



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 SEP 26 AM 9:52

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. X Ms. ___ Miss ___ **Name:** Judith A. Niswonger
(Optional) X

Residence Information:

Home Address: 270 SW 14 Street
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-782-5788 Cell Phone: 954-817-2070
Email: jdniswonger@msn.com Fax: _____

Business Information:

Employer/Business Name: N/A
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1___ 2___ 3X 4___ 5___

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: ECRA Advisory Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☐	Affordable Housing	☐	Cultural Arts	☐	Parks and Recreation
☐	Air Park	☐	Education	☐	*Planning & Zoning/Local Planning Agency
☐	Architectural Appearance	☐	Emergency Medical Services	☐	*Police & Firefighter's Retirement System
☐	Nuisance Abatement Board	☐	*Employee's Board of Appeals	☐	Pompano Beach Economic Development Council
☐	Charter Amendment	☐	Employee's Health Insurance	☐	Public Art Committee
☒	Community Appearance	☐	*General Employee's Retirement System	☐	Recycling & Solid Waste
☐	*Community Development(CDAC)	☐	Golf	☐	Sand & Spurs Riding Stables
☐	CRA East	☐	Historic Preservation	☐	Marine
☐	CRA West	☐	*Housing Authority of Pompano Beach	☐	*Unsafe Structures
☐		☐		☐	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Miami University BS, Wright State University Master's degree, further post graduate work
University of Dayton & The Ohio State University

Experience: Coordinator of Gifted Programs/teacher. Leadership role in various Professional &
Community based organizations.

Past Positions: See above

Also Pompano Proud, Treasurer, Director, member of WOW Award Committee that awards home
owners & businesses who highlight model landscaping practices + Art Committee responsible for
original Art Panels currently displayed on Beach Library lawn, & Original Art displayed inside Olson
Center

Hobbies: Working with others, Community Involvement, Art appreciation, Reading, Gardening,
Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Judith G. Neswonger

Date: 9/23/16

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.