



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954-394-3473 Cell Phone: SAME
Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.
Current Position / Occupation: FOUNDER / CEO
Business Address: P.O. BOX 668402
City/State/Zip: POMPANO BEACH, FL 33066
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No X

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
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<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: ^{updated} 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • latmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals
Customer Relationship Management
Teaching Mentoring & Development
Project Development and Implementation
Instructional Best-Practices
Team Building
Workshops and Seminar Presentations
Career Training & Counseling

Individualized Education Plans
Parental and Community Involvement
School Administration
Leadership and Team Building
Program Management and Coordination
Professional Development/Training
Enrollment & Recruitment
School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All levels)

Professional Development

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 08/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Interim), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation (Teens Entering Active Motherhood), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



ADVISORY BOARD / COMMITTEE APPLICATION

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 Post Office Drawer 1300, Pompano Beach, FL 33062
 www.mypompanobeach.org

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 NOV 27 PM 1:43

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
 (Optional)

Residence Information:

Home Address: 11 North Pompano Beach Blvd

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: 954 366-4884

Cell Phone: 203 545-1551

Email: redding12@aol.com

Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education

Current Position / Occupation: in Connecticut

Business Address: _____

City/State/Zip: _____

Business Phone: _____

Fax: _____

Email: _____

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Are you a resident of Pompano Beach? Yes X No ___

Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___

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Are you a registered voter? Yes ___ No X

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: See resume

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In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida
CAS/sixth year degree - Fairfield University, Connecticut
MS - Educational Administration - Rutgers University, New Jersey
Experience: B.S - Art Education - Hofstra University, New York
Over thirty five years experience in public education as an administrator
(See Resume)
Past Positions: (See Resume)
- High School Administrator
- Art Coordinator and Chairperson for school district
- Art Teacher - Director
Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Diana D. Russo

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Donna D. Russo
12 Mountain Laurel Lane
West Redding, CT 06896
203 431-6513 (Home)
203 545-1551 (Cell)

EDUCATION:

Nova Southeastern University 2006-present
Doctoral candidate (4.0 GPA)
Educational Leadership
Miami, Florida

Fairfield University, Fairfield Connecticut 1995
Sixth Year Professional Diploma (4.0 GPA)
Administration and Supervision

Rutgers University, New Brunswick, New Jersey 1982
Master of Education (3.8 GPA)
Administration and Supervision

Hofstra University, Hempstead, New York 1971
Bachelor of Science, Art Education (Dean's List)

Additional graduate course work:
University of Bridgeport, Bridgeport, Connecticut
State University of New York, Brockport, New York
Yale University, New Haven, Connecticut
Cooperative studies, Florence, Italy

CERTIFICATION:

State of Connecticut
Professional Certificate #042 Art Grades K-12
Professional Certificate #092 Intermediate Supervisor

State of New York
Permanent Certificate Art
Permanent Certificate School District Administrator

EMPLOYMENT:Fairfield, Connecticut Public Schools**Interim Housemaster, Webster House, Fairfield Ludlowe High School**

8/11-8/12

Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School
grades 7-12**

1/71-6/72

ACHIEVEMENTS:

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- Guest Speaker at International Forum in Shanghai
- NEASC Steering Committee and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four NEASC and MAASC visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated TEAM program for beginning teachers. Served in this capacity for both the BEST and TEAM programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two Wreaths Across America national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the Looking to the Future Study Committee for the building of the new Darien High School. Chaired the Co-curricular Activities Committee, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- WESCONN Bid Review Committee as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of Who's Who Among America's Teachers award.
- A recipient of the Connecticut Association of Boards of Education, Inc. Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐ Name: Lisa Ferreri
(Optional)

Residence Information:

Home Address: 3216 Colony Club Road, #3

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: _____ Cell Phone: 954-801-2330

Email: Lisaferreri2016@gmail.com Fax: _____

Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.

Current Position / Occupation: Case Manager/Paralegal

Business Address: 6991 N. State Road 7 2nd Floor

City/State/Zip: Parkland, Florida 33073

Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

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In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer

Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

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Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

Florida Bar Registered Paralegal
#295309

St. Thomas Aquinas College

Bachelor of Science

Rockland Campus Long Island University-Institute for Continuing Education

Certificate Paralegal Studies Program

State University of New York Rockland Community College

Associate in Applied Science/Travel and Tourism

Gold Coast School of Real Estate

Certificate for Real Estate P & P I

Florida Bar

October 2015

Sparkill, N.Y.

January, 1989

Sparkill, N.Y.

March, 1990

Suffern, N.Y.

August, 1993

Tamarac, F.L.

July, 2007

HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

COMMUNITY ACTIVITIES AND LEADERSHIP

American Cancer Society-Jail & Bail & Up the River Cruise

June 2010-Present

Member of the Florida Bar

October 2015-Present

American Cancer Society-Fundraising Chair for Dania Beach

May 15, 2013

- Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society.

Arielle Anacker Cancer Foundation-Former Board Member

Jan. 11, 2011-Sept.2014

- Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer.

Member of the Broward Bar Association

June 2012- Present

Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance

Sept. 2009-Sept.2011

- Lead and managed Community Service and Networking Events.
- Provided direct connections to local and non-local businesses within the South Florida area.

Dania Lion's Club-Director and Member*July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

Events From The Heart, President/Owner*March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

Get Kids Fishing Foundation-Co-Founder*July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct.2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Boddien, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan.2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

PROFESSIONAL SKILLS AND EXPERIENCE

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

Specialties: *Plaintiff and Defendant Pre/Post Litigation.*

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

References Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 SEP 23 AM 8:52
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Allyson L. Hall
(Optional)

Residence Information:

Home Address: 3400 NE 1st Place

City/State/Zip: Pompano Beach 33064

Home Phone: 954-482-1811

Cell Phone: 954-482-1811

Email: ms.allysonhall@gmail.com

Fax: _____

Business Information:

Employer/Business Name: Florida Atlantic University/Everest University

Current Position / Occupation: Instructional Designer/ Faculty Instructor

Business Address: 777 Glades Rd.

City/State/Zip: Boca Raton, FL 33341

Business Phone: 954-482-1811

Fax: _____

Email: ahall53@fau.edu

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing		Cultural Arts	Parks and Recreation
Air Park	<input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance	Public Art Committee
Community Appearance		*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)		Golf	Sand & Spurs Riding Stables
CRA East		Historic Preservation	Marine
CRA West		*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelors - Telecommunication- University of Florida 2010

Masters - Sociology- Florida Atlantic University 2012 Ph.D-Florida Atlantic University-Expected 2017

Experience: I have been an educator for approximately 5 years. I teach at two local colleges and
work full time developing curriculum at Florida Atlantic University. I also developed curriculum for
a city-wide youth initiative from 2012-2014

Past Positions: I have consistently been an adjunct instructor and community advocate for the past
five years and helped the city to offer a youth program (WIPP) which offered mentorship to
Pompano youth.

Hobbies: Reading, youth development, and rollerblading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 09/22/2015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

DEC 12 AM 11:26
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Katherine Kahn (Kate)
(Optional)

Residence Information:

Home Address: 307 NE 8th Ct.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954.783.3701
Email: KatieKatfish@gmail.com Fax: _____

Business Information:

Employer/Business Name: Stay at home mother
Current Position / Occupation: Behavior Analyst
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See resume ~~Via email~~

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12.12.18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

KATHERINE KAHN
Katiekatish@gmail.com
954-783-3701

EXPERIENCE

April 2014-September 2016 ARC Broward Parents as Teachers and
Community Based Behavioral Services
Behavior Analyst

- Functional Behavior Assessment
- Behavior Plan Development
- Weekly parent training and monitoring
- Weekly data input and analysis
- Monthly summaries and graphs

January 2013-December 2014 Secretary for the Florida Association of
Behavior Analysis Gold Coast Chapter

January 2011-January 2012 Dan Black Enterprises, INC
Behavior Analyst

- Functional Behavior Assessment
- Behavior Plan Development
- Weekly staff training and monitoring
- Weekly data input and analysis
- Monthly summaries and graphs

July 2006-September 2011 Ann Storck Center, Inc. Ft. Lauderdale, FL.
Behavior Analyst

- Functional Behavior Assessment
- Behavior Plan Development
- Weekly staff training and monitoring
- Weekly data input and analysis
- Monthly summaries and graphs
- 20 hour Behavior Assistant course curriculum (Positive Behavior Support)
- Professional Crisis Management Training
- Co-Authoring effective treatment for a resident with chronic rumination
- Attend and present Behavior Plans to Local Review Committee for the district

March 2005-July 2006 Mains'1 Florida, Inc. Hollywood, FL.
Behavior Analyst

- Functional Behavior Assessment
- Behavior Plan Development
- Weekly staff training and monitoring
- Weekly data input and analysis
- Monthly summaries and graphs
- Professional Crisis Management Training
- Tools for Positive Living Training
- Skill acquisition teaching procedure development, training and monitoring

March 2004-January 2005 Wingate Oaks Center Broward County
Schools
Behavior Support Specialist

- Functional Behavior Assessments
- Behavior Plan Development
- Data review and monthly graphs
- Certified ESE teacher

2001-March 2004 ARC Broward Sunrise, FL
*Behavior Instructional Supervisor, Teacher
and Behavior Technician*

- Writing, implementing and training staff to implement Individual Education Plans
- Weekly staff training and monitoring in both LRC approved behavior plans as well as independent functional skills targeted for acquisition
- Hiring, managing and training staff
- Classroom management
- Verbal Behavior therapy plan development and implementation

EDUCATION

1996-2000 University of North Texas Denton, TX

- BA, Cultural Anthropology
- Minor in Spanish

CERTIFICATIONS AND TRAINING

- Board Certified Associate Behavior Analyst
- Former Exceptional Student Education Teacher
- Verbal Behavior Plan Assessment, Development and Implementation
- Instructional Strategies and Assessing Preferences with children with Autism, Dr. Gina Green
- Discrimination Training, Dr. Gina Green
- Assessment and Treatment of Self Injurious Behaviors, Dr. Brian Iwata

RECOGNITION

Received Best Clinical Application Award for a poster presentation of a treatment titled: A Multi-Component Treatment for Chronic Rumination at Florida Association for Behavior Analysis 2007 conference.

PUBLICATIONS

“A Multicomponent Approach to Treatment of Chronic Rumination”.
Wrigley, M., Kahn, K., Winder, P.K., Vollmer, T. R., & Sy, J. Behavioral Interventions 2011.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

2017 APR 18 AM 11:34
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. Miss
(Optional)

Name: Sarahca Peterson

Residence Information:

Home Address: 305 SW 1st court

City/State/Zip: Pompano Beach

Home Phone: 954-821-7196

Cell Phone: _____

Email: theroundtableproject@gmail.com

Fax: _____

Business Information:

Employer/Business Name: The Round Table Project LLC

Current Position / Occupation: CEO

Business Address: 217 NW 8th court

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 954-247-4388

Fax: _____ Email: info@theroundtableproject.org

Are you a U.S. Citizen? Yes ✓ No _____

Are you a resident of Pompano Beach? Yes ✓ No _____

Reside in District: 1 ___ 2 ___ 3 ✓ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes _____ No ✓

Are you a registered voter? Yes ✓ No _____

Have you ever been convicted of a felony? Yes _____ No ✓

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson
305 SW 1st Court
Pompano Beach, Florida, 33060
theroundtableproject@gmail.com
(954)821-7196

A work of art is a
scream of freedom"

– Christo, Bulgarian
artist

*If art is to
nourish the
roots of our
culture,
society must
set the artist
free to follow*

Professional Profile

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

Education, Honors, and Certifications

Blanche Ely High School
High School Diploma, Pompano Beach, FL. 2001
Atlantic Vocational Technical School
Cosmetology, Coconut Creek, FL. 2003
Broward Community College
Industrial Management, Coconut Creek, FL 2004

Key Qualifications

Integrate creative lesson plans into standardized curriculum.
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.
Incorporate learning modality principles into classroom and individual instruction.
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.
Instructed theory classes that engaged students into the learning both theory and practical.
Execute program implementation from conception and follow through with consumer consensus.
Negotiate contracts for venues, artist and employees.
Develop creative and strategic marketing plans as well as budget each venue for the entire years.
Implementation of nationwide programs for different employer groups ranging from 50-50,000.
Physician Training and credentialing through ATA, federal and state mandates.
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.
Digital flyer, poster and ticket creation, printing and distribution
Settle seating disputes or help solve other customer concerns.
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

Computer Skills

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/prINTER operations

*his vision
wherever it
takes him.” –*

John F. Kennedy, former
American President

*Art is an effort to
create, beside
the real world, a
more humane
world.” – Andre
Maurois, French
Author.*

Professional Development

**Cosmetology Instructor, June 2011 to September 2011
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014

American Institute Margate, FL

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

Assistant Program Director January 2015 to March 2015

Beauty Anatomy Pompano Beach, FL

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016

e-Telmed

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

Extern Coordinator August 2016 to present

Florida Career College
Business Office Administration Instructor August 2016-
December 2016

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

The Round Table Project LLC. February 2012- PRESENT
Founder & President Pompano Beach, Florida

*"The first
step to
controlling
your world
is to control
your culture.
To model
and
demonstrate
the kind of
world you
demand to
live in. to
write the
books.
Make the
music.
Shoot the
films. Paint
the art." -
Chuck
Palahniuk,
American
novelist and
journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

Professional Affiliations & Project

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Velma Flowers
(Optional)

Residence Information:

Home Address: 760 N.W. 17 ct
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: _____ Cell Phone: 754-245-5517
Email: Flowers.pom@yahoo.com Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach High - Clerical, Data Entry
BCC East-Public Relations, Debate Challenge
Pompano Beach Senior High Graduate
Experience: Data Entry, Community Support

Past Positions: Supervisor of Election Facility Supervisor
Head Security with Broward County Schools
Community Team leader

Hobbies: Basket Ball, Baseball, Foot Ball,
Speed walking + Fishing, Politics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Velma Flowers

Date: _____

Initials of Clerk or Deputy: sh

Date received or confirmed: 6/12/14
1/14/19

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Marcus A. NEDD
(Optional)

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: PLAYERS FIRST Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Business Phone: 954-825-3769 Fax: _____ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor. Adviser to College
Bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)
Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care
Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

☐

EAST DISTRICT

☒

WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Whitney Rawls

HOME ADDRESS: 1816 NW 4 STREET

CITY/STATE/ZIP CODE: Pompano Beach, FL 33069

HOME #: 954-417-1686 CELL #: 954-444-8888 EMAIL ADDRESS: heavyone@yahoo.com

MAILING ADDRESS: SAME AS ABOVE.

CITY/STATE/ZIP CODE: 11

ARE YOU A POMPANO BEACH RESIDENT? YES: X NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 3 4 X 5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: X

ARE YOU A REGISTERED VOTER? YES: X NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO: X

BUSINESS OR OCCUPATION: Systems Manager

BUSINESS ADDRESS: 7181 N. Andrews Avenue, Suite #300

CITY/STATE/ZIP: Fort Lauderdale, FL 33311

BUSINESS PHONE #: 954-544-5618 BUSINESS FAX #: 954-769-8106

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes
IF YES, PLEASE LIST NAME: CDAC

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____

IF YES, PLEASE LIST NAME(S):

PLANNING & ZONING BOARD ECONOMIC DEVELOPMENT COUNCIL
CHARTER AMENDMENT ADVISORY BOARD CULTURAL ARTS COMMITTEE
EDUCATION ADVISORY COMMITTEE

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? Yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: CDAC

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

ACTIVE PARTICIPATION ON VARIOUS COMMUNITY & NON PROFIT ORGANIZATIONS. 26 YEARS MANAGING PROJECTS, BUDGETS, ETC.

EDUCATION: B.S. in INFORMATION TECHNOLOGY

EXPERIENCE: ?

CURRENT POSITION: Systems Manager

PAST POSITIONS: IT DIRECTOR, CONSULTANT

HOBBIES: GOLF, FARMING, READING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Walter R. R.
SIGNATURE OF APPLICANT

9/10/12
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 DEC 14 AM 10:09

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Mandie E. Striggles
(Optional)

Residence Information:

Home Address: 1871 NW 5th Terrace
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-960-2818 Cell Phone: 229-457-1038
Email: Striggles1@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Broward County Schools /Lauderhill 6-12
Current Position / Occupation: Department Chair / Teacher
Business Address: 1901 NW 49th Avenue
City/State/Zip: Lauderhill FL 33313
Business Phone: 754-322-3600 Fax: _____ Email: mandie.striggles@browardschools.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: n/a

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Phoenix - current = Specialist in
Florida Atlantic University - Bachelor of Arts = English
Blanche Ely High School - Diploma

Experience: National Council of English Teachers -
Broward Teachers Union - Steward - more than 10 years
Summer and After-school tutoring

Past Positions: No past City of Pompano experience

Hobbies: Reading and Arts & Crafts

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Maudie Struggles

Date: 12-9-14

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Veronica Thomas

Residence Information:

Home Address: 624 N.W. 3rd AVE.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: _____ Cell Phone: (754) 246-7425

Email: richardsonvst@aol.com Fax: _____

Business Information:

Employer/Business Name: Broward Health medical Center

Current Position / Occupation: Sr. Pharmacy System Tech

Business Address: 1600 S. Andrew Ave

City/State/Zip: FT laud., FL 33314

Business Phone: (954) 355-5553 Fax: _____ Email: VThomas@browardHealth.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NW CRA

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School and Trade School

Experience: 1

Past Positions: NW CRA board

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Vernice Lomas

Date: Feb 15, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Corey Thompson
(Optional)

Residence Information:

Home Address: 2160 NW 45th
City/State/Zip: Pompano Beach, FL, 33069
Home Phone: 954-727-6778 Cell Phone: 954-727-6778
Email: youattimp2323@gmail.com Fax: _____

Business Information:

Employer/Business Name: Longshoremen Association
Current Position / Occupation: Fork Lift Operator
Business Address: 443 NW 65th
City/State/Zip: Fort Lauderdale, FL, 33311
Business Phone: 954-463-0248 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: G.E.D

Experience: Volunteering to push for America
economic recovery.

Past Positions: Campaign Volunteering

Hobbies: Fishing, Bowling, Basket Ball,
Foot Ball, Golfing, and Soccer. Also
Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Eug Thompson

Date: 02-25-015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink that reads "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

COORDINATOR

March 16th, 2015
DUPLICATE COPY



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant3@gmail.com Fax:

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 754.900.1066 Fax: Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.

Current or prior service on governmental boards and/or committees: Pompano Beach Branding Comm.
MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Andy Omerenjan

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 FEB 11 PM 2:58
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: Linda Houston Jones
(Optional)

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: _____ Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: _____ Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BS Florida A + M University
MS Nova University

Experience: 35 years, retired Broward
School Board, media specialist
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community
empowerment, attending Cultural
arts events, traveling, reading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Linda H. Jones

Date: 2/10/15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069

(754) 422-4638 | jone1044@bellsouth.net

OBJECTIVE: To Pursue opportunities in business, education, community service, and the arts.

EXPERIENCE: **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

BROWARD COUNTY SCHOOL BOARD

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

EDUCATION: NOVA UNIVERSITY, FT. LAUDERDALE, FL
Master of Science, Learning Resources
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL
Administration Supervision
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL
Bachelor of Science, Media Specialization

COMMUNITY PAST:

Sun-Sentinel/United Way Diversity Advisory Board
Grant Evaluator Broward County Cultural Affairs
Art in Public Places Advisory Committee
Grant Evaluator State of Florida
ArtServe Founding Board Member
Broward Center For the Performing Arts Advisory Board/Pacers
President's Council
Junior League of Broward County
Senator Graham Young Democrats Advisory Board
Broward County Cultural Council
Broward County Diversity Advisory Board
Leadership Broward Class XXVI
Friends of the African – American Research Library and Cultural Center Delta Sigma
Theta Sorority, Inc.
The Links, Inc.
Cultural Executives of Broward County

1000+ Club of the American Cancer Society
Broward School Board Mentor
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.
Board President of Art Serve

AWARDS & HONORS

March of Dimes Women of Distinction
JM Family Enterprises, Inc.
African American Achiever in the Arts
Girl Scouts of America,
Juliette Lowe Arts Award
Price Waterhouse Up & Comers Award
Soroptomist of Boca Raton,
Woman of the Year
Coalition of 100 Men Community Service Award
Samuel Delevoe Community Service Award
Les Boines Amie Community Service Award
Feature Story in local and national news publication
ICABA Outstanding Business Leader
Eta Phi Beta Community Service Award

COLLABORATIONS

YMCA Boys and Girls Club
Children Services Council and Broward County Cultural Affairs
Broward County Parks & Recreation
Kids IN Distress
Urban League of Broward County
School Board of Broward County
Girls Scouts of America
Hispanic Unity
Broward Center for the Performing Arts
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,
Hallandale, Hollywood, Coral Springs, to name a few.

Linda Houston Jones

Founder & President, Ashanti Cultural Arts



Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newreli, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.