

G/CC/Adv Brd App

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr. Mrs. Ms. Miss (Optional) | Name: Tay Ghon | en\ | |
|---|--|--|--|
| Residence Information: 373 | ONE 27th Alre | | |
| City/State/Zip: <u>/_//</u> | | | |
| Home Phone: (954) 946 | 9730 Cell Pho | ne(754) 946.9730 | |
| Email: 19/6 auto tal | and blody lan Fax (9) | 14) 783-7-905 | |
| Business Information: Employer/Business Name: | | | |
| Current Position / Occupation: | Olyner (| <u>/</u> | |
| Business Address: 429 | N. Dixie HWA | | |
| City/State/Zip: Dvn/Clar 0 / | Seach F1 331 | 060 | |
| Business Phone: (954) 94(| 2-9-130 Fax: (254)946-9 | 730 Email: Jay@ autotal | |
| | | 730 Email: Jay@autotech and body. Com | |
| Are you a U.S. Citizen? Yes | No | | |
| Are you a resident of Pompano Be | ach? YesNoR | eside in District: 1 2 3 4 5 | |
| Do you own real property in Pomp | ./. | | |
| Are you a registered voter? Yes_ | | | |
| Have you ever been convicted of a | · | about thirds committee | |
| | | - $ -$ | |
| Current or prior service on govern | mental poards and/or committees: | | |
| of Schools in Brown or Please make a check next to the Ac | TECHNICAL COTTEGES | & DC / NWCRA. | |
| Affordable Housing | Cultural Arts | Parks and Recreation | |
| Air Park | Education | *Planning & Zoning/Local Planning | |
| Architectural Appearance | Emergency Medical Services | Agency *Police & Firefighter's Retirement System | |
| Nuisance Abatement Board | *Employee's Board of Appeals | Pompano Beach Economic Development Council | |
| Charter Amendment | Employee's Health Insurance | Public Art Committee | |
| Community Appearance | *General Employee's Retirement | Recycling & Solid Waste | |
| *Community | System Golf | Sand & Spurs Riding Stables Marine | |
| Development(CDAC) | 3011 | | |
| CRA East | Historic Preservation | *Unsafe Structures | |
| CRA West | *Housing Authority of Pompano Beach | *Zoning Board of Appeals | |

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5/10/2018

| <u> </u> | In addition: College digle autotechnologies | tion a Resume may i.e., Engine Business kn | ain M | acter Certif | inch |
|----------|--|--|--|--|-----------|
| <u> </u> | cation: College dign | Business In | aing M anagemen | acter Certif | irel |
| | | | | | |
| S Par | Mulver for mullief st Positions: Manage ment white high training | And others in le non-for Pi Partin In L. Retory I | Jewent De Jewent De Jewent BM TBM nternalion Exchange | al built my hip & built alling Dor H Moralles Bo ral leader Club of Pil | mentino |
| | Todrel, Jan Ly ace | lividies, A | to spor | (, Tenni | · |
| М | aking any false statements here any app | ein may be cause fo pointment to a Boa | or revocation : rd/Committee | by the City Comm | ission of |
| Si | gnature: | | Date: | 5/10/2 | 2018 |
| Ini | tials of Clerk or Deputy: | | Date rece | ived or confirmed: | |
| | Please check one: New Applic | cation Currently Se | ving on Board | Updated Information | |