

SOUTHERN SANITATION, SOUTHEAST

A SUBDIVISION OF A PORTION OF SECTION 34, TOWNSHIP 48 SOUTH, RANGE 42 EAST,

CITY OF POMPAÑO BEACH
BROWARD COUNTY, FLORIDA.
POST, BUCKLEY, SCHUH & JERNIGAN INC.
ENGINEERS, PLANNERS & SURVEYORS

MIAMI **PBSJ** FLORIDA

JANUARY 1987

AGREAGE

PLAT LIMITS

6' U.E.

334.17'

Benchmark 10.53

25'

473.29'

PLAT LIMITS

6' U.E.

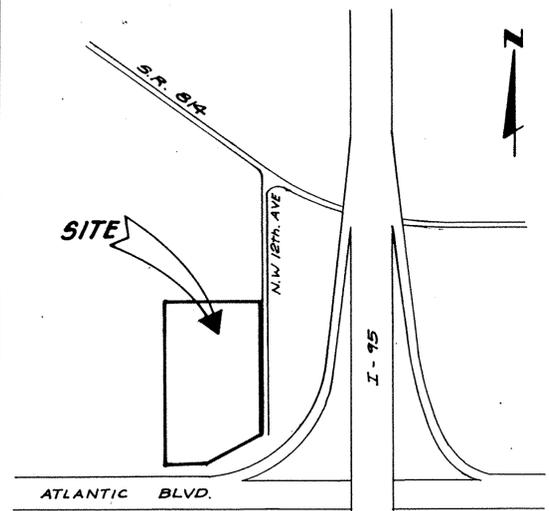
573.20'

181,384 ± SQUARE FEET

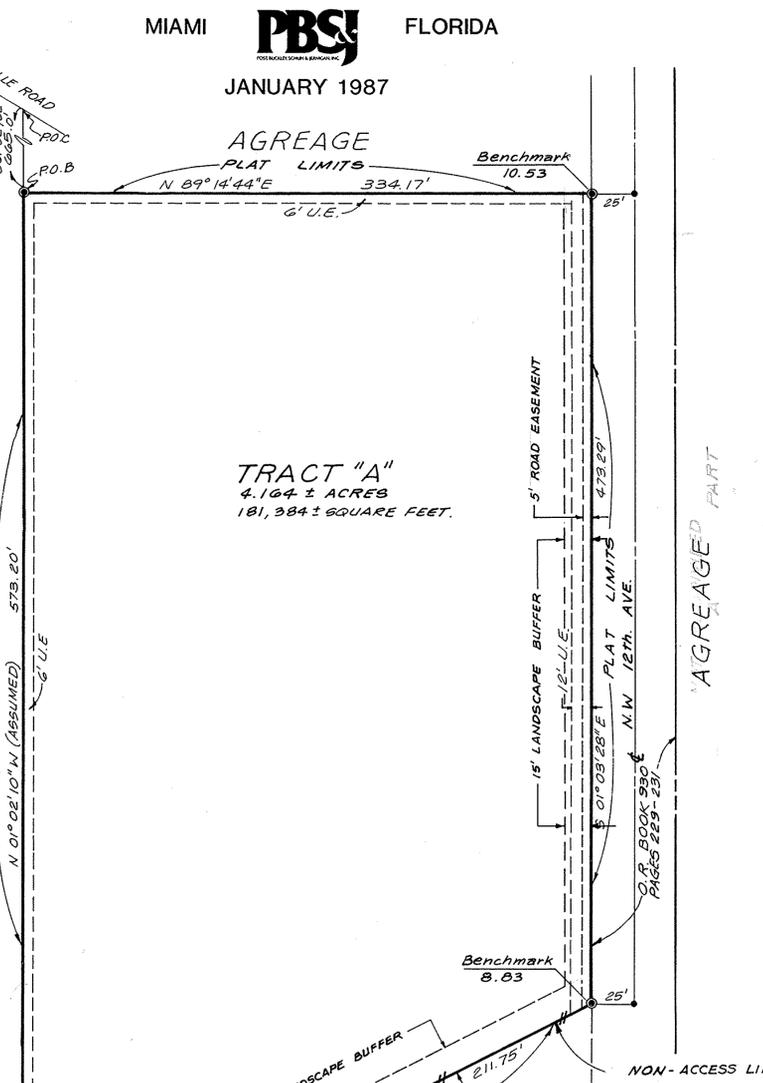
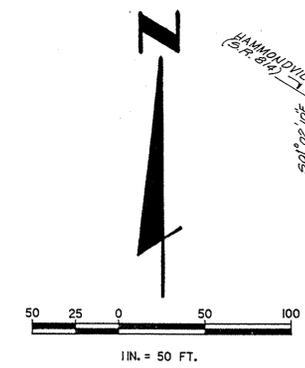
TRACT "A"

4.164 ± ACRES

181,384 ± SQUARE FEET



LOCATION MAP
1" = 300'



ACREAGED PART

ACREAGED PART

DEDICATION

STATE OF FLORIDA SS
COUNTY OF BROWARD

KNOW ALL MEN BY THESE PRESENTS: that Southern Sanitation Services, Inc., a Florida Corporation, owner of the lands described hereon has caused said lands to be surveyed, subdivided and platted in the manner shown hereon. Said Plat to be known as "SOUTHERN SANITATION, SOUTHEAST."

Easements shown hereon are hereby dedicated to the perpetual use of the public for purposes indicated.

IN WITNESS WHEREOF: the Southern Sanitation Services, Inc., a Florida Corporation, has caused these presents to be signed for and on its behalf by its PRESIDENT and attested to by its VICE-PRESIDENT this 19th day of JANUARY A.D. 1987.

SOUTHERN SANITATION SERVICES, INC., A FLORIDA CORPORATION

Attest [Signature] by [Signature]

Witness [Signature] Witness [Signature]

ACKNOWLEDGMENT

STATE OF FLORIDA SS
COUNTY OF BROWARD

I HEREBY CERTIFY: that on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, JOSEPH E. JACK and ROBERT R. KATH, PRESIDENT and VICE-PRESIDENT respectively of Southern Sanitation Services, Inc., a Florida Corporation, to me well known to be the officers herein described and who executed the foregoing instrument and acknowledged the execution hereof to be their free act and deed as such officers for the purposes therein described.

Witness by hand and official seal, this 19th day of January, A.D. 1987.

My Commission expires: Notary Public, State of Florida
Notary Public, State of Florida

DEDICATION

STATE OF FLORIDA SS
COUNTY OF BROWARD

KNOW ALL MEN BY THESE PRESENTS: that Waste Management, Inc. of Florida, a Florida Corporation, owner of the lands described hereon has caused said lands to be surveyed, subdivided and platted in the manner shown hereon. Said Plat to be known as "SOUTHERN SANITATION, SOUTHEAST."

Easements shown hereon are hereby dedicated to the perpetual use of the public for purposes indicated.

IN WITNESS WHEREOF: the Waste Management, Inc. of Florida, a Florida Corporation, has caused these presents to be signed for and on its behalf by its PRESIDENT and attested to by its VICE-PRESIDENT this 19th day of JANUARY A.D. 1987.

WASTE MANAGEMENT, INC. OF FLORIDA, A FLORIDA CORPORATION

Attest [Signature] by [Signature]

Witness [Signature] Witness [Signature]

ACKNOWLEDGMENT

STATE OF FLORIDA SS
COUNTY OF BROWARD

I HEREBY CERTIFY: that on this day personally appeared before me, an officer duly authorized by law to administer oaths and take acknowledgments, JOSEPH E. JACK and ROBERT R. KATH, PRESIDENT and VICE-PRESIDENT respectively of Waste Management, Inc. of Florida, a Florida Corporation, to me well known to be the officers herein described and who executed the foregoing instrument and acknowledged the execution hereof to be their free act and deed as such officers for the purposes therein described.

Witness by hand and official seal, this 19th day of January, A.D. 1987.

My Commission expires: Notary Public, State of Florida
Notary Public, State of Florida

NOTES:

1. ● DENOTES PERMANENT REFERENCE MONUMENT
2. ● DENOTES PERMANENT CONTROL POINT
3. U.E. DENOTES UTILITY EASEMENT
4. ALL BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN
5. A 5-FOOT EASEMENT IS HEREBY RESERVED FOR ROAD PURPOSES ALONG THE WESTERLY LINE AT N.W. 12TH AVENUE AS SHOWN HEREON.
6. THIS PLAT IS RESTRICTED TO 23,299 SQUARE FEET OF INDUSTRIAL (10,974 SQUARE FEET EXISTING, 12,319 SQUARE FEET PROPOSED COMMERCIAL/RETAIL USES ARE NOT PERMITTED WITHOUT THE APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS WHO SHALL REVIEW AND ADDRESS THESE USES FOR INCREASED IMPACTS. THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF ORDINANCES, AND MAY BE AMENDED BY AGREEMENT WITH BROWARD COUNTY.
7. BENCHMARK RAILROAD SPIKE IN S.E. CORNER PARKING LOT @ S.E.M. DIST. ON ATLANTIC BLVD. ELEV. 9.50 (FROM D.O.T. ATLANTIC BLVD CONSTRUCTION MAP)
8. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
9. — DENOTES NON-ACCESS LINE



BROWARD COUNTY OFFICE OF PLANNING.
THIS PLAT IS HEREBY APPROVED AND ACCEPTED FOR RECORD.
BY: [Signature] 4/28/88
DIRECTOR DATE

CITY COMMISSION
This is to certify that this plat has been approved and accepted for record by the City of Pompano Beach, Florida and passed by Ordinance No. 87-43 this 19th day of May, 1987.

CITY PLANNING AND ZONING BOARD
This is to certify that the Planning and Zoning Board of Pompano Beach, Florida has approved and accepted this plat this 19th day of FEBRUARY, 1987.

DIRECTOR OF PUBLIC WORKS
This plat, entitled Southern Sanitation SE, is approved for record this 27th day of May, 1987.

BROWARD COUNTY PLANNING COUNCIL
THIS IS TO CERTIFY that the Broward County Planning Council approved this Plat with regard to dedication of Right-of-Way for trafficways by resolution adopted this day of 26th MARCH, A.D. 1987.

BROWARD COUNTY ENGINEERING DIVISION
This Plat was approved and accepted for record

Dated: 9-28-85
Henry P. Cook DATE
Director
Fla. P.E. Reg. No. 12506

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - MINUTES SECTION -
THIS IS TO CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WAS ACCEPTED FOR RECORD BY THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS 4th DAY OF AUGUST A.D., 1987.

ATTEST: L.A. HESTER COUNTY ADMINISTRATOR
BY: [Signature] 7/2/87
CHAIRPERSON DATE
COUNTY COMMISSION

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - RECORDING SECTION -
THIS INSTRUMENT WAS FILED FOR RECORD THIS 15th DAY OF NOVEMBER, A.D. 1988, AND RECORDED IN PLAT BOOK 134, PAGE 35, RECORD VERIFIED

ATTEST: L.A. HESTER COUNTY ADMINISTRATOR
BY: [Signature] 9-28-85
CHAIRPERSON DATE
COUNTY COMMISSION

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BY: [Signature] 9-28-85
CHAIRPERSON DATE
COUNTY COMMISSION

OR BK 15433 PG 727



8720-1200038
11/4/2028