



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: W.P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST CSWY. #618
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: SPRINGDALE HIGH SCHOOL - HIGH SCHOOL DIPLOMA 1966

ATTENDED PENN STATE AND BROWARD Community College.

Forbes TRAIL Tech - Certified Welder - U.S. Coast Guard - CAPTAIN'S license

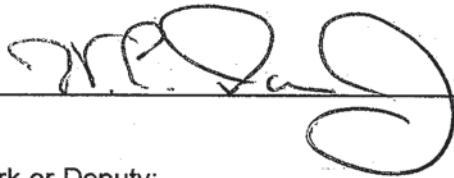
Experience: When Employed with Florida Power + Light, I
designed and supervised THE power FOR THE NEW
linangers. Worked with Blimp Base on power OUTAGE
AND HAD REPAIRED.

Past Positions: _____

Hobbies: Boating, worked on PBY AND DC3, took
flying lessons.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

9/28/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401

Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096

Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County.

Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)



**CITY OF POMPANO BEACH
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APPLICATION**

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: FChance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

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<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
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<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: _____

Hobbies: STATE OFFICER - BPOE 1898

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Signature: FM Sellers, Jr

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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Mr. ___ Mrs. ___ Ms. ___ Miss ___ **Name:** _____
 (Optional)

Residence Information:

Home Address: _____
 City/State/Zip: _____
 Home Phone: _____ Cell Phone: _____
 Email: _____ Fax: _____

Business Information:

Employer/Business Name: _____
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

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Have you ever been convicted of a felony? Yes ___ No ___

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<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Marine
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached

Education: _____

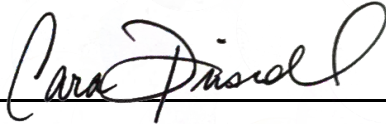
Experience: _____

Past Positions: _____

Hobbies: _____

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Signature: _____



Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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Cara Driscoll

621 SE 8th Ave • Pompano Beach, FL 33060
cara.agerbeck@gmail.com • (404) 987-3046

Professional Experience

BELFOR Property Restoration

Technical Instructor (2015 – current)

- Create all training materials, manage and deliver training courses
- IICRC approved instructor for WRT, FSRT, OCT, ASD, AMRT, TCST
- Author, IICRC Approved WRT, FSRT, AMRT, TCST, OCT and ASD manuals

Large Loss Project Manager (2017-2019)

- Mitigation and reconstruction PM for losses over \$70M during Hurricanes Harvey and Irma

Restoration Sciences Academy – Legend Brands

Contract Instructor (2013-2015)

- IICRC approved instructor for WRT, FSRT and OCT
- RSA approved instructor for Trauma and Mold Remediation
- Writer and editor, The Complete Guide to Cleaning and Restoration

Abatement Technologies, Inc. – Suwanee, GA

National Sales Manager (2011-2013)

- Jan 2013 promoted to manage all five of the company's product divisions to include Duct Cleaning.
- Oct 2011 promoted to manage four of the company's five product divisions: Health Care, Restoration, Asbestos Abatement and Central Air Purification.
- Combined two sales divisions into one unified sales team; realigned territories to obtain company's growth goals.
- Oversaw the design and implementation of all marketing materials including print and social media.
- Responsible for all sales forecasting, expense budgets, monthly sales reports and P&L management.

Restoration Sales & Marketing Manager (2010-2011)

- Responsible for development and sales growth of new company product line and sales team.
- Successfully obtained expected growth goal of 50% in the first year.
- Developed and conducted all sales and product training.
- Duties also consisted of developing and implementing all facets of marketing for the Restoration division including national trade shows, industry publications, website design, product catalog, social media strategies and email/mail mass communication.

Jon-Don, Inc. – Atlanta, GA

Regional Sales Manager (2006 – 2010)

- Responsible for the success and growth of three departments: sales, service and distribution, serving customers in five southeastern states.
- Consistently met and exceeded annual growth goals, increasing sales 20% and GP 15% the last three years.
- Responsibilities also included customer satisfaction, handling escalated customer concerns, budget control, warehouse and inventory issues for multimillion-dollar operation.
- Coordinated logistics for large-scale customer events (100-200 people) and hosted multiple day training seminars.
- Facility management; spearheaded major remodeling of store to include larger showroom, larger service department, new racking, layout and product display.

Education and Credentials

Master of Business Administration • Webster University – Columbia, SC

Bachelor of Science in Business Administration • Southern Wesleyan University – Columbia, SC

Professional Development

- 2020 Winner Women in Restoration Award
- Dale Carnegie Sales Advantage graduate 2009 – awarded Sales Presentation Champion
- IICRC Approved Instructor's Certificate 2004
- 40 hour OSHA HAZMAT certified 2002
- IICRC Master Fire & Smoke Restorer 1997 to current
- IICRC Master Water Restorer 1997 to current
- IICRC Master Cleaning Technician 1997 to current

Professional Associations

- Institute of Inspection, Cleaning and Restoration Certification (IICRC)
 - Restoration Division Vice Chair (2019-current)
 - Fire & Smoke Certification Technical Advisory Committee Chair
- Restoration Industry Association (RIA)
 - Fire Standard, Cleaning Sub-committee member (2015-2016)
- Society of Cleaning & Restoration (SCRT)
 - Board of Directors (2011-2013)



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P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Kenneth H Stolar
 (Optional)

Residence Information:

Home Address: 806 NE 5th Ave
 City/State/Zip: Pompano Beach, FL 33060
 Home Phone: _____ Cell Phone: 954-868-6394
 Email: mangapb@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: Kraeer Funeral Homes (On Temporary disability at present time for surgery recovery)
 Current Position / Occupation: Sales
 Business Address: 200 W Copans Rd.
 City/State/Zip: Pompano Beach, 33060
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: _____

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<input type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

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In addition a Resume may be attached


Education: Some college 3 years

Experience: Have served on Gold Coast Home Health and Hospice Board, Currently serving on Po Chamber board and Rotary Club of Pompano Board

Past Positions: Past President of Pompano Rotary Club 2022-2023

Hobbies: Local History, GA. travel, wine, family

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Signature: 

Date: 04/10/2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: JASON L. SMITH
 (Optional)

Residence Information:

Home Address: 1780 SE 4th Ave
 City/State/Zip: Pompano Bch, FL 33060
 Home Phone: 954-284-7074 Cell Phone: 847-372-6976
 Email: JSMITH727@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: JETBLUE AIRWAYS
 Current Position / Occupation: PILOT / SENIOR CAPTAIN
 Business Address: 27-01 QUEENS PLAZA N
 City/State/Zip: QUEENS NY 11101
 Business Phone: 718-286-7900 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: MULTIPLE AVIATION COMMITTEES A

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

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<input type="checkbox"/>			*Zoning Board of Appeals

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Education: Toledo Community Colledge, University of the West Indies, LeTourneau University
Commercial and ATP Airline Transport Pilot

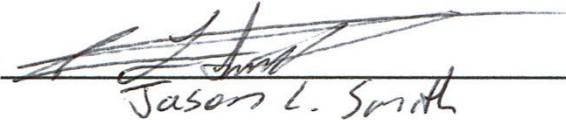
Experience: 30 YEARS AS A PRIVATE AND COMMERCIAL AVIATOR worldwide theater
Airline / ALPA committe member: Hotels, ETOPS Training

20 years property developer and rancher.

Past Positions: 30 years in the airline industry and residential and commercial property developmen

Hobbies: SCUBA diving, Fising, Ranching

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Signature: 
Jason L. Smith

Date: May 09, 2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Larry Erd
 (Optional)

Residence Information:

Home Address: 1636 SE 2nd Street
 City/State/Zip: Pompano Beach FL 33060
 Home Phone: _____ Cell Phone: 561 212 5142
 Email: erdlarry@gmail.com Fax: _____

Business Information:

Employer/Business Name: Retired Aviation Professional
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
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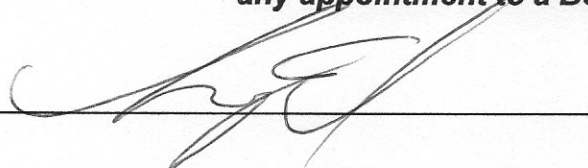
Education: BS Aviation Business Southern Illinois University
AS Aviation Technolgy Southern Illinois University

Experience: FAA licenses and certificates: Airline Transport Pilot, Airframe and Powerplant
Mechanic, Certified Flight Insuctor, Ground Instructor.

Past Positions: SIU and Culver Military Academy, Flight instructor; Cessna Aircraft Company, Field Service
Represenative and Florida District Sales Manager; CavAir FBO Ft Lauderdale, Pilot and Sales; Broward
Marine, Pilot; ADT Security Services Boca Raton, Pilot, Director of Maintenance, Flight Operations Manager;
Embassy of the United States of America Bridgetown Barbados, Pilot.

Hobbies: Airplane building, golf, fishing, snow skiing

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Signature: 

Date: January 27, 2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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