **Education, Honors, and Certifications**

Blanche Ely High School  
High School Diploma, Pompano Beach, FL. 2001  
Atlantic Vocational Technical School  
Cosmetology, Coconut Creek, FL. 2003  
Broward Community College  
Industrial Management, Coconut Creek, FL 2004

### **Key Qualifications**

Integrate creative lesson plans into standardized curriculum.  
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.  
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.  
Incorporate learning modality principles into classroom and individual instruction.  
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.  
Instructed theory classes that engaged students into the learning both theory and practical.  
Execute program implementation from conception and follow through with consumer consensus.  
Negotiate contracts for venues, artist and employees.  
Develop creative and strategic marketing plans as well as budget each venue for the entire years.  
Implementation of nationwide programs for different employer groups ranging from 50-50,000.  
Physician Training and credentialing through ATA, federal and state mandates.  
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.  
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.  
Digital flyer, poster and ticket creation, printing and distribution  
Settle seating disputes or help solve other customer concerns.  
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

### **Computer Skills**

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/prINTER operations

*his vision  
wherever it  
takes him.” –*

John F. Kennedy, former  
American President

*Art is an effort to  
create, beside  
the real world, a  
more humane  
world.” – Andre  
Maurois, French  
Author.*

**Professional Development**

**Cosmetology Instructor, June 2011 to September 2011  
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

**Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014**

**American Institute Margate, FL**

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

**Assistant Program Director January 2015 to March 2015**

**Beauty Anatomy Pompano Beach, FL**

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

**Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016**

**e-Telmed**

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

**Extern Coordinator August 2016 to present**



**Florida Career College**  
**Business Office Administration Instructor August 2016-**  
**December 2016**

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

**The Round Table Project LLC. February 2012- PRESENT**  
**Founder & President Pompano Beach, Florida**

*"The first  
step to  
controlling  
your world  
is to control  
your culture.  
To model  
and  
demonstrate  
the kind of  
world you  
demand to  
live in. to  
write the  
books.  
Make the  
music.  
Shoot the  
films. Paint  
the art." -  
Chuck  
Palahniuk,  
American  
novelist and  
journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

**Professional Affiliations & Project**

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



# **ADVISORY BOARD / COMMITTEE APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐ Name: Monifa Aduwajaye  
(Optional)

## **Residence Information:**

Home Address: 1597 NW 4th Lane  
City/State/Zip: Pompano Beh, FL 33060  
Home Phone: 754-366-6930 Cell Phone: 754-366-6930  
Email: monifa.olomoeatt.net Fax: 954-245-5559  
954-784-3147

## **Business Information:**

Employer/Business Name: IEEAI-Heritage Village  
Current Position / Occupation: Advisor  
Business Address: 1597 NW 4th Lane  
City/State/Zip: Pompano Beh, FL 33060  
Business Phone: 784-245-5559 Fax: 954-783-3147 Email: ieesuekoattisine@yahoo.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education:

Graduated Deerfield Bch High 6/74  
FSU Grad. 5/82

Experience:

Co-founder of African American Caribbean  
Culture Center now known as African American  
Research Library, Founder of Ile Esi Eko Ati  
Jsin Heritage Village.

Past Positions:

Teacher at Deerfield Park  
Elementary 82/84, Community Representative for AACCC 88/92  
Heritage Village. Founder & Advisor.

Hobbies:

Teaching "Leadership" Training is of great importance  
for me in Our Community. Cultural Heritage, Culture Arts  
Cooking, Sewing, Dance, Language, Song History

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

Moufa U. Newwage

Date:

12/19/17

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:

☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at:  
954-786-4611, or send via fax to: 954-786-4095.





EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE  
1597 NW 7<sup>TH</sup> LANE  
POMPANO BEACH, FL 33060  
[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)  
954-397-1303

*IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.*

#### Mission Statements and Goals:

Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7<sup>TH</sup> LANE

POMPANO BEACH, FL 33060

[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)

954-397-1303

*IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.*

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

#### Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 MAY 22 AM 8:15  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss X Name: Sharonda Chery  
(Optional)

**Residence Information:**

Home Address: 1865 NW 16th Ave  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: (954) 278-0153 Cell Phone: (954) 278-0153  
Email: eccentrichdisplays@gmail Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Eccentrich Displays Inc  
Current Position / Occupation: CEO / Founder  
Business Address: 1865 NW 16th Ave  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: (954) 278-0153 Fax: \_\_\_\_\_ Email: Eccentrichdisplays@gmail.com

Are you a U.S. Citizen? Yes X No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 X 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_\_\_ No X

Are you a registered voter? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
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<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**



In addition a Resume may be attached

Education: high school diploma - Pompano Beach high  
some college - University of Florida  
Vocational : Everest university - pharmacy tech

Experience: \_\_\_\_\_

Past Positions: CEO, Host, Pharm technician

Hobbies: writing, sports, traveling, live bands, museums,  
Stage plays, sports, reading.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5/19/14

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.

SHARONDA CHERY (RPHT & CPT) 141 NE 24<sup>TH</sup> ST POMPANO BEACH, FL 33060  
(954)278-0153

**Skills**

40-45wpm - Expert in customer Service e - Expert in Microsoft Office

**Education**

Everest University- Pompano Beach FL (Deans list 3.2gpa and perfect attendance award)

Pharmacy Technician Diploma (March 2011-December 2011)

**Employment Experience**

**Kare Pharmacy – Deerfield Beach, FL (October 2013-Current)**

**Pharmacy Technician**

- Data Entry
- Guardian System knowledge
- Customer service
- Insurance verifications adjudication (Medicaid/Medicare/Commercial)
- Filling/labeling/typing prescriptions
- Familiar with mail order/retail procedures
- Heavy Volume and prescription typing, shipping, etc of diabetic supplies

**Direct Pharmacy Source – Sunrise, FL (June 2011-March 2013)**

**Pharmacy Technician**

- Data Entry
- QSI/Abacus/Mckesson Software Knowledge
- Customer service
- Insurance verifications adjudication (Medicaid/Medicare/Commercial)
- Filling/labeling/typing prescriptions
- Familiar with mail order/retail procedures
- Heavy Volume and prescription typing, shipping, etc of diabetic supplies

**Walgreens Pompano Beach, FL (November 15 2011-January 2012)Externship**

- Receive and verify prescriptions
- Prepare medication for patients thru mixing, counting pill, and labeling bottles
- Price and fill prescriptions
- Patient paperwork/customer service
- Insurance claims
- Inventory and stock medication
- Data entry

**TMS Pharmaceuticals Boca Raton, FL [June, 2008- January, 2011]**

**Medical Customer Service Specialist**

- Answer via telephone customer inquiries pertaining to medication and medical devices
- Effectively communicate with physicians/pharmacist
- Educate pharmacists/physicians when a new formulary status put into action
- Clerical duties(faxing, copying, etc.)
- Ensure Accurate and fast patient data entry

**Publix Supermarket & Full time Gainesville, FL [June, 2004- January, 2008]**

**Deil Assoicate & Social Services Major**

**License and Certifications**

- PTCB certification 5801-0701-0258-693
- Registered Pharmacy Technician RPT41194
- HIPPA LAW Certified

**Sharonda "Eccentric" Chery**

1865 NW 6th ave, Pompano Beach, fl 33060

954-278-0153

eccentricdisplays@gmail.com

Website: [www.eccentricdisplaysinc.weebly.com](http://www.eccentricdisplaysinc.weebly.com)

facebook: Eccentric Chery Instagram: Eccentric

**Career Focus** Poet/Author/Playwright/CEO & Founder of Eccentric Displays Inc/host**Achievements**

- House Poet @ Rip the Stage Miami
- Tate Publishing Book Contract

**Education**

- A.S. from University Of Florida 2006
- Pharmacy Technician Diploma Everest University 2011

**Experience Summary** I was first introduced to spoken word in 2004 via University of Florida Black Culture Society. I have performed at over 25 venues and have graced over 75 stages throughout the state of Florida and California, including churches, schools, and weddings. I am a playwright, soon to be author and the proud owner of an up and coming performing arts company, based out of my home town of Pompano Beach, Fl. I host and assemble 2 open mic shows Smooth Bounce Wednesdays in Hollywood, FL, and Cuisines & Poetry in Fort Lauderdale, Fl**Stage****Experience****Host & Founder of Cuisines & Poetry Nov 2013-Current**

- Host
- Plan
- Perform
- Supervise and schedule all activities and performances

**Feature @ the wordplay Café – Michael Paragon, Sarasota, Fl 2012**

- Performed as the main poet of the evening
- Hour- long Set
- Took Photos/signed CDS
- Audience of 25-30

**Feature @ Indigo – Kyle Holder, West Palm Beach, Fl 2012-2013**

- Performed as main headliner in a all women showcase
- Audience of 20-25
- Took Photos
- 30 min set

**Feature @ Rip the Stage-Will Serius & Germaine Coleman, Miami, Fl 2013**

- 10 min set (2 pieces and some dialogue)
- 1 of 8 Poets performing named as a house poet
- Audience of 65-75

**Feature @ Sophisticated Soul Sundays-Brian Peterson, Margate Fl 2011**

- Performed as the main poet of the evening
- Hour- long Set
- Took Photos/signed CDS
- Audience of 30-35

**WSUI Radio-Groove Theory – Hollywood Fl 2011 & 2012**

- Guest Host
- Performed to an internet audience of 20k
- Guest on talk panel



References

- Michael Paragon (941) 315-0379
- Sheryl Dickey (954) 444-3691
- Germaine Coleman (786)203-5017
- Kyle Holder (561) 901-0603
- Brian Peterson (954) 857-8485
- Jazman Mason (954) 708-5200



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_  
(Optional)

Name: Jazzmann LeSane

**Residence Information:**

Home Address: 124 NW 8th Street.

City/State/Zip: Pompano Beach, FL, 33060

Home Phone: \_\_\_\_\_ Cell Phone: (904) 423-7568

Email: jazzlesane13@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The LeSane Project

Current Position / Occupation: Founder/President

Business Address: 2051 NW 1st Ave.

City/State/Zip: Pompano Beach, FL, 33060

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: thelesaneproject@gmail.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
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<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High School, 2009

Florida State University, 2016

Experience: City Year Jacksonville, 2013-2014, Mentor + Tutor

City Year Jacksonville, 2014-2015, Team Leader

Camp Excellence Performing Arts Camp, 2015-2016, Assistant Director

Past Positions: FSU Women's Basketball, 2011-2016, Team Manager

FSU Chapter of NAACP, 2010-2011, Treasurer

Hobbies: Painting, Crafting, playing sports, reading, and helping others.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 12/19/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# LeSane, Jazzmann

2051 NW 1st Ave. Pompano Beach, FL | (904) 423-7568 | jazzlesane13@gmail.com

## Education

**BACHELOR'S OF SCIENCE | JUNE 2009 - MAY 2016 | FLORIDA STATE UNIVERSITY**

Major: Sociology

Minor: Entrepreneurship

## Experience

**ASSISTANT DIRECTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2016-AUG. 2016**

- Directly supervised, supported, and mentored instructors, camp counselors, and campers.
- Planned, coordinated, and ensured quality of camp activities, field trips, and the end of the year musical.
- Taught reading and writing to 3<sup>rd</sup> through 5<sup>th</sup> grade students.

**TEAM MANAGER | FSU WOMEN'S BASKETBALL TEAM | SEP. 2011-MAR. 2013, SEP. 2015-MAR. 2016**

- Assisted on court in practice & individual workouts, ensuring smooth transitions during and between drills.
- Recorded and filed continuous player practice statistics.
- Participated in recruiting visits of prospective players.

**READING INSTRUCTOR | CAMP EXCELLENCE, JACKSONVILLE, FL | JUN. 2015-JUL. 2015**

- Taught reading and writing to 3<sup>rd</sup> through 10<sup>th</sup> grade students.
- Improved students' social justice awareness by combining current events and writing activities.
- Served as a liaison between the camp counselors and the camp director.

**TEAM LEADER/SR. CORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2014-JUN. 2015**

- Led a team of 8 young adults through a year of full-time service in a Jacksonville Public High School.
- Managed partnerships with the school, community, and local organizations and businesses.
- Planned and executed a community event which provided free hair-cuts, free family portraits, and free food and drinks to over 150 students and parents in the Jacksonville community.

**RECRUITMENT MANAGER-MLK SERVICE DAY | CITY YEAR JACKSONVILLE | NOV. 2014-JAN. 2015**

- Executed local marketing efforts throughout Jacksonville communities to reach the goal of securing 250 volunteers for the service day.
- Collaborated with the Registration Manager to assign volunteers with various service projects.
- Oversaw and managed the registration database to keep track of the confirmed volunteers.

**AMERICORPS MEMBER | CITY YEAR JACKSONVILLE | JUL. 2013-JUN. 2014**

- Tutored 13 8<sup>th</sup> grade students in math in small group and one-on-one sessions implementing research-based frameworks.
- Advised at-risk students weekly to improve attendance and behavior through positive coaching sessions.
- Collaborated with a diverse team of 8 individuals to plan and execute school-wide events to engage families and community members.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐  
(Optional)

Name:

Marcus A. NEDIGLE

**Residence Information:**

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: PLAYERS FIRST Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

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<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
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		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor. Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-766-4611 Fax: 954-766-4655  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: ETHEL M. ROBINSON-BURNS  
(Optional)

**Residence Information:**

Home Address: 180 NW 15<sup>th</sup> PLACE  
City/State/Zip: POMPANO BEACH, FLORIDA 33060  
Home Phone: 954-782-0133 Cell Phone: 954-856-3496  
Email: burnsethel@AOL.COM Fax: N/A

**Business Information:**

Employer/Business Name: Motivated Unified Sound Impacting Communities, Inc.  
Current Position / Occupation: PRESIDENT / CEO  
Business Address: 180 NW 15<sup>th</sup> PLACE  
City/State/Zip: POMPANO BEACH, FLORIDA 33060  
Business Phone: 954-856-3496 Fax: N/A Email: ethel@music4thearts.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: N/A

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: 1967 graduate of Blanche Ely High School  
AA Criminal Justice Degree from Broward Community College

Experience: 30 years - Retired from Broward County School Board in 2008.  
Maintained a Youth Crime Watch Program within the school system. Blanche  
Ely High School Band Parent for past 10 years. (see attached sheet)

Past Positions: School Security Specialist, Youth Crime Watch Advisor,  
Band Parent Treasurer (Past), Steering Committee Chairperson  
for 15<sup>th</sup> Street Church of Christ / Church Anniversary 2015  
and 2015.

Hobbies: Investing in children and helping people.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Ethel R. Johnson-Burns

Date: September 8, 2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

ETHEL M. ROBINSON-BURNS  
CULTURAL ARTS APPLICANT

Personal: Married: Forty-Three Years (Andrew W. Burns)

Child: (Denise E. Burns-Hicks)

Grandchildren: (Jeremy C. Hicks / Richard A. Hicks / Jarrett L. Hicks)

Education: 1967 graduate of Blanche Ely High School .

AA Degree from Broward Community College, Criminal Justice

Experience: Retired (after 30 years) from Broward County School Board in 2008.

Maintained a Youth Crime Watch Program within the school system.

(National Youth Crime Watch Advisor of the Year)

Blanche Ely High School Band Parent for past 10 years.

Involved with Church activities

President/CEO of **Motivated Unified Sound Impacting Communities, Inc.**  
Non Profit Afterschool Music Program

Past Positions: School Security Specialist

Youth Crime Watch Advisor

Band Parent Officer (Previous)

Steering Committee Chair for Church Anniversary (2005 & 2015)

Hobbies: Investing in children and helping people.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 MAR 29 AM 10:57  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_  
(Optional)

Name: Jocelyn Jackson

**Residence Information:**

Home Address: 141 NW 19th Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: (954) 793 0126  
Email: Jodamarketing430@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida Academy Health Beauty  
Current Position / Occupation: Instructor  
Business Address: 2901 W. Oakland Park Blvd.  
City/State/Zip: Ft. Lauderdale, FL 33311  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



In addition a Resume may be attached

Education: Deerfield Bch High School,  
Atlantic Vocational Technical  
License Reather

Experience: Work very well in the community, volunteer  
with Little League Football team for approximately  
25yrs

Past Positions: President of Pompey Park Booster Club,  
Vice President of Pompey Park Booster Club  
President of Monarch High School Step Team  
Booster Club.

Hobbies: Bike riding, skating dancing, enjoy  
community events. passion for children  
elevating to there Highest Expectation:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 2/28/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 3/29/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 MAR 27 AM 11:48  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER  
(Optional)

**Residence Information:**

Home Address: 2621 NW 13 STREET  
City/State/Zip: POMPANO BEACH FL 33069  
Home Phone:  Cell Phone: 754 265 8511  
Email: DMILLER954@GMAIL.COM Fax:

**Business Information:**

Employer/Business Name: PRINTCO  
Current Position / Occupation: GRAPHIC ARTIST  
Business Address:   
City/State/Zip: POMPANO BEACH FL 33069  
Business Phone: 954 532 3420 Fax:  Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL  
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK  
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED  
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE  
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.  
ART DIRECTOR FOR SMALL BIZ.  
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,  
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Wayne Vereen  
(Optional)

## Residence Information:

Home Address: 2420 NW 75th  
City/State/Zip: Pompano Beach Florida 33069  
Home Phone: 954-200-36-39 Cell Phone: 954-200-36-39  
Email: Wayne.Vereen356@gmail.com Fax: \_\_\_\_\_

## Business Information:

Employer/Business Name: Self Employed  
Current Position / Occupation: I currently work as a Caregiver  
Business Address: 2420 NW 75th Pompano Beach Florida 33069  
City/State/Zip: Pompano Florida 33069  
Business Phone: 754-366-4575 Fax: \_\_\_\_\_ Email: Wayne.Vereen356@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanch Ely, University of Everest, Bachelors  
in Biblical Studies.

Experience: Working as Chaplin for the Collier City  
neighborhood Council

Past Positions: served as a community liaison  
for the ILE ESO EKO ATISIN HERITAGE  
VILLAGE & served as the Moderator.

Hobbies: Reading the Pelican paper & serving in my  
community, love cooking also.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Signature]

Date: 12/1/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7<sup>TH</sup> LANE

POMPANO BEACH, FL 33060

[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)

754-245-5559-Office, 954-784-3147-Fax

**IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies**

Heritage Village Board of Directors

01/30/2016

President: Gabriel Tolá Aruwajoye

Vice President: Clarence M. Butts

Secretary: Shurest Covin

Treasury: Dorothy Thomas

Moderator: Wayne Vereen

Administrative Manager: Monifa Aruwajoye

Community Representative: Wayne Vereen

C.P.O: Awopeju Olomo

"Heritage Village Community Outreach Center"

Wayne Vereen is the Board of Director's Moderator, and Community Representative sent 01/30/2016

President: Gabriel Tolá Aruwajoye,