(R/W WIDTH VARIES)

(R/W MB. 9, PG. 39 B.C.R.)

(MMB. 8, PG. 21 B.C.R.)

(ORB. 19921, PG. 447 B.C.R.)

└3' R/W DED.

(ORB. 47640,

PG. 1914 B.C.R.)

LOT 4

3' R/W DED.

(ORB. 34558,

PG. 670 B.C.R.)

3' R/W DED.

-(ORB. 50027,

LOT 5

FORD'S MANOR

(PB. 19, PG. 34 B.C.R.)

PG. 340 B.C.R.)

LOT 6

S. LINE SE 1/4 OF

SEC. 28-48S-42E

016 - MP - 17

FND. NAIL SE. COR.-

SEC. 28-48S-42E

FND. NID #3807

SEC. 28-48S-42E

S. 1/4 CÖR.

LOT 7

7' R/W DED. (ORB. □

10228, PG. 174 B.C.R.)

(PB, 159, PG, 16 B.C.R.)

FLORIDA POWER & LIGHT

NON-VEHICULAR ACCESS LINE

(ORB. 45823, PG. 962 B.C.R.)

3' R/W DED.

(ORB. 34558,

PG. 670 B.C.R.)-

LOT 3

5' R/W DED. (ORB.-

6220, PG. 413 B.C.R.)

R/W MB. RIGHT OF WAY MAP BOOK

LICENSED BUSINESS

KEITH & SCHNARS

ASPHALT

P.E.B. JOB# 16-35 1/24/17 DRAWN BY: W.D.K. Jr

Address comments 9/26/17, W.D.K. Jr

#16_35_plat 5/23/17 W.D.K.Jr.

Address plat comments 9/1/17, W.D.K. Jr

K&S

L.E.

MISCELLANEOUS MAP BOOK

(PRM) NAIL & DISC STAMPED

LANDSCAPE EASEMENT

"PEB, PRM, 3240" SET IN