



**City Attorney's Communication #2022-488**

March 23, 2022

**TO:** Lauren Gratzer, Planner

**FROM:** Mark E. Berman, City Attorney

**RE:** Resolution – U-Haul Agreement for Unification of Development

As requested in your memorandum of March 22, 2022, Department of Development Services Memorandum No. 22-039, the following form of resolution, relative to the above-referenced matter, has been prepared and is attached:

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT FOR UNIFICATION OF DEVELOPMENT BETWEEN THE CITY OF POMPANO BEACH AND U-HAUL CO OF FLORIDA FOR PROPERTY LOCATED AT 790-820 SW 12<sup>TH</sup> AVENUE; PROVIDING AN EFFECTIVE DATE.**

Please feel free to contact my office if we may be of further assistance.



MARK E. BERMAN

/jrm  
l:cor/dev-srv/2022-488

Attachment

RESOLUTION NO. 2022-\_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT FOR UNIFICATION OF DEVELOPMENT BETWEEN THE CITY OF POMPANO BEACH AND U-HAUL CO OF FLORIDA FOR PROPERTY LOCATED AT 790-820 SW 12<sup>TH</sup> AVENUE; PROVIDING AN EFFECTIVE DATE.**

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That an Agreement between the City of Pompano Beach and U-Haul Co of Florida, relating to the property at 790-820 SW 12<sup>th</sup> Avenue, a copy of which Agreement is attached hereto and incorporated by reference as if set forth in full, is hereby approved.

**SECTION 2.** That the proper City officials are hereby authorized to execute said Agreement between the City of Pompano Beach and U-Haul Co of Florida.

**SECTION 3.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
**REX HARDIN, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ASCELETA HAMMOND, CITY CLERK**