



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 21 PM 3:59

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4061
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: JAMES B. MOREHEAD
(Optional) Jim

Residence Information:

Home Address: 280 SE. 1ST TERRACE
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 954 941 4466 (PRIMARY) Cell Phone: 775 745 2525
Email: MOREHEADJAMES@AOL.COM Fax: 954 284 2454

Business Information:

Employer/Business Name: NONE
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: ALPA WORK
UNITED AIRLINES COMPANY

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

RESUME ATTACHED

Experience:

Past Positions:

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Jan B. Mouchel

Date:

11/21/12

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:



New Application



Currently Serving on Board



Updated Information



ATTENDED

3/4

OF BOARD MEETING

4+

YRS

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Subj: **Resume April, 2012**
Date: 4/24/2012 11:30:48 P.M. Eastern Daylight Time
From: Moreheadjames@aol.com
To: moreheadjames@aol.com

James B. Morehead
250 S.E. 1st Terrace
Pompano Beach, FL 33060-7145

Tel: 954 941 4466

OR 954 532 9960

Email: moreheadjames@aol.com

OBJECTIVE

Utilizing the Travel and Aviation Background of 44 years in a challenging travel position

LICENSES AND RATINGS

FAA Airline Transport Pilot - Airplane ME Land

Type ratings: B727, B757, B767, B777, B747-400, Challenger 600

FLIGHT TIME

Total Time 23400 Hours

Traveled to all 50 States and 30 Foreign Countries

EMPLOYMENT INFORMATION

Customer Service and Sales June, 2010-December, 2010

Hostess-Wonder - IBC Corp

Route Sales and Delivery

Ocean Wings Air Charter June, 2008-Oct 2008

Captain Part 135 Nantucket, MA

Trans Anguilla Airways December, 2007 - Mar 2008

Captain on Islander BN-2 extensively through Leeward Islands and based at Anguilla, Leeward Islands

China Airlines May 2003 - Aug 2004

B747-400 Captain

Captain International Operations around the world primarily Asia to Europe and U.S.

Taipei, Taiwan

United Airlines May 1969 - Mar 2003

Captain

Flown B737, DC-10, B727, B757/767, B777, B747-400, B747SP

Flown in every area of the world and most time is in international operations.

Over 15 permanent and TDY domiciles

Customer Service Agent Dec 1971 - Feb 1977

Familiar with all aspects of Customer Service, Gates, Counter, Lost and Found, Load Planning

Station Supervisor responsibilities -Ft. Lauderdale

Capitol Airways 1972-1973

Flight Follower

crew scheduler

charter planner

EDUCATION, AWARDS AND ACHIEVEMENTS

M.Ed. Middle Tennessee State University Major Education Minor-Aviation
B.S. Louisiana Tech Major Professional Aviation Minor Transportation Management
A.S. Broward Junior College Major Aviation /Transportation

ADDITIONAL SKILLS

4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
INITIATED HOTEL DEPARTMENT AT UNITED AIRLINES.

CHAIRMAN SYSTEM SCHEDULE COMMITTEE
CHAIRMAN UAL-MEC HOTEL COMMITTEE
MEMBER OPERATIONS PRESIDENT'S TASK TEAM
CUSTOMER SERVICE AGENT AND SUPERVISOR-UNITED AIRLINES
FAMILIAR WITH LOAD PLANNING, TICKETING, GATES, LOST AND FOUND, RAMP,
FUELING, AND ALL STATION OPERATIONS
CREW SCHEDULER-FLIGHT FOLLOWING DISPATCH-CAPITOL AIRWAYS
16 YEARS CREW SCHEDULING EXPERIENCE AND OVERSIGHT
4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
FAMILIAR WITH UNITED'S UNIMATIC AND APOLLO RESERVATIONS
WROTE NUMEROUS PAPERS ON COMPANY COMPUTER SYSTEMS
FAMILIAR WITH COMPANY GRIEVANCES/PILOT PAYROLL/SYSTEM BOARD
FAMILIAR WITH UNION-COMPANY HOTEL CONTRACTUAL APPROVALS
FAMILIAR WITH HOTEL FINANCIAL ISSUES AND CONTRACTS
FAMILIAR WITH FARs AS RELATED TO AIRLINE OPERATIONS
FAMILIAR WITH AIRLINE CREW PLANNING
TAUGHT AVIATION AT THE COLLEGIATE LEVEL
SPOKEN TO LARGE GROUPS OF PEOPLE IN UNION/COMPANY ENVIRONMENT



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2015 NOV 10 AM 11:33
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ Name: Nancy Grant
(Optional)

Residence Information:

Home Address: 555 Oaks Lane Apt. #205
City/State/Zip: Pompano Bch., Fla. 33069
Home Phone: 954-917-0701 Cell Phone: 954-805-9015
Email: _____ Fax: _____

Business Information:

Employer/Business Name: _____
Current Position / Occupation: Retired
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: Community Appearance Com.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
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		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Aviation instruction:

American Flyers

Cav-Air

Experience: 100 hours / 172

16 hours solo

2 short cross countries

Past Positions: student pilot

Hobbies: Art; cars; reading; aviation

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Nancy J. Kent Date: Nov. 6, 2015

Initials of Clerk or Deputy: KFA Date received or confirmed: 11/10/15

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

DATE 1987	AIRCRAFT MAKE & MODEL	AIRCRAFT IDENT.	POINTS OF DEPARTURE & ARRIVAL		REMARKS, PROCEDURES, MANEUVERS	NO. INSTR. APP.	NO. LDG.
			FROM	TO			
1/3	C-172	N9715H	FXE	LOCAL	PORT PACK NOBS Bancroft 2029558001		
1/6	C-172	N52917	FXE	LOCAL	Bancroft 2029558001		
1/8	C-172	N9715H	FXE	LOCAL	AREA SOLD		
1/20	C-172	N9715H	FXE	LOCAL	AREA SOLD		
1/30	C-172	N9715H	FXE	LOCAL	SHORT FLWS STALLS SLOW PHT Bancroft 2029558001		
2/1	C-172	N9715H	FXE	LOCAL	SHORT 50 FT SLIP: TO LAND Bancroft 2029558001		
2/3	C-172	N9715H	FXE	LOCAL	NOBS Bancroft 2029558001		
I certify that the statements made by me on this form are true. PILOT'S SIGNATURE <i>Nancy Fann</i>						PAGE TOTAL	
						AMT. FORWARD	
						TOTAL TO DATE	

[illegible]



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: W. P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST CSWY. #618
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

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<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401
Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096
Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County. Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)

11/1/11

CITY OF POMPANO BEACH, FLORIDA BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: A.R. PARK Advisory Board

NAME OF APPLICANT: Richard Tobin

HOME ADDRESS: 1341 SE 3rd Way Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO.: (954) 785-5553

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☒ 2: ☐ 3: ☐ 4: ☐ 5: ☐ *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

BUSINESS OR OCCUPATION: Attorney

BUSINESS ADDRESS: 200 SE 18th Ct

ZIP CODE: 33316 BUSINESS PHONE NO. (954) 763-7379

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME:

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: AA - UNIV. OF FLORIDA, BSBA - UNIVERSITY OF FLA.
JD. - UNIV. OF MIAMI, SEVERAL REAL ESTATE RELATED COURSES & BUSINESS
AND FINANCIAL COURSES

EXPERIENCE: FORMER REAL ESTATE APPRAISER, PILOTS LICENSE,

CURRENT POSITION: ATTORNEY

PAST POSITIONS: _____

HOBBIES: BOATING, FISHING, FLYING, TENNIS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:


SIGNATURE OF APPLICANT

DATE OF APPLICATION

AD
INITIALS OF CLERK OR DEPUTY

5/13/10
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2017 APR 11 PM 2:39

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ___ Miss ☒ (Optional)

Name: Kerry-Ann Parsons

Residence Information:

Home Address: 3030 NE 11th Ave

City/State/Zip: Pompano Beach, FL, 33064

Home Phone: 954-729-3072

Cell Phone: _____

Email: kerryparse@gmail.com

Fax: _____

Business Information:

Employer/Business Name: Security First Insurance

Current Position / Occupation: Investigator

Business Address: 140 S. Atlantic Ave

City/State/Zip: Ormond Beach, FL

Business Phone: 386-301-4050

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___

Reside in District: 1 ___ 2 ☒ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A - Business Administration

Experience: NIA.

Past Positions: NIA. Attempting to volunteer w/ City Commission.

Hobbies: Cycling, volunteering at Habitat for Humanity

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kerry-An Pa

Date: 4/6/2017

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

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Kerry-Ann Parsons

3030 NE 11th Ave
Pompano Beach, FL 33064

954-729-3072

EMPLOYMENT

10/2015-Present **SIU Case Manager** Security First Insurance Co.

Key Achievements

- Investigate major case and individual property losses for potential fraud

10/2013-10/2016 **Property Claims Adjuster** Crawford & Company

Key Achievements

- Worked closely with FPI's SIU to investigate suspected fraudulent activity among law firms, loss consultants and service providers. Evaluated files and recommended EUOs and experts when necessary.
- Performed task assignments and full adjustments for residential and commercial property assignments
- Prepared estimates up to \$100,000 among various coverage lines

3/2012-10/2013 **Independent Field Adjuster** Florida Peninsula
Claim Services

Key Achievements

- Worked independently to conclude property claims ranging from \$1500-\$105,000.00 for causes including but not limited to fire, theft, clean and black water losses, wind.
- Worked closely with SIU on claims involving suspicious thefts, water losses, dropped objects and residency issues.
- Handpicked by carrier's litigation department to re-create estimates based on available file information e.g., expert reports, recorded statements and others scopes.

3/2011 – 2/2012 **Operations Manager** Trane Residential

Key Achievements

- Managed 4 Inside Sales Specialists and 1 warehouse manager in call center environment
- Implemented and led monthly training sessions on inside sales productivity, intentional sales calls and developing end customers
- Worked with Regional Finance Manager to develop annual expense budget
- Worked closely with deployment specialist to monitor and forecast \$3.3M of local stock in 5 warehouses

Kerry-Ann Parsons

2007 – 2011

Inside Sales Specialist

Trane Residential

Key Achievements

- Managed territory up to \$2.7M
- Consistently surpassed commercial budget. Averaged 48% over budget from 2007 through 4Q 2010, surpassed total sales budget 4th qtr 2010.
- Responsible for training 4 Inside Sales Specialists and 4 Territory Managers since 2008

2006-2007

Property Claims Adjuster

Nationwide Insurance

Key Achievements

- Investigated residential property claims in Dade and Broward County using Xactimate software
- \$10,000 pay authority, highest limit of all adjusters under supervisor
- Responsible for fair and quick negotiations with Public Adjusters, unrepresented Insured parties and third party vendors

2003-2006

SIU PIP Adjuster

Allstate Insurance

Key Achievements

- Responsible for investigating fraudulent Personal Injury Protection claims throughout Florida
- Analyzed and manipulated large amounts of billing data to decipher if medical clinics were billing for services not rendered based on location, limits of staff and if medical personnel were licensed and equipped to render the medical treatment billed
- Worked closely with Department of Insurance Fraud and the National Insurance Crime Bureau to gather information necessary to prosecute medical facilities suspected of fraud

EDUCATION/SKILLS/TRAINING

- B.A. Business Administration - University of Florida 2003
- 0520 Adjusters License – E106803 active and in good standing
- Fraud Claim Law Associate November 2005
- Property Claim Law Associate – April 2013
- Proficient in Xactimate 28
- Proficient in Microsoft Access, Word, Excel, PowerPoint, FrontPage and Outlook
- Executive Training Center – Certified Access 2004
- Fred Pryor coursework - Criticism & Discipline Skills for Managers & Supervisors 2011
- PTC 1 – Core Property Adjusting Principles 2014

VOLUNTEER

- Habitat for Humanity Broward County – Volunteer Leader 700+ hours since 2006. Responsible for teaching volunteers how to install trusses, roofs and shrubbery to meet Florida building code



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2012 NOV - 7 PM 3:59
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ☒ Miss ___ Name: DAHLIA BAKER
(Optional)

Residence Information:

Home Address: 457 SW 1 CT #306
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 513 0663 Cell Phone: 954 513 0663
Email: Dahlia@iedfl.com Fax: 954 586 1114

Business Information:

Employer/Business Name: Pompano Beach CRA Business Resource Ct
Current Position / Occupation: Program Assistant
Business Address: 50 NE 108 Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954 586 1114 Fax: 954 586 1114 Email: Dahlia@iedfl.com

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ☒ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ☒

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
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<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Please See Resume Attached

In addition a Resume may be attached

Education:

Sheffield School of Aeronautics-
FAA Airman: Aircraft Dispatcher
Miami-Dade Community College - AA Degree

Experience:

Program Assistant - Pompano Beach CCA
Business Resource Center

Past Positions:

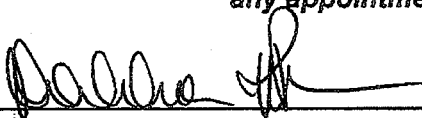
Managing Director - Dashanty Music

Hobbies:

Crafts involving textiles

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:



Date:

11/16/12

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one:



New Application

☐ Currently Serving on Board

☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

DAHLIA POWELL BAKER

457 SW 1st Court #306
Pompano Beach, Florida 33060

Telephone: (954) 513-0663
E-mail: dashantymusic@gmail.com

PROFESSIONAL SUMMARY

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

AREAS OF EXPERTISE

- Advance Administrative
- Creative Communication Skills
- Customer Service
- Destination Marketing
- Expense Control
- Resourceful Problem-Solving

EXPERIENCE

- January 2011** - **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435
Present **POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center** – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001** - **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060
Present (Seasonal) **POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates** – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003** - **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025
April 2010 **ENDING POSITION HELD: Customer Movement Manager** – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
 - Proactively reduce / eliminate down line delays / cancellations
 - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
 - Prepare and facilitate contingency plan during service disruptions
 - Passenger advocate in the decision-making process
 - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
 - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997** - **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143
March 2002 **POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator** – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993** - **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152
September 1996 **POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator** – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

EDUCATION

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317
FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126
Continuing Education: Microsoft Office (Word, Excel, PowerPoint)

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167
Associate in Science Degree / Major: Travel Industry Management



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954-401-0183
Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA
Current Position / Occupation: Attorney
Business Address: 901 E. ATLANTIC BLVD.
City/State/Zip: POMPANO BEACH, FL 33060
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: _____

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 3/29/12

Initials of Clerk or Deputy: _____

Date received or confirmed: 3/29/12

Please check one: ☐ New Application ☐ Currently Serving on Board ☒ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- \$ Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
- \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2018 JUL 10 AM 11:54
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ___ Ms. ___ Miss ___ Name: FRANK N. SELLERS, JR
(Optional)

Residence Information:

Home Address: 270 SE 7TH ST
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: 714-277-9456 Cell Phone: 714 277 9456
Email: FChance708@yahoo.com Fax: N/A

Business Information:

Employer/Business Name: DEPT. OF VETERANS AFFAIRS
Current Position / Occupation: VOLUNTEER
Business Address: 9800 W. COMMERCIAL BLVD
City/State/Zip: SUNRISE, FL
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___
Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ☒ No ___
Are you a registered voter? Yes ☒ No ___
Have you ever been convicted of a felony? Yes ___ No ☒
Current or prior service on governmental boards and/or committees: BROWARD VETERANS
COMMISSION

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.A. / PHYSICAL EDUCATION - ALMA College - ALMA, MI
MA / PHYSICAL EDUCATION - URI - KINGSTON RI

Experience: 20 YEARS - PUBLIC / CORPORATE EDUCATION
20 YEARS - PART TIME SCOUT KC Royals

Past Positions: _____

Hobbies: STATE OFFICER - BPOE 1898

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: FM Sellers, Jr

Date: _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 MAR 27 AM 11:48
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax:

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address:
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: Email:

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☒ New Application

☐ Currently Serving on Board

☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. ☒ Miss ___
(Optional)

Name: Veronica Thomas

Residence Information:

Home Address: 624 N.W. 3rd AVE.

City/State/Zip: Pompano Beach, FL 33060

Home Phone: _____ Cell Phone: (754) 246-7425

Email: richardsonvst@aol.com Fax: _____

Business Information:

Employer/Business Name: Broward Health medical Center

Current Position / Occupation: Sr. Pharmacy System Tech

Business Address: 1600 S. Andrew Ave

City/State/Zip: FT laud., FL 33314

Business Phone: (954) 355-5553 Fax: _____ Email: VThomas@browardHealth.org

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ☒ 5 ___

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NW CRA

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input checked="" type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School and Trade School

Experience: 1

Past Positions: NW CRA board

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Vernice Lomas

Date: Feb 15, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.