

Planning and Zoning Board/Local Planning Agency		MEMBERS				
Name	Address	District	Phone	Appointed	Expires	Reso
<b>Joan Kovac</b>	1754 Bay Drive (33062)	1	954-784-2079 h	06/22/21	06/01/24	2021-231
City Commission At Large	<a href="mailto:joanangles@aol.com">joanangles@aol.com</a>		954-792-7357 o			
<b>Fred Stacer (Chair)</b>	2501 S.E. 9th Street (33062)	1	954-788-8623	02/23/21	11/22/24	2021-74
Mayor Hardin's Appointee	<a href="mailto:stacersl@msn.com">stacersl@msn.com</a>					
<b>Derek Lewis</b>	<b>Exempt Personal Info</b>	<b>3</b>		<b>01/10/23</b>	<b>11/22/24</b>	<b>2023-59</b>
<b>Comr. Fournier's Appointee</b>	<a href="mailto:DerekLewisESQ@gmail.com">DerekLewisESQ@gmail.com</a>					
<b>Carla L. Coleman (Vice Chair)</b>	2631 NE 23rd Street (33062)	1	954-785-9173 H	02/14/23	11/22/24	2023-80
VM. McGee's Appointee	<a href="mailto:carlahome@att.net">carlahome@att.net</a>		954-242-9450 C			
<b>Darlene Smith</b>	3200 North Course Lane, Apt 213 (33069)	5	(954) 444-7953	12/13/22	11/22/24	2023-44
Comr. Barry Moss's Appointee	<a href="mailto:darlene@phaseonecomputing.com">darlene@phaseonecomputing.com</a>					
<b>Tundra King</b>	124 NW 15th Street (33060)	4	954-638-7279	02/14/23	11/22/24	2023-87
Comr. Perkins' Appointee	<a href="mailto:tundrak@hotmail.com">tundrak@hotmail.com</a>					
<b>Lamar "Paul" Fisher, Jr.,</b>	401 SE 6th Avenue (33060)	3	754-245-9043 C	04/23/24	11/22/24	2024-111
Comr. Eaton's Appointee	<a href="mailto:Paul@fisherauction.com">Paul@fisherauction.com</a>		754-220-4120 O		Klosiewicz	
<b>Alternate Members</b>						
<b>(1) VACANT</b>						
City Commission At Large				09/13/22	06/12/25	2022-227
					Fisher	
<b>(2) Marianne Q. Edge</b>	601 SE 2nd Ave (33060)	3	954-309-5138	01/10/23	06/12/25	2023-58
City Commission At Large	<a href="mailto:MQEdge@gmail.com">MQEdge@gmail.com</a>					
<b>(3) Keriann Worley</b>	990 NE 27th Ave (33062)	1	954-661-2954	01/10/23	06/12/25	2023-66
City Commission At Large	<a href="mailto:keriannworley@gmail.com">keriannworley@gmail.com</a>					
<b>Form 1 Required</b>						
<b>Bobby Adkins</b>			954-545-7780			
Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers						
Elections: Annually in November						
Established: City Ordinance No. 82-57						

TOTAL  
MEMBERS  
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