

<b>Planning and Zoning Board/Local Planning Agency</b>	<b>MEMBERS</b>					
<i>Name</i>	<i>Address</i>	<i>District</i>	<i>Phone</i>	<i>Appointed</i>	<i>Expires</i>	<i>Reso</i>
<b>Robert N. Hartsell</b> City Commission At Large	2407 SE 14th Street <a href="mailto:robert@hartsellozery.com">robert@hartsellozery.com</a>	1	(954) 232-4889	06/11/24	06/12/27	2024-153
<b>Fred Stacer (Chair)</b> Mayor Hardin's Appointee	2501 S.E. 9th Street (33062) <a href="mailto:stacerfl@msn.com">stacerfl@msn.com</a>	1	954-788-8623	02/23/21	11/22/24	2021-74
<b>Richard Dally</b> Comr. Fournier's Appointment	618 SW 1st Way <a href="mailto:mr.rich.dally@gmail.com">mr.rich.dally@gmail.com</a>	3	201-284-9670	06/11/24	11/22/24	2024-148
<b>Carla L. Coleman (Vice Chair)</b> VM. McGee's Appointee	2631 NE 23rd Street (33062) <a href="mailto:carlahome@att.net">carlahome@att.net</a>	1	954-785-9173 H 954-242-9450 C	02/14/23	11/22/24	2023-80
<b>Darlene Smith</b> Comr. Barry Moss's Appointee	3200 North Course Lane, Apt 213 (33069) <a href="mailto:darlene@phaseonecomputing.com">darlene@phaseonecomputing.com</a>	5	(954) 444-7953	12/13/22	11/22/24	2023-44
<b>Tundra King</b> Comr. Perkins' Appointee	124 NW 15th Street (33060) <a href="mailto:tundrak@hotmail.com">tundrak@hotmail.com</a>	4	954-638-7279	02/14/23	11/22/24	2023-87
<b>Lamar "Paul" Fisher, Jr.,</b> Comr. Eaton's Appointee	401 SE 6th Avenue (33060) <a href="mailto:Paul@fisherauction.com">Paul@fisherauction.com</a>	3	754-245-9043 C 754-220-4120 O	04/23/24	11/22/24	2024-111 Klosiewicz
<b>Alternate Members</b>						
<b>(1) VACANT</b>						
City Commission At Large					06/12/25	2022-227 Fisher
<b>(2) Marianne Q. Edge</b> City Commission At Large	601 SE 2nd Ave (33060) <a href="mailto:MQEdge@gmail.com">MQEdge@gmail.com</a>	3	954-309-5138	01/10/23	06/12/25	2023-58
<b>(3) Keriann Worley</b> City Commission At Large	990 NE 27th Ave (33062) <a href="mailto:keriannworley@gmail.com">keriannworley@gmail.com</a>	1	954-661-2954	01/10/23	06/12/25	2023-66
<b>Form 1 Required</b>						
<b>Bobby Adkins</b>			954-545-7780			
Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers						
Elections: Annually in November						
Established: City Ordinance No. 82-57						

**TOTAL MEMBERS**  
**9**