

**LEASE EXTENSION AGREEMENT  
NO. 1**

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**THIS IS A LEASE EXTENSION** dated the \_\_\_\_\_ day of \_\_\_\_\_, 2023, between

**FLORIDA INLAND NAVIGATION DISTRICT**, an independent district of the State of Florida, whose address is 1314 Marcinski Road, Jupiter, Florida 33477-9427, hereinafter referred to as "Landlord,"

and

**CITY OF POMPANO BEACH**, a municipal corporation of the State of Florida, whose address is 100 West Atlantic Boulevard, Pompano Beach, Florida 33060, hereinafter referred to as "Tenant."

**WHEREAS**, the parties entered into a FIND Site MSA-727B Lease Agreement on March 9, 2018, for use of Alsdorf Park as a public park and boat ramp, ("Original Agreement"), and approved by City Ordinance No. 2018-30; and

**WHEREAS**, both parties have agreed to extend the Original Agreement for an additional five-year period, ending March 8, 2028.

**WITNESSETH:**

**IN CONSIDERATION** of the mutual terms, conditions, promises, covenants and payments herein set forth CITY and BOARD agree as follows:

1. Each "WHEREAS" clause set forth above is true and correct and herein incorporated by this reference.

2. The Original Agreement with a term ending on March 1, 2023, a copy of which is attached hereto and made a part hereof as Exhibit "A," shall be extended for an additional five-year term, ending March 1, 2028.

3. All terms, covenants and conditions contained in the Original Agreement, with the exception of the provision for the extension, hereinabove, shall remain unchanged, and the parties agree to keep, observe and perform all covenants and conditions contained herein.

4. This Agreement shall bind the parties and their respective executors, administrators, successors and assign and shall be fully effective as though the extension had been originally included in the Agreement.

**IN WITNESS OF THE FOREGOING**, the parties have set their hands and seals the day and year first above written.

**"LANDLORD":**

Signed, sealed and deliver  
In the presence of:

**FLORIDA INLAND NAVIGATION DISTRICT**

\_\_\_\_\_  
Witness

BY: \_\_\_\_\_  
Executive Director

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Print Name

Approved as to form and legal sufficiency:

\_\_\_\_\_  
General Counsel

**“TENANT”:**

**CITY OF POMPANO BEACH**

By: \_\_\_\_\_  
REX HARDIN, MAYOR

By: \_\_\_\_\_  
GREGORY P. HARRISON, CITY MANAGER

Attest:

\_\_\_\_\_  
ALFRED KERVIN, CITY CLERK

(SEAL)

Dated: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
MARK E. BERMAN, CITY ATTORNEY

/jrm  
1/19/23  
L:agr/recr/2023-341