



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 MAR - 8 PM 2:46  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Donald H Totter  
(Optional)

**Residence Information:**

Home Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 516-840-6620 Cell Phone: 516-840-6620  
Email: dtotter@mac.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Myke It Rain Group  
Current Position / Occupation: President  
Business Address: 1421 S. Ocean Blvd  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: 516 840 6620 Fax: — Email: dtotter@mac.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing           | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                     | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance     | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Budget Review                | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment            | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance         | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> *Community Development(CDAC) | <input checked="" type="checkbox"/> Golf                       | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                     | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                     | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Unsafe Structures                         |
|   |  | <input type="checkbox"/> *Zoning Board of Appeals                   |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. Economics - State University of NY @ Albany  
Additional Post Graduate work (10<sup>th</sup> degree)

Experience: Served on five (5) Corporate boards and one (1)  
Co-op Board - Been CEO of (5) Corporations  
with 35+ years in Information Services businesses

Past Positions: CEO, President, General Manager, SVP

Hobbies: Golf, Woodworking and Cooking

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 3/8/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: GOLF ADVISORY BOARD

NAME OF APPLICANT: GARY S. RUDERMAN

RESIDENCY ADDRESS: 2583 NE 15th Street

ZIP CODE: 33062 HOME PHONE NO.: 782-3990

MAILING ADDRESS: 2583 NE 15th Street

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☒ 2: ☐ 3: ☒ 4: ☐ 5: ☐ *ohn*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

BUSINESS OR OCCUPATION: SENIOR MANAGER, TAX & RISK MANAGEMENT

BUSINESS ADDRESS: 220 CONGRESS PARK DRIVE SUITE #106

CITY/STATE: DELRAY BEACH, FL

ZIP CODE: 33445 BUSINESS PHONE NO. 561-266-7122 (DISCONTINUED)

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? no

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: BBA, Accounting - University of Miami  
Master of Science in Taxation - Florida International University

EXPERIENCE: CPA, USGA Golf Handicap of 10, Former Secretary &  
President - Golf Club at the University of Miami, Member - Pompano Beach Golf Course

CURRENT POSITION: Senior Manager, Tax & Risk Management for  
Travel Services International, Inc.

PAST POSITIONS: Hominy Hill Golf Course, Colts Neck, New Jersey - Starter & Ranger

HOBBIES: Playing Golf, Watching Golf, Reading about Golf, Studying Finance

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT

January 26, 2001  
DATE OF APPLICATION

AB  
INITIALS OF CLERK OR DEPUTY

5/9/16  
DATE RECEIVED OR CONFIRMED

RECEIVED  
FEB 14 2011  
CITY CLERK'S OFFICE

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE, \_\_\_\_\_, AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

\*\*\*\*\*

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 SEP 22 PM 4: 50

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Patricia A. DeSanctis  
(Optional)

**Residence Information:**

Home Address: 1130 SE 7 Ave  
City/State/Zip: Pompano Bch., FL 33060  
Home Phone: 954 785-1355 Cell Phone: 954 295-1797  
Email: pkdesanctis@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self  
Current Position / Occupation: Officiate college, junior and pro Tennis  
Business Address: Home also officiate Volleyball  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954 295-1797 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_\_\_ Reside in District: 1 ☒ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_\_\_

Are you a registered voter? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing           | <input type="checkbox"/> Cultural Arts                         | <input checked="" type="checkbox"/> Parks and Recreation            |
| <input type="checkbox"/> Air Park                     | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance     | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Nuisance Abatement Board     | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment            | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance         | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> *Community Development(CDAC) | <input checked="" type="checkbox"/> Golf                       | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                     | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                     | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Unsafe Structures                         |
|   |  | <input type="checkbox"/> *Zoning Board of Appeals                   |

In addition a Resume may be attached

Education: graduated Pompano Hi School  
attended Prospect Hill

Experience: Lived in this town since birth. Play sports  
all kinds. WORK with children and young adults

Past Positions: Mom - Coached softball, cheerleading, tennis,  
baseball - all City Sports. My Children grew up  
in the City programs.

Hobbies: Tennis, Golf, Biking, Boating  
Volunteer for CHILDREN'S Aid Club. This club  
helps school and families with children in  
Broward County. Our club currently help Amp Middle  
Bessett Elementary

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Patricia A. DeSanctis

Date: Sept 21, 2017

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Old Application  
it has been  
updated  
KBA



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Planning & Zoning

NAME OF APPLICANT: James Richard Bunn

RESIDENCY ADDRESS: 360 SE. 15<sup>th</sup> Avenue, Pompano Beach

ZIP CODE: 33060 HOME PHONE NO.: 954-781-1746  
954-296-7266

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: Same as above

ARE YOU A CITY RESIDENT? YES: ☒ 32yrs. NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☐ 3: ☒ 4: ☐ 5: ☐ *dk pr*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

BUSINESS OR OCCUPATION: Retired High School Administrator

BUSINESS ADDRESS: N/A

CITY/STATE: N/A

ZIP CODE: N/A BUSINESS PHONE NO. N/A

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME:

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: I served

two different terms on Parks and Recreation  
Under Les Parsons & Tim Tapp

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Masters Degree plus 30 hrs.

EXPERIENCE: I was a High School Administrator  
for 22 years.

CURRENT POSITION: Retired

PAST POSITIONS: President of S. Fl. Winnie Gators Member of  
Parks & Recreation, Sat on comm. to recommend Frud ordinance

HOBBIES: Pres. of United Methodist Mens Group,

Camping and working with youth in fishing tournaments

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

James R. Bunn  
SIGNATURE OF APPLICANT

2/1/08  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

\*\*\*\*\*  
NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.  
\*\*\*\*\*

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2018 JUL 10 AM 11:54  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: FRANK N. SELLERS, JR  
(Optional)

**Residence Information:**

Home Address: 270 SE 7TH ST  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 714-277-9456 Cell Phone: 714 277 9456  
Email: FChance708@yahoo.com Fax: N/A

**Business Information:**

Employer/Business Name: DEPT. OF VETERANS AFFAIRS  
Current Position / Occupation: VOLUNTEER  
Business Address: 9800 W. COMMERCIAL BLVD  
City/State/Zip: SUNRISE, FL  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: BROWARD VETERANS  
COMMISSION

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Affordable Housing | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input checked="" type="checkbox"/> Air Park           | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance      | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Budget Review                 | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment             | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance          | <input type="checkbox"/> *General Employee's Retirement System | <input checked="" type="checkbox"/> Recycling & Solid Waste         |
| <input type="checkbox"/> *Community Development(CDAC)  | <input checked="" type="checkbox"/> Golf                       | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                      | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                      | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Unsafe Structures                         |
|  |  | <input type="checkbox"/> *Zoning Board of Appeals                   |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI  
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION  
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: \_\_\_\_\_

Hobbies: STATE OFFICER - BPOE 1898

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: FM Sellers, Jr

Date: \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Kenneth Collins  
 (Optional)

**Residence Information:**

Home Address: 370 SE 16 Ave  
 City/State/Zip: Pompano Beach Fl. 33060  
 Home Phone: \_\_\_\_\_ Cell Phone: 954 632-2124  
 Email: Captken@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Seacor Marine  
 Current Position / Occupation: Retired/ Ship docking tugboat pilot Port Everglades  
 Business Address: 2200 Eller Drive  
 City/State/Zip: Port Everglades Fl. 33316  
 Business Phone: 954 523-2200 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐  
 Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐  
 Do you own real property in Pompano Beach? Yes ☒ No ☐  
 Are you a registered voter? Yes ☒ No ☐  
 Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Florida and Pompano Marine Boards

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

|                          |                          |                                     |                                       |                                     |  |
|--------------------------|--------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | Affordable Housing       | <input type="checkbox"/>            | Education                             | <input type="checkbox"/>            | Parks and Recreation                       |
| <input type="checkbox"/> | Air Park                 | <input type="checkbox"/>            |                                       | <input checked="" type="checkbox"/> | *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> | Architectural Appearance | <input type="checkbox"/>            | Emergency Medical Services            | <input type="checkbox"/>            | *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> | Charter Amendment        | <input type="checkbox"/>            | *Employee's Board of Appeals          | <input type="checkbox"/>            | Pompano Beach Economic Development Council |
| <input type="checkbox"/> | Community Appearance     | <input type="checkbox"/>            | Employee's Health Insurance           | <input type="checkbox"/>            | Public Art Committee                       |
| <input type="checkbox"/> | *Community Development   | <input type="checkbox"/>            | *General Employee's Retirement System | <input type="checkbox"/>            | Recycling & Solid Waste                    |
| <input type="checkbox"/> | CRA East                 | <input checked="" type="checkbox"/> | Golf Advisory Board                   | <input checked="" type="checkbox"/> | Sand & Spurs Riding Stables                |
| <input type="checkbox"/> | CRA West                 | <input type="checkbox"/>            | Hillsboro Inlet District              | <input type="checkbox"/>            | Marine                                     |
| <input type="checkbox"/> | Cultural Arts            | <input type="checkbox"/>            | Historic Preservation                 | <input type="checkbox"/>            | Nuisance Abatement Board                   |
| <input type="checkbox"/> |                          | <input type="checkbox"/>            | *Housing Authority of Pompano Beach   | <input checked="" type="checkbox"/> | *Unsafe Structures                         |
| <input type="checkbox"/> |                          | <input type="checkbox"/>            |                                       | <input checked="" type="checkbox"/> | *Zoning Board of Appeals                   |

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In addition a Resume may be attached

Education: High School, Merchant Marine, Leadership and Managerial Skills, Advance Fire Fighting,

Train the Trainer Course, First Aid, Standards of Training, Certification and Watchkeeping (STCW)

Radar Observer

Experience: Ship docking Port Everglades, Boat Handling and Towing, Renovating and Remodeling of House's and

Apartment buildings for rental income.

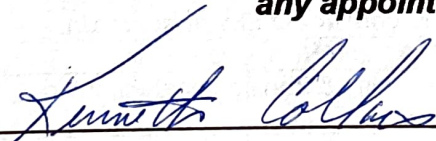
Past Positions: Captain of tugboats, Seafarer on many research ships, tankers and freighters,

Instructor on Simulator at STAR Center Dania Fl. Assessor for Towing Officer Assessment Record

(TOAR). Landlord of apartment buildings. Boating Advisory Council State of Florida.

Hobbies: Lifetime golf lover, travel, boating, remodeling houses

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 12/9/22

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mark Hanke  
 (Optional)

**Residence Information:**

Home Address: 420 Southeast 1<sup>st</sup> Terrace  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-850-1432 Cell Phone: 954-914-1009  
 Email: cudasail@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Merritt Boat and Engine Works  
 Current Position / Occupation: Director of Service  
 Business Address: 2931 NE 16th Street  
 City/State/Zip: Pompano Beach, FL 33062  
 Business Phone: 954-941-5207 Fax: \_\_\_\_\_ Email: mhanke@merrittboat.com

Are you a U.S. Citizen? Yes ☒ No ☐  
 Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐  
 Do you own real property in Pompano Beach? Yes ☒ No ☐  
 Are you a registered voter? Yes ☒ No ☐  
 Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing       | <input type="checkbox"/> Education                             | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                 | <input type="checkbox"/>                                       | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Charter Amendment        | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Community Appearance     | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> *Community Development   | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> CRA East                 | <input checked="" type="checkbox"/> Golf Advisory Board        | <input checked="" type="checkbox"/> Marine                          |
| <input type="checkbox"/> CRA West                 | <input checked="" type="checkbox"/> Hillsboro Inlet District   | <input type="checkbox"/> Nuisance Abatement Board                   |
| <input type="checkbox"/> Cultural Arts            | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> *Unsafe Structures                         |
| <input type="checkbox"/>                          | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Zoning Board of Appeals                   |

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In addition a Resume may be attached

Education: Cradinal Gibbons High school Ft Lauderdale- Broward College- Louisiana Stae Universi

Experience: \_\_\_\_\_

Past Positions: Officer of the MIA SF of Ft. Lauderdale for approximatley 8 years and board mem.

Broward College Marine Advisory Board for education

Hobbies: Fishing- Golfing

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 8/20/23

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Mac Michael, Charles

**Residence Information:**

Home Address: 4030 W. Palm Aire Dr #201

City/State/Zip: Pompano Beach, FL 33069

Home Phone: 954-247-9114

Cell Phone: \_\_\_\_\_

Email: anitamichael@gmail.com Fax: 954-247-9114

**Business Information:**

Employer/Business Name: Retired - sales/marketing exec.

Current Position / Occupation: Retired (1990)

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Previously a member of the Golf Advisory Board - Pompano Beach G.C.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing           | <input type="checkbox"/> Cultural Arts                         | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                     | <input type="checkbox"/> Education                             | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance     | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Nuisance Abatement Board     | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Charter Amendment            | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> Community Appearance         | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> *Community Development(CDAC) | <input checked="" type="checkbox"/> Golf                       | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA East                     | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> CRA West                     | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Unsafe Structures                         |
|   |  | <input type="checkbox"/> *Zoning Board of Appeals                   |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: B.A. - American History and Political Science  
plus graduate studies

Experience: Sales and marketing in television and in  
Real estate - note: retired in 1990

Past Positions: Sales exec (NYC) with the Katz Agency and  
Harrington, Ryder and Parsons  
Real Estate Broker + Marketing (RI)  
several companies including Boca Point and Stonebridge Gate  
Hobbies: golf

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Charles H. MacMichael

Date: 10/6/19

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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October 12, 2020

## RESUME

Mr. Charles MacMichael  
4030 W. Palm Aire Drive, #201  
Pompano Beach, Fl 33069  
954.247.9114

### EDUCATION:

Fairleigh Dickinson University -- BA  
Columbia University -- Post Graduate Courses

### EMPLOYMENT:

Retired -- 1995

### CAREER:

Sales and Marketing -- Gulf Oil, Television Advertising (NYC)  
Real Estate (FLA) -- Boca Point and Stonebridge Golf and Country Clubs (Boca Raton as well as projects in Deerfield Beach)

### ACTIVITIES:

Golf (Current). A Member of the Pompano Beach Golf Club for approximately 50 years and served on the Golf Advisory Board many years ago.

### CIVIC:

Currently I serve on the Board of Directors for Association #10 in Palm Aire and am also President of Building #102 in the same community.