



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss **Name: Frank M. Pelly**
 (Optional)

Residence Information:

Home Address: 1050 NE 28th Avenue
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954 290-4098 **Cell Phone:** 954 290-4098
Email: frankpell5@aol.com **Fax:** N/A

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ **Fax:** _____ **Email:** _____

Are you a U.S. Citizen? Yes X
 Are you a resident of Pompano Beach? Yes X **Reside in District: 1**
 Do you own real property in Pompano Beach? Yes X
 Are you a registered voter? Yes X
 Have you ever been convicted of a felony? No X

Current or prior service on governmental boards and/or committees: **Marine Advisory Board**

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	<u>Marine</u>
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	Hillsboro Inlet District	<input type="checkbox"/>	Nuisance Abatement Board
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition, a Resume may be attached

Education: BS Finance and Economics St John's University NYC.

Previously employed (30 yrs.) by Citicorp-NYC and Wells Fargo's International Bank
Held various management positions within corporate and international finance.

Experience: Pompano Beach waterfront resident 30+ years. Current Chair. Marine Advisory Board responsible for numerous code enhancements-amendments to ensure our City's codes are current and user friendly. Currently working with the County mandate to develop and implement current seawall height standards. Work closely with City staff, BSO, residents, and code enforcement to resolve waterfront confrontations and to develop standards for code changes. Evolved the Board into a more proactive "resident friendly" forum for the public (at meetings), to discuss issues or challenges with docking and/or boating within the City.

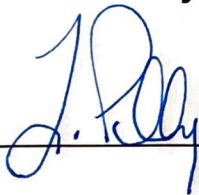
Past Positions: None

Hobbies:

- Family (4 children raised in Pompano Beach), boating, fishing, biking, and enjoying the City's wonderful parks and beaches.
- Volunteer position on the Marine Advisory Board resolving resident's waterfront issues and coordinating between staff, code enforcement and MAB.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: 25 September 2021

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2019 JAN -7 PM 1:11
 CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: Jeffrey Scott
 (Optional)

Residence Information:

Home Address: 2600 NE 16 ST
 City/State/Zip: Pompano Beach FL 33062
 Home Phone: 954 695 5073 Cell Phone: Same
 Email: greeneffectinc@aol.com Fax: N/A

Business Information:

Employer/Business Name: Green Effect inc
 Current Position / Occupation: president
 Business Address: 148 NW 14 ST
 City/State/Zip: Pompano Beach FL 33060
 Business Phone: 954 695 5073 Fax: 954 285 6698 Email: Same

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School, some college

Experience: Worked in marine industry for most of life, last 15 years

Past Positions: _____

Hobbies: Fishing, Boating, outdoors

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 4/2/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Carlton Gillespie
(Optional)

Residence Information:
Home Address: 2781 Ne 5th Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-790-9677 Cell Phone: 954-790-9677
Email: CarlGille@gmail.com Fax: N/A

Business Information:
Employer/Business Name: KCI Technologies, Inc.
Current Position / Occupation: Business Developer
Business Address: 6500 N Andrews Ave
City/State/Zip: Ft. Lauderdale, FL 33309
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm that works with municipal clients. Have experience working with municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare
Community Outreach / Video Production - City of Coconut Creek
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing, community outreach, native plants, transportation infrastructure and policy.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: COREY STANISCIA
 (Optional)

Residence Information:

Home Address: 2240 NE 2nd Street
 City/State/Zip: Pompano Beach, FL, 33062
 Home Phone: _____ Cell Phone: 954-806-7352
 Email: cstaniscia@me.com Fax: _____

Business Information:

Employer/Business Name: Florida House of Representatives - Dist. 93
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant
 Business Address: 1827 NE 24th Street
 City/State/Zip: Lighthouse Point, FL 33064
 Business Phone: 954-784-4531 Fax: _____ Email: corey.staniscia@myflorida
house.gov

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: (1) 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

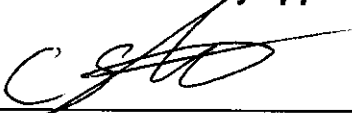
Education: Coral Springs High School c/o 2006
University of South Florida, Tampa Bachelors Business Mgmt
c/o 2010

Experience: Legislative and local government along with
land use and development experience; former real
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz
Campaign Manager to State Rep. George Morantz
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational
ice hockey, beach activities in beautiful Pompano
Beach District 1.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Derek A. Lewis
 (Optional) * personal information exempt/confidential pursuant to F.S. 119.071(4)(d)2.f.

Residence Information:

Home Address: Exempt info.
 City/State/Zip: Pompano Bch, FL 33060
 Home Phone: ___ Fax: ___

Business Information:

Employer/Business Name: The Injury Firm
 Current Position / Occupation: Attorney
 Business Address: 1608 E. Commercial Blvd.
 City/State/Zip: Fort Lauderdale, FL 33334
 Business Phone: (9) 951-0000 Fax: (9) 951-1000 Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	Education	Parks and Recreation
	Air Park		<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Community Appearance	Employee's Health Insurance	Public Art Committee
	*Community Development	*General Employee's Retirement System	Recycling & Solid Waste
	CRA East	Golf Advisory Board	<input checked="" type="checkbox"/> Marine
	CRA West	Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
	Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals
		Nuisance Abatement Board	Local Complete Count (Census)

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In addition a Resume may be attached

Education: Please see resumé attached.

Experience: _____

Past Positions: _____

Hobbies: _____

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Signature: Dennis A. Lewis Date: 7/19/21

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

DEREK A. LEWIS

Pompano Beach, Florida • (954) 261-0213 • DerekLewisEsq@gmail.com

EXPERIENCE

The Injury Firm, Fort Lauderdale, FL

Litigation Attorney, Personal Injury

January 2018– Present

- Developed and implemented the office structure for the litigation department.
- Trained and currently manage a team of three support staff and two paralegals.
- Litigated civil cases including filing, discovery, motion practice, depositions, mediations and trial preparation.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney

August 2011– January 2018

- Tried over 40 jury trials to verdict, argued over 100 motions, and negotiated pleas in cases ranging from misdemeanors to capital (death penalty) felonies.
- Trained State, County, and local police agencies on emerging legal issues, investigative strategies/warrants, and Traffic Homicide investigation.

Homicide Trial Unit

- Responsible for the indictment by presentation to the Grand Jury and prosecution of capital murder offenses.
- Counseled and guided victims of serious crimes and their next of kin through the trial process, obtaining justice and favorable restitution awards.

Traffic Homicide Unit

- Investigated cases from inception, filed charges, and successfully litigated Traffic Homicide cases.
- Defended, cross-examined, deposed and tendered expert witnesses at trial and in Daubert/Frye motions in the areas of: Crash Reconstruction, Mechanics, Toxicology, Pathology, Surgical Medicine, DNA, Fingerprints, Firearms, and Narcotics.

Felony Trial Unit

- Selected for position as Lead Trial Prosecutor in charge of prosecuting highest level felonies and prison releasee reoffenders.
- Responsible for the supervision and training of two other prosecutors.

Misdemeanor Trial Unit and Case Filing

- In charge of filing, negotiating and taking to trial, thousands of misdemeanor and criminal traffic cases.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Certified Legal Intern

January 2011 – August 2011

- Advanced knowledge in trial work by successfully litigating jury and non-jury trials, motions and conducted weekly arraignments and calendar calls.

Law Offices of Teisha Powell, P.A., Fort Lauderdale, FL

Law Clerk

May 2010 – August 2010

- Acquired insight into Federal practice of civil litigation, contracts, and bankruptcy.
- Innovated office policies and procedures by creating an office employee manual.

Judicial Internship with The Honorable Paul L. Backman, Fort Lauderdale, FL

Judicial Intern

May 2009 – August 2009

- Obtained first-hand experience of arraignments, motion hearings, trial processes, and sentencing in Criminal Repeat Offender Court.
- Researched and drafted both Civil and Criminal Circuit Court Appellate opinions.

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL
Juris Doctor Candidate, May 2011

Cumulative GPA: 3.15

Honors: Dean's List: Fall 2008, Fall 2010

Activities: Negotiations Team, Competitor
Moot Court Society, Member
Environmental Law Society, Member

University of Central Florida, Orlando, FL
Bachelor of Arts in Legal Studies, May 2008

Cumulative GPA: 3.40

Honors: Dean's List: All Semesters

PROFESSIONAL ASSOCIATIONS

- **Inns of Court**
 - *Board Member (Former)*
 - *Membership Committee Member*
 - *25th Anniversary Gala Committee Member*
- **Broward County Bar Association**
 - *Member*
 - *Bench and Bar Committee Member (Former)*
 - Federal JNC Subcommittee
 - Judicial Efficiency Subcommittee
- **Broward County Trial Lawyers Association**
 - *Board Member*

ACHIEVEMENTS

- CLE Lecturer for Office of the State Attorney, 17th Judicial Circuit on various topics of law, trial strategy and office policy.
- Nominated by Mothers Against Drunk Driving for "Outstanding Prosecutor Recognition".
- Participated in the "Tri-County Driving and Traffic Homicide Quarterly Networking Meeting" which met at the Broward Sheriff's Office headquarters.
- Specialized knowledge in the investigation of complicated vehicle crashes, including training and attended conferences in the areas of Crash Reconstruction, Toxicology and Trial Strategy.
- Mentored over ten law students to help guide their legal career paths.

BAR MEMBERSHIPS

- **Florida Bar**
 - *Member in Good Standing since 2011*
- **United States District Court for the Southern District of Florida**
 - *Member in Good Standing since 2018*



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: Corey Thompson
(Optional)

Residence Information:

Home Address: 2160 NW 4st
City/State/Zip: Pompano Beach, FL, 33069
Home Phone: 954-727-6778 Cell Phone: 954-727-6778
Email: youattime2323@gmail.com Fax: _____

Business Information:

Employer/Business Name: Longshoremen Association
Current Position / Occupation: Fork Lift Operator
Business Address: 443 NW 6st
City/State/Zip: Fort Lauderdale, FL, 33311
Business Phone: 954-463-0249 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input type="checkbox"/>	Parks and Recreation <input type="checkbox"/>
Air Park <input type="checkbox"/>	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency <input type="checkbox"/>
Architectural Appearance <input type="checkbox"/>	Emergency Medical Services <input type="checkbox"/>	*Police & Firefighter's Retirement System <input type="checkbox"/>
Budget Review <input type="checkbox"/>	*Employee's Board of Appeals <input type="checkbox"/>	Pompano Beach Economic Development Council <input type="checkbox"/>
Charter Amendment <input type="checkbox"/>	Employee's Health Insurance <input type="checkbox"/>	Public Art Committee <input type="checkbox"/>
Community Appearance <input type="checkbox"/>	*General Employee's Retirement System <input type="checkbox"/>	Recycling & Solid Waste <input type="checkbox"/>
*Community Development(CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables <input type="checkbox"/>
CRA East <input type="checkbox"/>	Historic Preservation <input type="checkbox"/>	Marine <input checked="" type="checkbox"/>
CRA West <input type="checkbox"/>	*Housing Authority of Pompano Beach <input checked="" type="checkbox"/>	*Unsafe Structures <input type="checkbox"/>
		*Zoning Board of Appeals <input type="checkbox"/>

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: G.E.D

Experience: Volunteering, to push for America economic recovery.

Past Positions: Campaign Volunteering

Hobbies: Fishing, Bowling, Basket Ball, Foot Ball, Golfing, and Soccer. Also Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 02-25-015

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4085.



OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

COREY LAMAR THOMPSON

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

Julia McCall

COORDINATOR

March 16th, 2015

DUPLICATE COPY

STATE OF FLORIDA DEPARTMENT
OF BUSINESS AND PROFESSIONAL
REGULATION



ISSUED: 04/19/2016

SL3353525
SALES ASSOCIATE
THOMPSON, COREY LAWRENCE

[Handwritten Signature]

Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES
EXPIRATION DATE: MARCH 31, 2018