

Architectural Appearance Committee		MEMBERS				
Name	Address	District	Phone	Appointed	Expires	Reso No.
<b>Tobi Aycock</b>	611 SE 18th Ave. ( 33060)	3	954-914-5022 C	5/10/2022	5/16/2025	2022-146
Registered Building Contractor	<a href="mailto:theaycocks1@comcast.net">theaycocks1@comcast.net</a>					
City Commission At Large						
<b>Robert Zbikowski (Chairman)</b>	111 Briny Ave. # 1703 (33062)	1	954-781-5703 h	7/23/2019	7/27/2022	2019-249
Chairman - Real Estate Appraiser	<a href="mailto:eminentrta@aol.com">eminentrta@aol.com</a>		954-675-0384 c			
City Commission At Large			954-357-5880 o			
<b>John A. Pancoast (Vice Chairman)</b>	2102 N. Riverside Drive (33062)	1	954-781-5428 h	5/10/2022	5/16/2025	2022-147
Vice Chairman - Landscape Architect	<a href="mailto:Japancoast2019@gmail.com">Japancoast2019@gmail.com</a>		561 233-5322 (O)			
City Commission At Large			561-876-3460 c			
<b>Joby Balint</b>	2321 SE 11th St., (33062)	1	954-781-9499 h	7/23/2019	7/27/2022	2019-250
Architect			954-398-4099 c			
City Commission At Large						
<b>Salah Elroweny</b>	480 S. Cypress Rd. #100 (33060)	3	954-785-1314 h	7/23/2019	7/27/2022	2019-251
Architect, General Contractor	<a href="mailto:salah@igroup1.com">salah@igroup1.com</a>		954-803-6484 c			
City Commission At Large						
<b>VACANT</b>				5/28/2019	5/16/2022	2019-193
City Commission At Large					<b>Mazzocchetti</b>	
<b>Alternate Members</b>						
<b>* (1) Ray Lubomski</b>	830 S.E. 6th Ave., (33060)	3	954-786-9660 h	7/23/2019	7/23/2022	2019-252
City Commission At Large	<a href="mailto:rlubomski@aol.com">rlubomski@aol.com</a>		954-871-9835 c			
<b>** (2) Brian Campbell</b>	Bus: 390 NW 15th St (33060)	4	954-234-8674 c	5/10/2022	5/16/2025	2022-148
City Commission At Large	<a href="mailto:minister@15thstreetcoc.org">minister@15thstreetcoc.org</a>		954-943-6960 b			
Adam Feingold - Recording Secretary	City Hall		954-545-7780			
	100 W. Atlantic Boulevard					
Meets: First Tuesday @ 4:00pm in the City Commission Chambers					8	
Elections: Annually in May						
Established: City Ordinance No. 98-57						
* Wants to remain serving as alternate						
** Interested to serve as regular member						