



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. ☒ Miss \_\_\_ Name: Tundra M. King  
(Optional)

**Residence Information:**

Home Address: 124 N.W. 15TH ST.  
City/State/Zip: Pompano Bch.  
Home Phone: \_\_\_ Cell Phone: 954 638 7279  
Email: tundrak@hotmail.com Fax: \_\_\_

**Business Information:**

Employer/Business Name: Morland's Academy  
Current Position / Occupation: CO-Owner  
Business Address: 3171 W. ATLANTIC BLVD.  
City/State/Zip: Pompano Bch  
Business Phone: 754 307 9274 Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|                                                                   |                                                                |                                                                     |
|-------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Affordable Housing                       | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                                 | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance                 | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Nuisance Abatement Board                 | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment                        | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance                     | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input checked="" type="checkbox"/> *Community Development (CDAC) | <input type="checkbox"/> Golf                                  | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                                 | <input type="checkbox"/> Hillsboro Inlet District              | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                                 | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> *Unsafe Structures                         |
| <input type="checkbox"/> Local Complete Count (Temporary)         | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Zoning Board of Appeals                   |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

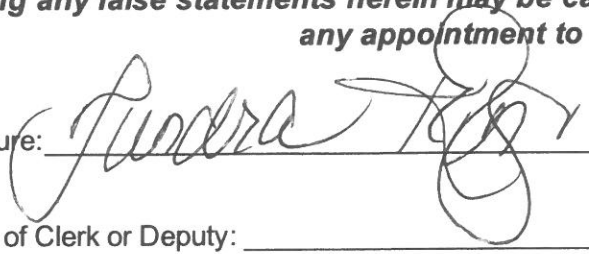
Education: Bethune Cookman Univ- BS  
Univ of Phoenix - Masters

Experience: 30 years of Law Enf

Past Positions: Retired Police Captain

Hobbies: Singing, Shopping, Reading

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 4/15/2021

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.