



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2016 MAR 29 PM 1:32
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: M. Ross Shulmister
(Optional)

Residence Information:

Home Address: 560 SE 12 Street
City/State/Zip: Pompano Beach, FL 33060
Home Phone: (954) 785-9600 Cell Phone: _____
Email: MRoss849@Hotmail.com Fax: _____

Business Information:

Employer/Business Name: M. Ross Shulmister, Attorney
Current Position / Occupation: Attorney
Business Address: 560 SE 12 Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: (954) 785-9600 Fax: _____ Email: MRoss849@Hotmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Charter Amendment Advisory Board

Current or prior service on governmental boards and/or committees: Zoning Board of Appeals

Please make a check next to the Advisory Boards/Committees you would like to serve on:

☐	Affordable Housing	☐	Cultural Arts	☐	Parks and Recreation
☐	Air Park	☐	Education	☐	*Planning & Zoning/Local Planning Agency
☐	Architectural Appearance	☐	Emergency Medical Services	☐	*Police & Firefighter's Retirement System
☐	Budget Review	☐	*Employee's Board of Appeals	☐	Pompano Beach Economic Development Council
☒	Charter Amendment	☐	Employee's Health Insurance	☐	Public Art Committee
☐	Community Appearance	☐	*General Employee's Retirement System	☐	Recycling & Solid Waste
☐	*Community Development(CDAC)	☐	Golf	☐	Sand & Spurs Riding Stables
☐	CRA East	☐	Historic Preservation	☐	Marine
☐	CRA West	☐	*Housing Authority of Pompano Beach	☒	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Electrical Engineering, Univ. Fla., 1962

Juris Doctor, Univ. Fla., 1973

Experience: Electrical Engineer, 1963-64; Melpar, Honeywell

US Air Force, 1964-1970; Combat Pilot

Attorney-at-Law; 1973-present

Past Positions: Past chair, Charter Amendment Advisory Board

Current member, Zoning Board of Appeals

Hobbies: Flying

Annoying officious people

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: March 29, 2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.