

# CITY OF POMPANO BEACH ADVISORY BOARD / COMIL\_TEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr Mrs Ms Mis               | ss Name: <u>Barbara H</u>                  | embrister-Doupton                           |
|-----------------------------|--|---|
| (Optional)                  |  |   |
| Residence Information:      | 528 Sahara Sprin                           | a Rhid                                      |
| Home Address:               | 320 Vahara Sprin                           | as 01va.                                    |
| City/State/Zip: <u>Fom</u>  | pano / Horida/3                            | 3069  |
| Home Phone: 954             | .974.4141 Ce                               | Il Phone: 937,829,3747                      |
| Email: bbkitti              | 1@bellsouth. net Fax                       | x:  |
| Rusiness Information:       | ·  |   |
| Employer/Business Na        | me:  |   |
| Current Position / Occu     | ipation: <u>Retired Teac</u>               | her   |
| Business Address:           |  |   |
| City/State/Zip:             |  |   |
| Business Phone:             | Fax:                                       | Email:                                      |
|                             |  |   |
| Are you a U.S. Citizen? Y   | es_ No                                     | 6   |
| Are you a resident of Pomi  | nano Beach? Yes / No                       | Reside in District: 1 2 3 4 (5_             |
|                             |  |   |
| Do you own real property i  | n Pompano Beach? Yes No                    | ) <u> </u>                                  |
| Are you a registered voter  | ? Yes No                                   |   |
|                             | cted of a felony? Yes No_                  | /   |
| nave you ever been convi    | old of a fellowing and/or comm             | ittees: former military Wife (spour         |
| Current or prior service on | governmental boards and/or comm            | milees. 10 rm of 11110 on y 1111 of         |
|                             |  |   |
|                             | to the Advisory Boards/Committees          | Parks and Recreation                        |
| Affordable Housing          | Cultural Arts                              | *Planning & Zoning/Local Planning Agency    |
| Architectural               | Emergency Medical Services                 | *Police & Firefighter's Retirement System   |
| Architectural Appearance    | Emergency modes of the                     |   |
| Budget Review               | *Employee's Board of Appeals               | Pompano Beach Economic Development Council  |
| Charter Amendment           | Employee's Health Insurance                | Recycling & Solid Waste                     |
| Community Appearance        | 15 to de Detinomont                        | Sand & Spurs Riding Stables                 |
| Community , ippearance      | System                                     |   |
| *Community                  | Golf                                       | Marine                                      |
| Development                 | Historic Preservation                      | *Unsafe Structures                          |
| CRA East                    |  |   |
| ✓ CRA West                  | *Housing Authority of Pompano<br>Beach     | *Zoning Board of Appeals                    |
| *Financial Disclosure Form  | is required, if appointed to serve, upon a | ppointment and upon resignation/retirement. |
| C/CC/Adv Brd App            | Page 1 of 2                                | 6/23/2010                                   |

# In addition a Resume may be attached egree Education Experience: Also, worked at the AF Academy, Colo, Spgs. Co dvisor/Education Dept. Past Positions: Hobbies: Cooking, flower gardening, Arts, Reading locumentary films, Walking, biking, en watching baskettal Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Date received or confirmed: 5/ Initials of Clerk or Deputy: \_

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

\_\_\_ Currently Serving on Board

G/CC/Adv Brd App

Page 2 of 2

Please check one: \_\_\_ New Application

6/23/2010

\_\_\_ Updated Information

# State of Florida Department of Aducation

# PROFESSIONAL EDUCATOR'S CERTIFICATE

This Certifies That

# BARBARA ARMBRISTER BOYNTON

State Board of Education Rules for the coverages or endorsements listed below: Has satisfactorify completed all requirements of Florida Statutes and

ELEMENTARY EDUCATION / (GRADES 1 - 6)
ENGLISH TO SPEAKERS OF OTHER LANGUAGES (ESOL) / ENDORSEMENT

July 01, 2009 - June 30, 2014

Department of Education Number 332227

Dr. Frances Haithcock
Chancellor, K-12 Public Schools

Dr. Ērjć J. Smith Commissioner of Education

July 24, 2008

# BARBARA ARMBRISTER-BOYN 3528 Sahara Springs Boulevard Pompano Beach, Florida 33069 (954) 974-4141

| T<br>E | -          | tactful, teamworker, thinker<br>empathetic, enthusiastic, energetic |
|--------|------------|---|
|        | _          |   |
| A      | -          | adviser, adventurer, articulate                                     |
| C      | <b>-</b> . | creative, communicative, challenger                                 |
| H      | -          | helpful, heedful, humanitarian                                      |
| E      | -          | enriching, earthy, earnest  |
| R      | -          | righteous, reflective, role-model                                   |

### **OBJECTIVE**

Seeking a challenging and rewarding teaching position where my creativity, knowledge, and unique skills will be fully employed to deliver positive results and enhance the lives of children and adults.

### HIGHLIGHTS

Professional and educational background includes detailed, working knowledge in the following key areas:

- Elementary Education: Goal Setting, Lesson Plan Development, Parent Conferences, Recordkeeping, & Classroom Management
- Elementary Curriculum: Language Arts, Science, Social Studies, & Mathematics
- Specialized Programs & Settings: Child-Centered Classrooms, Cooperative Learning Groups,
   Functional/Life skills, Whole/Small Group/Individual Instruction, & Inclusion/Resource Room Settings
- Developmentally-Appropriate Curriculum
- Child-Centered Problem Solving Strategies
- Behavior Management Strategies

Excellent interpersonal skills. Able to motivate students to highly-productive levels. Flexible. Organized. Able to conceptualize creative projects and follow through to their fruition. Enthusiastic. Sensitive to the individual needs of young children.

### EDUCATION

KENT STATE UNIVERSITY, Kent, Ohio MASTER OF EDUCATION – Early Childhood Education

FLORIDA MEMORIAL COLLEGE, Miami, Florida BACHELOR OF SCIENCE – Elementary Education

### PERSONAL DATA

Excellent health ... Interests: reading, the arts, music, and physical fitness activities.

### TEACHING ENDEAVORS

### BROWARD COUNTY SCHOOL DISTRICT (Pompano Beach/Coconut Creek/Coral Springs, Florida)

Full-Time Teacher

MARKHAM ELEMENTARY SCHOOL: Second Grade - Pompano Beach (2001-Present)

PALMVIEW ELEMENTARY SCHOOL: Third Grade - Pompano Beach (1994-1995)

COCONUT CREEK ELEMENTARY SCHOOL: First Grade - Coconut Creek (1994-1995)

CORAL SPRINGS ELEMENTARY SCHOOL: First & Fifth Grades - Coral Springs (1971-1974)

Design and implement creative lesson plans. Adhered to disciplinary policies and procedures; keep accurate student records; and maintain open communication with parents.

### THE CLEVELAND PUBLIC SCHOOL DISTRICT (Cleveland, Ohio)

Full-Time Teacher

ARTEMUS WARD: First Grade (1997-2001)

SUNBEAM SCHOOL: Fourth Grade (1995-1997)

LOUIS PASTEUR ELEMENTARY SCHOOL: Second Grade (1993-1994)

EAST CLARK ELEMENTARY SCHOOL: Second Grade (1992-1993)

EAST CLARK ELEMENTARY SCHOOL: Third Grade (1991-1992)

As a full-time teacher with the Cleveland Public School District, ultimately responsible for demonstrating effective teaching strategies and classroom management skills. Conceptualized and successfully implemented creative literature-based lesson plans which promote positive academic, emotional, social, and life skills. Established and maintained open communication with parents, guardians, and other educators.

### AIR FORCES BASES (New York & Michigan)

Education Advisor & Testing Proctor

WURTHSMITH AIR FORCE BASE - Michigan (1988-1989)

GRIFFISS AIR FORCE BASE - New York (1997-1978)

Duties in Counseling included answering various questions concerning academic studies in particular fields and careers, and promoting the benefits of higher education. As a Testing Proctor at Griffiss AFB, assisted in the administering and monitoring examinations.

### OTHER ENDEAVORS

Civilian Payroll Clerk

WURTHSMITH AIR FORCE BASE - Michigan (1987-1988)

Handled all aspects of maintaining civilian pay accounts.

Sales/Customer Service Associate

BUCCANEER SHOP - Colorado Springs, Colorado (1984-1986)

THE DENVER STORE - Colorado Springs, Colorado (1983-1984)

As a Sales Associate with these flourishing specialty shops, was ultimately responsible for ensuring professional customer service while maintaining maximum profitability for the particular store. Daily duties entailed individualized customer service, creative merchandising, and handling/processing of cash/check/credit card transactions. Identified potentially problematic areas/concerns and provided immediate, amiable, and cost effective solutions.

References Available Upon Request



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

|   | rk's Office Phone: 9<br>ice Drawer 1300, Pomp<br>www.pompanobe |  | 6-4095<br>0FFICE OF     |
|---|--|--|-------------------------|
| Mr Mrs Ms Miss<br>(Optional)  | Name: MONA   | 51LVERSTEIN  | 29                      |
| Residence Information: Home Address: 3503 City/State/Zip: POMPAN Home Phone: 954 99 Email: Novaliveral  | 0 BEACH, FI<br>97 9888   | 33069  Cell Phone:                                 | ANO BEACH<br>CITY CLERK |
| Business Information: Employer/Business Name: Current Position / Occupation   | 2.   |  |                         |
| Business Address:   |  |  | <u></u>                 |
|   |  |  |                         |
| City/State/Zip:   |  |  |                         |
| Business Phone:   | Fax:   | Email:   |                         |
| Are you a resident of Pompano B Do you own real property in Pom Are you a registered voter? Yes Have you ever been convicted of Current or prior service on gover | npano Beach? Yes_/<br>s_/_ No<br>of a felony? Yes N            | No   |                         |
|   |  |  |                         |
| Please make a check next to the   |  | ees you would like to serve on: Parks and Recreati | ion                     |
| Affordable Housing Air Park   | Cultural Arts Education  | *Planning & Zoning                                 |                         |
| Architectural Appearance  | Emergency Medical Ser  | Agency   |                         |
| Nuisance Abatement Board  | *Employee's Board of A   |  |                         |
| Charter Amendment   | Employee's Health Insur  |  |                         |
| Community Appearance  | *General Employee's Re   | etirement Recycling & Solid \ Sand & Spurs Ridir   |                         |
| *Community  | System   | Marine   | ig otables              |
| Development(CDAC)   |  |  |                         |
| CRA East  | √ Historic Preservation  | *Unsafe Structures                                 | 3                       |
| CRA West  | *Housing Authority of Po                                       | ompano *Zoning Board of A                          | rppeals                 |

| HISPANIC AMERICAN STODIES - LANDSCARE DESIGN - ELEMENTARY EDUCATION  Experience: LANDSCARE DESIGN  RETAIL BUGINESS BOARD HISTORICAL SOCIETY  Past Positions: DIDNER RETAIL / LANDSCAPE DESIGNER  STOCK TRADER / PROOF READER    Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Maca Julian Date: | In addition a Resume may be attached   |
|--|--|
| HISPANIC AMERICAN STODIES -  LANDSCAPE DESIGN - ELEMENTARY EDUCATION  Experience: LANDSCAPE DESIGN  RETAIL BUSINESS BUARD HISTORICAL SOCIETY  Past Positions: DUNER RETAIL / LANDSCAPE DESIGNER/  STOCK TRADER / PROOF READER    Hobbies: TRANEL / MUSEUM VISITOR / VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Maca July Landscape Date: Doc 24 16  Initials of Clerk or Deputy: Date received or confirmed: 12 2916  | Education: MASTERS UNIVERSITY OF MIAMI   |
| Experience: LANDSCAPE DESIGN - ELEMENTARY EDUCATION  Experience: LANDSCAPE DESIGN  RETAIL BUSINESS BUARD HISTORICAL SOCIETY  Past Positions: DUNER RETAIL, LANDSCAPE DESIGNER  STOCK TRAVER PROOF REDUCK  Hobbies: TRAVEL MUSEUM VISITOR VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Name Date: Da |  |
| Experience: LANDSCAPE DESIGN  RETAIL BYGINESS BUARD HISTORICAL SOCIETY  Past Positions: DINER RETAIL LANDSCAPE DESIGNER  STOCK TRADER PROOF READER  Hobbies: TRAVEL MUSEUM VISITOR VILLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Dec 29 16  Initials of Clerk or Deputy: Date received or confirmed: 12 2916  |  |
| Past Positions: DWNER RETAIL / LANDSCAPE DESIGNER  STOCK TRAVER / PROOF READER    Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 29 16  Initials of Clerk or Deputy: Date received or confirmed: 12 2916   | 1  |
| Past Positions: DONER RETAIL LONDSCIPE DESIGNER  5TOCK TRADER PROOF READER  Hobbies: TRAVEL MUSEUM VISITOR VILLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Dec 29 16  Initials of Clerk or Deputy: Date received or confirmed: 12 2916  |  |
| Hobbies: TRAVEL   MUSEUM VISITOR   VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 12 2911   | KETHIL BUSINESS HUMRU MISTURICHE SUCTETY   |
| Hobbies: TRAVEL   MUSEUM VISITOR   VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 12 2911   | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| Hobbies: TRAVEL / MUSEUM VISITOR / VOLUNTEER  Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 12 2916   | Past Positions: DUNER RETAIL / LANDSCAPE DESIGNER  |
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| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 12 2916   |  |
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| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.  Signature: Date: Date: Date: 12 2916   | Hobbies: TRAVEL / MUSKEM VISITOR / VOLUNTEER   |
| any appointment to a Board/Committee.  Signature: Date: Date: Date: Date: Date:  |  |
| any appointment to a Board/Committee.  Signature: Date: Date: Date: Date: Date:  |  |
| any appointment to a Board/Committee.  Signature: Date: Date: Date: Date: Date:  |  |
| any appointment to a Board/Committee.  Signature:  |  |
| any appointment to a Board/Committee.  Signature: Date: Date: Date: Date: Date:  | Making any false statements herein may be cause for revocation by the City Commission of   |
| Signature: Date:   | any appointment to a Board/Committee.  |
|  | D2 74 16   |
| Please check one: New Application Currently Serving on Board Updated Information   | Initials of Clerk or Deputy: Date received or confirmed:   |
| Please check one: New Application Currently Serving on Board Operation information   | New Application Currently Serving on Board Undated Information   |
|  | Please check one: * New Application Currently Serving on Board Operated information  |
|  |  |
|  |  |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.   | Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |

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G/CC/Adv Brd App

5/12/2016

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



### CITY OF POMPANO BEACH CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTED OF THE CITY CLERK **APPLICATION**

2015 JUN 30 PM 5: 10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr Mrs Ms/ Miss_<br>(Optional)           | _        | Name: Jacquelire                       | R          | oed  |
|--|----------|--|------------|--|
| Residence Information: Home Address: 501 | N        | WHSt There                             |            |  |
| City/State/Zip: 70+                      | £        | underdale, Fl. 33                      | 3          | <u> </u>   |
| Home Phone: 454-32                       | 1-       | 7861 Cell Ph                           | on         | e: 954-699-6375  |
| Email: Jacque ine                        | 0        | )008 is colorog Fax:                   | 9          | e: <u>954-699-8375</u><br>54-586-1114                        |
| Duningan Information.                    |          | Dasisof Hope Co                        |            | •  |
| Current Position / Occupation            | oņ:_     | Prestdent                              |            |  |
| Business Address: 50                     | <u> </u> | E. 1st Street                          |            |  |
| City/State/Zip: Ppm                      | œ        | no Beach, FL 3                         | ٠,٠        | 3060   |
|  |          |  |            | 4 Email: Jacqueline & asis                                   |
| Are you a U.S. Citizen? Yes_\(\bar{L}\)  | _        | No                                     |            | ·  |
| Are you a resident of Pompano            | Ве       | ach? Yes No/ F                         | ₹eş        | side in District: 1_ 2 <u>X</u> 3 <u>,</u> 4_ 5_<br>ციააიდაა |
| Do you own real property in Pol          | mpa      | ano Beach? Yes No                      | l          | Business) — — — —  |
| Are you a registered voter? Ye           |          |  | •          |  |
|  |          | ·                                      |            |  |
| Have you ever been convicted             |          | •                                      |            |  |
| Current or prior service on gove         | rnr      | nental boards and/or committees        | : <u> </u> | NONE   |
|  |          |  |            |  |
| Affordable Housing                       | Ad       | visory Boards/Committees you well      | oul        |  |
| Air Park                                 |          | Education                              | +          | Parks and Recreation  *Planning & Zoning/Local Planning      |
|  | V        |  |            | Agency   |
| Architectural Appearance                 |          | Emergency Medical Services             |            | *Police & Firefighter's Retirement<br>System                 |
| Budget Review                            |          | *Employee's Board of Appeals           |            | Pompano Beach Economic                                       |
| Charter Amendment                        | -        | Employee's Health Insurance            | -          | Development Council Public Art Committee                     |
| Community Appearance                     | +-       | *General Employee's Retirement         |            | Recycling & Solid Waste                                      |
|  |          | System                                 | H          | Sand & Spurs Riding Stables                                  |
| *Community Development(CDAC)             |          | Golf                                   |            | Marine   |
| CRA East                                 | 1        | Historic Preservation                  | 1/         | *Unsafe Structures   |
| CRA West                                 |          | *Housing Authority of Pompano<br>Beach |            | *Zoning Board of Appeals                                     |
| *Financial Disclosure Form is requi      | red      | if appointed to serve, upon appointm   | nen        | t and upon resignation/retirement.                           |
| G/CC/Adv Brd App                         |          | Page 1 of 2                            |            | 6/19/2013  |

| <u>In addition a Resume m</u>  | ay be attached   |
|--|--|
| Education: Master Business administra  | tion; Nova Southeasteren University                                  |
|  |  |
|  |  |
| Experience: Over 18 years experience   | working with symposities   |
| and affordable Housing and re  | vitalining loward moderate   |
| U- W. Walland  |  |
| Past Positions: Executive Director North<br>WPB FL. City of Wast Palm Beach CR   | west community Consortunitre   |
| WPB FL. City of Wast Palm Beach CR   | A Project Murager, SUNTrust  |
| Bank Community Reasion   | <i>0</i>   |
| Υ  |  |
| Hobbies: Working out and travelin  | <i>by</i> .  |
|  | <i></i>  |
|  |  |
|  |  |
|  |  |
| Making any false statements herein may be cause<br>any appointment to a Bo       |  |
|  |  |
| Signature.   | Date: 4/28/15  |
| Initials of Clark or Donata  | Date received or confirmed: 6 30 15                                  |
| Initials of Clerk or Deputy:   | Date received or confirmed: <u>OBAP</u>                              |
| Please check one: New Application Currently S                                    | Serving on Board Updated Information                                 |
|  |  |
|  |  |
| Note: Application is effective for one year from date of completion. If you have | e any questions on the above, please call the City Clerk's Office at |
| 954-786-4611, or send via fax to: 954-786-4095.                                  | , ,  |
|  |  |

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6/19/2013

G/CC/Adv Brd App

Jacqueline Reed
501 NW 21<sup>st</sup> Terr.
Fort Lauderdale, FL 33311
954-699-8375 CELL
954-321-7861 HOME
jacketuft@yahoo.com EMAIL

### **SUMMARY OF QUALIFICATION**

15+ years' nonprofit organizational management & construction development 10+ years staff management

### **SUMMARY OF EMPLOYMENT**

### OASIS OF HOPE COMMUNITY DEV CORPORATION President

Pompano Beach, FL March 2009 – Current

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials.
- Responsible for creating a strategic plan for neighborhood revitalization including housing rehabilitation and new construction projects and programs.
- Responsible for meeting the financial needs for the organization.

### NORTHWEST COMMUNITY CONSORTIUM, INC. (NCCI) West Palm Beach, FL Executive Director Nov. 2010 –November 2014

- Responsible for all administrative, operational and grant functions of the organization.
- Correspond directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for creating a strategic plan for the Northwest Neighborhoods Revitalization plan including housing rehabilitation, new construction projects, health related programs, youth, and senior citizens programs.
- Responsible for obtaining government grants to meet the financial needs for the organization.
- Maintaining government contracts for security of the neighborhood, maintenance of the neighborhood and beautification.

### CITY OF WEST PALM BEACH CRA Project Manager

West Palm Beach, FL June 2009 – October 2010

- Responsible for administering and monitoring Tax Increment Finance program grants related to the Downtown District in the Northwest Community of West Palm Beach.
- Correspond with City Officials, major decision makers and community leaders on projects and incentives for community revitalization projects the Northwest area.
- Responsible for developing a strategic plan to assist community leaders in becoming organizationally sound to implement new program of services in the community.

 Responsible for engaging community in community meetings, community service activities and referring community members to needed resources.

### NEW VISIONS COMMUNITY DEVELOPMENT CORP. Executive Director

Fort Lauderdale, FL Nov. 2002–Dec. 2008

- Provided all administrative, operational and grant functions of the organization.
- Implemented the goals and focus of workforce/affordable housing programs, economic development and community planning for low and moderate income families.
- Corresponded directly with County and City Officials and major decision makers for neighborhood community revitalization projects.
- Responsible for housing development including rehabilitation, and new construction projects.
- Responsible for obtaining government grants to meet the financial gap needed to fulfill housing and development projects.
- Responsible for managing the first time homebuyer program and down payment assistance program.

### UNIVERSAL TRUTH COMMUNITY DEVELOPMENT CORP. Housing Director/Project Coordinator

Miami, FL 1999-2002

• Responsible for implementing all community housing projects and programs for the organization.

### MIAMI DADE COLLEGE

Miami, FL 1999 - 2003

**Adjunct Professor** 

• Introduction to Marketing, Introduction to Business and Mortgage Finance Instructor

### SUNTRUST BANK Community Reinvestment Act (CRA) Liaison

Fort Lauderdale, FL 1990-1997

• Liaison for banks' community outreach projects for Affordable Housing Residential Real Estate Lending Department.

### **EDUCATION and Continuing Education Units (CEU)**

Southern University, Baton Rouge, LA; Bachelor of Science, 1983

Nova Southeastern University, Davie, FL; Master's in Business Administration 2004

Harvard Divinity School Summer Leadership Institute 2007

Mission of Peace National Corporation, Flint, MI; HUD housing counseling and Loss Mitigation Training, 2008.

FIU/LISC, Miami, FL Community Development Training Institute, 2004 and 2005

Money Smart Seminar, Federal Reserve Bank, Miami, FL, certified, 2003

Neighbor Works Certificate of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2003

American Homeownership Education & Counseling Training, and Train the Trainer, certification, 2001

Project Development Program, (DTI), Miami, FL, 2000

The Keys to Project/Construction Management, Miami, FL, 2000

Neighbor Works Certification of Professional Recognition in Homebuyer Education Train the Trainer certification and Training Certification, 2012

### **ACCOMPLISHMENTS**

Constructed, developed and managed projects to build 151 new construction affordable houses in the Broward County areas and managed a 21 unit townhouse rehabilitation project in the Miami Dade County area.

Managed a nonprofit budget of over \$4.5 million.

Leverage government and CRA funding from HOME - CHDO, CRA – TIF, CDBG, and SHIP funds to develop housing projects and assist buyers with down payment and closing cost assistance.

Reference: Available upon request



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTE FICE OF THE CITY CLERK APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4695 59
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

| Mr. Mrs. Ms. N<br>(Optional)                  | liss Name: JAMES   | B. MOREHEAD  |
|---|--|--|
| Residence Information:<br>Home Address:       | 750 S.E. 15T   | TERRACT  |
| City/State/Zip:_ PON                          |  |  |
|   |  | 24.  |
| 7-7   | The state of the s | Cert Phone: 775 745 7575                                       |
| Email: MORE                                   | HEAD JAMES & DOL, F  | ax: 9547842454   |
| Business Information:<br>Employer/Business Na | ame: NONE  |  |
| Current Position / Occ                        |  |  |
| Business Address:                             |  |  |
| March William In Alberta                      |  |  |
| City/State/Zip:                               |  |  |
| Business Phone:                               | Fax:   | Email:   |
|   | ? Yes No No No No No No N  |  |
|   |  |  |
|   | to the Advisory Boards/Committees  |  |
| Affordable Housing Air Park                   | Cultural Arts Education  | Parks and Recreation  *Planning & Zoning/Local Planning Agency |
| Architectural                                 | Emergency Medical Services   | *Police & Firefighter's Retirement System                      |
| Appearance                                    | Emergency medical cervices   | Tonice at menginers retirement dystem                          |
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| Charter Amendment                             | Employee's Health Insurance  | Public Art Committee   |
| Community Appearance                          | *General Employee's Retirement   |  |
| , , , ,                                       | System   | Sand & Spurs Riding Stables                                    |
| *Community Development                        | Golf   | Marine   |
| CRA East                                      | Historic Preservation  | *Unsafe Structures   |
| CRA West                                      | *Housing Authority of Pompano<br>Beach   | *Zoning Board of Appeals                                       |
| *Financial Disclosure Form i                  |  | appointment and upon resignation/retirement.                   |
| G/CC/Adv Brd App                              | Page 1 of 2  | 10/12/2012   |

| la addition a Decume may be attached   |
|--|
| In addition a Resume may be attached  Education: RESUME ATTACHES   |
| Education: A 1770 9160   |
|  |
|  |
| Experience:  |
|  |
| Past Positions:  |
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| Hobbies:   |
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| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.                       |
| Signature:   |
| AH 4/26/21   |
| Initials of Clerk or Deputy:AH Date received or confirmed:4/26/21_   |
| Please check one: New Application Currently Serving on Board Updated Information < \( \sum_{ATTENDED} \frac{3}{4} & BOARD MEETING 4+ YR              |
|  |
|  |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: |

954-786-4611, or send via fax to: 954-786-4095.

Subj:

Resume April, 2012

Date:

4/24/2012 11:30:48 P.M. Eastern Daylight Time

From:

Moreheadjames@aol.com

To:

moreheadjames@aol.com

James B. Morehead 250 S.E. 1st Terrace

Pompano Beach, FL 33060-7145

Tel: 954 941 4466

OR 954 532 9960

Email: moreheadjames@aol.com

**OBJECTIVE** 

Utilizing the Travel and Aviation Background of 44 years in a challenging travel position

LICENSES AND RATINGS

FAA Airline Transport Pilot - Airplane ME Land

Type ratings: B727, B757, B767, B777, B747-400, Challenger 600

FLIGHT TIME

Total Time 23400 Hours

Traveled to all 50 States and 30 Foreign Countries

**EMPLOYMENT INFORMATION** 

Customer Service and Sales June, 2010-December, 2010 Hostess-Wonder - IBC Corp Route Sales and Delivery

Ocean Wings Air Charter June, 2008-Oct 2008 Captain Part 135 Nantucket, MA

Trans Anguilla Airways December, 2007 - Mar 2008 Captain on Islander BN-2 extensively through Leeward Islands and based at Anguilla, Leeward Islands

China Airlines May 2003 - Aug 2004

B747-400 Captain

Captain International Operations around the world primarily Asia to Europe and U.S. Taipei, Taiwan

United Airlines May 1969 - Mar 2003

Captain

Flown B737, DC-10, B727, B757/767, B777, B747-400, B747SP

Flown in every area of the world and most time is in international operations.

Over 15 permanent and TDY domiciles

Customer Service Agent Dec 1971 - Feb 1977

Familiar with all aspects of Customer Service, Gates, Counter, Lost and Found, Load Planning Station Supervisor responsibilities -Ft. Lauderdale

Capitol Airways 1972-1973

Flight Follower

crew scheduler

charter planner

### EDUCATION, AWARDS AND ACHIEVEMENTS

M.Ed. Middle Tennessee State University Major Education Minor-Aviation
B.S. Louisiana Tech Major Professional Aviation Minor Transportation Management
A.S. Broward Junior College Major Aviation /Transportation

ADDITIONAL SKILLS

4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS INITIATED HOTEL DEPARTMENT AT UNITED AIRLINES.

CHAIRMAN SYSTEM SCHEDULE COMMITTEE CHAIRMAN UAL-MEC HOTEL COMMITTEE MEMBER OPERATIONS PRESIDENT'S TASK TEAM CUSTOMER SERVICE AGENT AND SUPERVISOR-UNITED AIRLINES FAMILIAR WITH LOAD PLANNING, TICKETING, GATES, LOST AND FOUND, RAMP, FUELING, AND ALL STATION OPERATIONS CREW SCHEDULER-FLIGHT FOLLOWING DISPATCH-CAPITOL AIRWAYS 16 YEARS CREW SCHEDULING EXPERIENCE AND OVERSIGHT 4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS FAMILIAR WITH UNITED'S UNIMATIC AND APOLLO RESERVATIONS WROTE NUMEROUS PAPERS ON COMPANY COMPUTER SYSTEMS FAMILIAR WITH COMPANY GRIEVANCES/PILOT PAYROLL/SYSTEM BOARD FAMILIAR WITH UNION-COMPANY HOTEL CONTRACTUAL APPROVALS FAMILIAR WITH HOTEL FINANCIAL ISSUES AND CONTRACTS FAMILIAR WITH FARS AS RELATED TO AIRLINE OPERATIONS FAMILIAR WITH AIRLINE CREW PLANNING TAUGHT AVIATION AT THE COLLEGIATE LEVEL SPOKEN TO LARGE GROUPS OF PEOPLE IN UNION/COMPANY ENVIRONMENT



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

| Mr<br>(Op  | Mrs. X Ms                                       | Mi      | ss Name: <u>Alecia Daniel</u> -          | ·Hall_   |  | PM 3: 0 | 76<br>25<br>29 |
|------------|---|---------|--|----------|--|---------|----------------|
| Res        | idence Information<br>Home Address: <u>1596</u> | :<br>NE | 54 <sup>th</sup> St                      |          |  | 05      |                |
| (          | City/State/Zip: <u>Pomp</u>                     | ano     | Beach, FL 33064                          |          |  |         |                |
|            | Home Phone:                                     |         | ·  | Cell I   | Phone:(786) 315-9638                       | 25      |                |
| 1          | Email: <u>adanielhall1</u>                      | 8@      | gmail.com Fa                             | ax:      |  |         |                |
| <u>Bus</u> | iness Information:                              |         |  |          |  |         |                |
| (          | Current Position / Oc                           | cup     | ation: Attorney                          |          |  |         |                |
| E          | Business Address: 2                             | 12 E    | E. Hillsboro Blvd., #504                 |          |  |         |                |
|            | City/State/Zip: <u>Deerfi</u>                   |         |  |          |  |         |                |
|            |   |         |  |          | Email: <u>ADH@genesi</u> s                 | slawn   | a com          |
| Are        | you a U.S. Citizen?                             | Ye      | s X No                                   |          | Email. ADT (@genesis                       | siawpa  | a.com          |
|            |   |         |  |          | Reside in District: 1_ 2_X                 | 3       | 4 5_           |
| Do y       | ou own real property                            | ' in    | Pompano Beach? Yes X No                  | y.       |  |         |                |
|            | you a registered vote                           |         |  |          |  |         |                |
|            |   |         | ed of a felony? Yes No                   | X        |  |         |                |
|            |   |         | overnmental boards and/or com            |          | es: None                                   |         |                |
|            |   |         | kt to the Advisory Boards/Comm           |          |  |         |                |
|            | Allordable Housing                              | 110     | Education                                | F        | Parks and Recreation                       | ٦       |                |
|            | Air Park  |         | 9  |          | Planning & Zoning/Local Planning           | 1       |                |
|            | Architectural                                   |         | Emorgonou Madical Camina                 | A        | gency                                      | _       |                |
|            | Appearance                                      |         | Emergency Medical Services               | 1<br>  S | Police & Firefighter's Retirement<br>ystem |         |                |
|            | Charter Amendment                               |         | *Employee's Board of Appeals             | P        | ompano Beach Economic                      | _       |                |
|            | Community                                       |         | Employee's Health Insurance              |          | evelopment Council ublic Art Committee     | -       |                |
|            | Appearance                                      |         | M 38%                                    |          |  |         | (4)            |
|            | *Community Development                          |         | *General Employee's<br>Retirement System | R        | ecycling & Solid Waste                     |         |                |
|            | • = ====  |         |  |          | and & Spurs Riding Stables                 |         |                |
|            | CRA East  |         | Golf Advisory Board                      | M        | arine                                      |         |                |
|            | CRA West  |         | Hillsboro Inlet District                 | N        | uisance Abatement Board                    | 1       |                |
| х          | Cultural Arts                                   | Х       | Historic Preservation                    | *L       | Insafe Structures                          | -       |                |
|            |   | X       | *Housing Authority of Pompano<br>Beach   | *Z       | oning Board of Appeals                     |         |                |

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

### In addition a Resume may be attached

| Education: JD Western New England College School of Law, 2005; E   | BA Rutgers, the State University of                      |
|--|--|
| New Jersey, 2002   |  |
|  |  |
| Experience: Real Estate, Estate Planning, Probate and Bankruptcy   |  |
| York, New Jersey and Florida with 15+ years of legal experience, Re  | ealtor   |
|  |  |
|  |  |
| Past Positions:  |  |
|  |  |
|  |  |
|  |  |
| Hobbies: Yoga, DIY projects, Gardening Reading   |  |
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| Making any false statements herein may be cause for revo<br>any appointment to a Board/Cor   | ocation by the City Commission of mmittee.               |
|  |  |
| Signature: D   | rate: 10/1/21  |
| Initials of Clerk or Deputy:   | ate received or confirmed:                               |
| Please check one: New Application Currently Serving on E   | Board Updated Information                                |
|  |  |
| •  |  |
| Hobbies: Yoga, DIY projects, Gardening Reading  Making any false statements herein may be cause for revolutional any appointment to a Board/Core  Signature: | ocation by the City Commission of mmittee.  Pate: 10   2 |

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

G/CC/Adv Brd App

Note:

Page 2 of 2

10/1/2021



## ALECIA DANIEL-HALL

ATTORNEY & REALTOR

### **SKILLS**

Strong Work Ethic
Time Management
Critical Thinking
Multi--tasking
Thrive Under Pressure
Expert Communicator

## EDUCATION & CREDENTIALS

Real Estate License 2018

JURIS DOCTOR<sup>3</sup> Western New England College School of Law 2005

B.A. HISTORY Rutgers, the State Univ. of New Jersey 2002

> Senior Real Estate Professional (SRES)

Project Management
Professional Certification

### **ATTORNEY**

Licensed in NY, NJ & FL

GENESIS LAW, PA - OWNER - 2014 - Present

- representation of lenders in mortgage refinance transactions
- representation of lenders in commercial and residential real estate closings.
- representation of buyers and sellers in commercial and residential real estate transactions
- contract negotiation and drafting
- Representation of lenders in Bankruptcy and Foreclosure lawsuits.
- Estate Planning & Probate law

### **REAL ESTATE SALES ASSOCIATE**

EXP REALTY - HIBBERT GROUP 2018 - Present

- Buyers Representation
- Sellers Agent
- Leasing Agent
- Senior Real Estate Designation since 2019

### **CONTACT INFORMATION**

Telephone: 786.315.9638

Email: ADH@genesislawpa.com Website: www.genesislawpa.com



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| MrMrsMs. <u>X</u><br>(Optional) | Miss Name: <u>Covinnen</u>                   | Joses  |
|---------------------------------|--|--|
|                                 | 721 NW 162540                                |  |
|                                 | Pampano FL 3:                                | 3060   |
| Home Phone: 9                   |  | Cell Phone: 954-249-9026                                       |
|                                 | · O 12 . O . O . O . O . O . O . O . O . O . | Fax:   |
| Dusines Information             | Name: Boca Raton Regi                        |  |
|                                 | cupation: PAY ROLL                           |  |
| Business Address:_              | 800 Meadows Road                             | 1  |
|                                 | a  | 3486   |
|                                 |  | 55-2165 Email: CJONES @ BRNH &                                 |
| Are you a U.S. Citizen?         | Yes V No                                     |  |
|                                 | mpano Beach? Yes No                          | Reside in District: 1 2 34 5                                   |
|                                 | in Pompano Beach? Yes N                      |  |
|                                 |  | 0  |
| Are you a registered vote       |  | :  |
| Have you ever been conv         | victed of a felony? Yes No_1                 |  |
| Current or prior service or     | n governmental boards and/or comm            | nittees:NA   |
|                                 |  |  |
| Affordable Housing              | to the Advisory Boards/Committees            |  |
| Air Park                        | Cultural Arts Education                      | Parks and Recreation   |
| Architectural                   | Emergency Medical Services                   | Planning & Zoning/Local Planning Agency                        |
| Appearance                      |  | *Police & Firefighter's Retirement System Public Art Committee |
| Budget Review                   | *Employee's Board of Appeals                 | Pompano Beach Economic Development Council                     |
| Charter Amendment               | Employee's Health Insurance                  | Recycling & Solid Waste  |
| Community Appearance            | *General Employee's Retirement<br>System     | Sand & Spurs Riding Stables                                    |
| *Community                      | Golf   | Marine   |
| Development                     |  | Walne  |
| CRA East                        | Historic Preservation                        | *Unsafe Structures   |
| CRA West                        | *Housing Authority of Pompano<br>Beach       | *Zoning Board of Appeals                                       |
| *Financial Disclosure Form is   | s required, if appointed to serve, upon ap   | ppointment and upon resignation/retirement.                    |
| G/CC/Adv Brd App                | Page 1 of 2                                  | 6/15/2012  |

|  | In addition a Resume ma  |  |  |
|--|--|--|--|
| Education: Pampand   | Beach Senion Hi  | gh School graduate   |  |
|  | ,  |  |  |
| Experience:  |  |  | Description of the last of the |
| . Are  |  |  |  |
| Past Positions: <u>Educa</u> Council                                 | How Advisory Boar  | d, Pompano Economic De   | <u> </u>   |
|  |  |  |  |
| Hobbies:   |  |  | Parameter State St |
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| Making any false statem  | ents herein may be cause fo<br>any appointment to a Boa        | or revocation by the City Commission rd/Committee.             | of   |
| Signature: <u>(MAKA</u>  | gar.   | Date: 7/20//2  |  |
| Initials of Clerk or Deputy:   | J-AM   | 3/23/10 Date received or confirmed:                            | 1/2  |
| Please check one:  | New Application Currently Serv                                 | ring on Board <u>–</u> Updated Information                     |  |
|  |  |  |  |
| Note: Application is effective for one 954-786-4611, or send via fax | year from date of completion. If you have as to: 954-786-4095. | ny questions on the above, please call the City Clerk's Office | e at:  |
| G/CC/Adv Brd App   | Page 2 of 2  | 6/15/2012  |  |



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr. Mrs. Ms. Miss Name: Karen Moreland (Optional)  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Residence Information: Home Address: 1559 NW 5th ave   |  |  |  |  |  |  |  |
| City/State/Zip: Pomp. Bch., F. 33060   |  |  |  |  |  |  |  |
| Herme Phone: 954-553-0606 Cell Phone: 954-553-0606   |  |  |  |  |  |  |  |
| Email: brang585 @ gmail. com Fax: 954-573-2821   |  |  |  |  |  |  |  |
| Business Information: Employer/Business Name: Moreland's Alternative Educational Academ  |  |  |  |  |  |  |  |
| Current Position / Occupation: Dwner - Principal   |  |  |  |  |  |  |  |
| Business Address: 3171 W. Atlantic Blud.   |  |  |  |  |  |  |  |
| City/State/Zip: Pomp. T3ch., F. 33069  |  |  |  |  |  |  |  |
| Business Phone: 954-307-9274 Fax: 9573-2821 Email: Morelandall   |  |  |  |  |  |  |  |
| Are you a U.S. Citizen? Yes No academy Damail. Co  |  |  |  |  |  |  |  |
| Are you a resident of Pompano Beach? Yes No Reside in District: 1_ 2_ 3_ 4_ 5_   |  |  |  |  |  |  |  |
| Do you own real property in Pompano Beach? Yes No  |  |  |  |  |  |  |  |
| Are you a registered voter? YesNo  |  |  |  |  |  |  |  |
| Have you ever been convicted of a felony? Yes No   |  |  |  |  |  |  |  |
| Current or prior service on governmental boards and/or committees: n/q   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing Education Parks and Recreation |  |  |  |  |  |  |  |
| Air Park *Planning & Zoning/Local Planning   |  |  |  |  |  |  |  |
| Agency   Architectural   Emergency Medical Services   *Police & Firefighter's Retirement   |  |  |  |  |  |  |  |
| Appearance System  |  |  |  |  |  |  |  |
| Charter Amendment *Employee's Board of Appeals Pompano Beach Economic Development Council  |  |  |  |  |  |  |  |
| Community Employee's Health Insurance Public Art Committee Appearance  |  |  |  |  |  |  |  |
| *Community   |  |  |  |  |  |  |  |
| Development Retirement System Sand & Spurs Riding Stables  |  |  |  |  |  |  |  |
| CRA East Golf Advisory Board Marine  |  |  |  |  |  |  |  |
| CRA West *Unsafe Structures  |  |  |  |  |  |  |  |
| Cultural Arts *Housing Authority of Pompano *Zoning Board of Appeals Beach   |  |  |  |  |  |  |  |
| Nuisance Abatement Board Local Complete Count (Census)   |  |  |  |  |  |  |  |
| *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.                                 |  |  |  |  |  |  |  |
| G/CC/Adv Brd App Page 1 of 2 7/7/2021  |  |  |  |  |  |  |  |

# In addition a Resume may be attached Education: Experience: Past Positions: Hobbies: Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Initials of Clerk or Deputy: \_\_\_\_ Date received or confirmed:

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Note:

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7/7/2021

### Karen Moreland Bio

Karen Moreland is no stranger to education; having spent 32 years as an educator, she's now the owner and founder of Moreland's Alternative Education Academy (MAEA). The Academy was established in 2019 and welcomed its first class of K-12 students in August 2020.

Prior to starting Moreland's Alternative Education Academy, Karen has served in a variety of roles within Broward County Public Schools. These include Dropout Prevention Teacher, Adult Educator, Exceptional Student Education Behavior Specialist, Staff Developer and her current position as Equity & Diversity Instructional Facilitator. Karen specializes in teaching the "whole child." Her educational philosophy is very simple: Students don't care how much you know, until they know how much you care.

Karen was born in the City of Pompano Beach, Florida to her parents John and Lois Moreland. She is the eighth child of nine siblings. While she is the owner and founder of the Academy, it would not have come to fruition without the support and hard work of her husband, family and close friends. Karen is married to Dolphin Alford, has one son Brandon C. Moreland and four grandchildren: Aubrey, Serenity, Brayden and Jurnice Moreland.

Karen attended Florida Agricultural and Mechanical University (FAMU) and transferred to Bethune Cookman University where she obtained a Bachelor's Degree in Criminal Justice & Sociology. She furthered her education at Nova Southeastern University, receiving a Master's Degree in Exceptional Student Education and a Certification in Educational Leadership. Karen is a Silver Star member of Alpha Kappa Alpha Sorority, Inc. and a 25-year member of the Links, Inc.

"I do what I do because it matters. Our children need to know that education is important and that the adults in their lives care about and support them." Said Karen when asked why she feels it is important to offer quality educational opportunities in communities that are often overlooked. "I'm setting an example for my grandchildren that mirrors the example set by my parents." She continued.

### Karen Moreland 1559 NW 5th avenue Pompano Beach, FL 33060

### Karen.Y.Moreland@BrowardSchools.com 954-553-0606

### Resume

### **Professional Experience**

### Diversity, Prevention & Intervention October 2007-Present

- Instructional Facilitator of various District Initiatives
- CHAMPS (Conversation Help Activity Movement Participation Signal)Trainer, PBIS (Positive Behavior Interventions and Support) Trainer, PAX Good Behavior Trainer
- PLASCOTRAC Liaison , Diversity Workgroup Liaison
- Courageous Conversations About Race Project Leader

### Responsibilities

- · Assisted in developing and monitored school wide Behavior Management and Incentive Plans.
- Developed Behavior Plans for each RTI (Response to Intervention) Tier.
- Disseminate information regarding BASIS (Behavioral & Academic Support Information System) to various schools.
- Assisted Diversity Cultural Outreach & Prevention in revamping the RTI process.
- Work collaboratively with Dillard Elementary and Dr. Martin L. King Elementary Response to Intervention Team.
- Reviewed District School Improvement Plan Behavior Plans.
- Co-Facilitated "The American Promise" Training to increase diversity awareness and provided strategies to close learning performance gaps among student subgroups.
- · Chaired annual Bridge to Prevention Academy.
- Facilitated Positive School Culture Training.
- Launched PLASCOTRAC Positive Behavior Intervention Support to 10 piloted schools.
- Chaired and Co-Facilitated Courageous Conversations About Race by Glenn Singleton.
- Assisted in launching the BASIS, BESP and PAXIS initiatives in schools, which resulted in 50% referral
  decrease.
- Developed personalized student teacher behavior plans.
- Coached struggling classroom teachers in Positive Classroom Management Skills.
- Trained New Teachers enrolled in New Teacher Academy.
- As a Staff Developer assisted in the development of training the Anti-Bullying Policy a month after it was
  passed into law. Trained over 50% of administrators. The training increased the awareness of the signs
  of bullying and the available interventions.
- Facilitated staff development to teachers and administrators in proactive and positive classroom management using CHAMPs.
- Assisted in the development of an updated CHAMPs power point, DVD and also a DVD study guide.
- Conducted school wide walkthroughs to monitor the fidelity of the implementation of CHAMPs.

### **Community Schools South**

### August 2001-Present

- Hallandale Adult Community Center Adult ESOL (English to Speakers of Other Languages) 1/2014-Present
- Tequesta Trace Community School Adult ESOL 8/2009- 8/2013
- Plantation Community School Adult ABE(Adult Basic Education), GED (General Equivalency Diploma),
   ESOL(English Speakers of Other Languages) 8/2001-6/2005

South Central Area ESE

August 2001- October 2007

ESE (Exceptional Student Education) Behavior Support Teacher, Dillard Innovation Zone Schools

### Sunrise Middle School

### August 1999- June 2001

• ESE Teacher @ Off Campus Alternative to Suspension Site

### Castle Hill Elementary School

### August 1989- June 1999

- 4th & 5th Grade Dropout Prevention Teacher
- 4<sup>th</sup> Grade Team Leader
- After School Program Site Director

### STUDENT LEARNING

### **Student Learning Results**

- Facilitated Professional Learning Communities on establishing a positive learning environment to increase instructional learning time.
- Developed (IEP) Individual Educational Plans for student with special needs.
- Developed individual lesson plans for special need students.
- Taught reading, writing, math, social skills to students with special needs.
- Develop School Involvement Plan school objectives, benchmarks, and activities using FCAT data.
- Assisted in design formative assessments professional learning for teacher leaders, resulting in 90% of participants applying their learning at the school level.

### Student Learning as a Priority

- Provided professional learning to Piloted Courageous Conversations Schools utilizing "Equity Audits" at their school to improve student subgroup performance.
- Facilitated Parent Training to engage parents in student learning process.
- Utilized Data Warehouse reports to disaggregate student performance data to develop goals, objectives and trends.
- Identified and shared research based strategies in reading and math (utilizing technological tools
  effectively, incorporating hands on manipulatives, and differentiating through small group
  instruction).
- Assisted in the RTI process to analyze data trends.
- Coordinated and implemented classroom management on task learning plans.
- Modeled high yield instructional strategies for teachers to improve student achievement.
- Developed incentive plan for PLASCOTRAC pilot schools.
- Facilitated Team Meeting to analyze discipline data.
- Collaborated with teachers to develop individualized learning plan for Tier 2 & 3 students.
- Provided reading remediation at after school FCAT Camp.
- Mentored new teachers and fragile teachers, resulting in increases in student learning in reading, math and writing by sharing best practices and modeling effective teaching strategies.
- Created study packets for students of families residing in Broward Outreach Homeless Shelter.
- Volunteered as a Reading Tutor at Broward Outreach Homeless Shelter.
- Maintain data trends from instructional rounds for various schools and developed professional learning series to target specific Marzano elements.

### **INSTRUCTIONAL LEADERSHIP**

- Trained by Glenn Singleton in Courageous Conversations about Race which provided ongoing learning
  and closing the achievement gap among minority groups within the district specializes in reaching black
  and Latino students.
- Compiled student data using internal technological tools such as BASIS, Data Warehouse and Virtual Counselor.
- · Received training in the PAXIS Initiatives at Johns Hopkins University in Baltimore, Maryland.
- Conducted team curriculum meetings and trainings with grade level teachers to disaggregate data and analyze student performance data to increase the number of students achieving grade level proficiency on district and state standardized tests.
- Attended various schools Collaborative Problem Solving Team meetings to propose academic, behavioral, and social growth goals for RTI and ESE students to address the comprehensive needs of students referred.
- Implemented and coached teachers at Dillard Elementary and Dr. Martin L. King, Jr. Elementary Schools using the PAXIS initiatives to decrease inappropriate behaviors and increase on-task learning time.
- Coached teachers in CHAMPs classroom management strategies. Increased on-task student behavior by over 50%, resulting in increased instructional time.
- Collaborated with District Administrators to address academic areas of concern and develop enrichment activities to increase student achievement which promotes student learning as a priority.

### **Faculty Development**

- Facilitated Courageous Conversations with Piloted Schools with Culturally Responsive Teaching infused in trainings.
- Facilitated monthly Professional Learning Community in Positive Behavior Strategies to increase student's on task learning time for Kindergarten, First and Second Grade Teachers at Dillard Elementary and Dr. Martin L. King Elementary School.
- Facilitated District Wide CHAMPS Trainings.
- Facilitated District Wide Anti-Bullying Trainings.
- Facilitated LGBTQ (Lesbian, Gay, Bisexual, Transgender, Questioning) Trainings.
- Interviewed and recruited teacher candidates.
- Determined staff professional development needs by creating a survey, compiling and analyzing the results.
- Coached Teachers District Wide in Classroom Management.
- Facilitated New Teacher Academy Trainings.

### **Learning Environment**

- Supported general education teachers on collecting and behavioral data before meeting with the Response to Intervention (RtI) staff as Team Leader.
- Collaborated with the discipline teams throughout the District to create a consistent and reasonable behavior plan, aligned with the Broward County Secondary code of Student Conduct and Discipline Matrix.
- Managed daily school activities such as classroom visits, discipline and parental concerns.
- Collaborated with District Leaders to revise the RTI process.
- Provided effective behavior management strategies to teachers and parents that resulted in a 50% reduction in behavior referrals.

### ORGANIZATIONAL LEADERSHIP

### Decision-Making

Collaborated with school Principals to recommend Positive Behavior Intervention Programs.

- Examined school discipline plans to determine school culture needs.
- As Behavior Specialist referred to the Discipline Matrix to make competent decisions that were aligned with the School Board Policy.
- Provided a successful learning environment for all students. Modified classroom instruction based on data from student IEP, DIBELS, FCAT, BAT and chapter tests.
- Prior to staff development, met with administrators to review school data and create training unique to school needs.
- Meet with schools discipline committee and leadership team to create action plans to current school/student issues.

### **Leadership Development**

- Successfully completed LEAD program.
- Planned and coordinated District wide Diversity workshops.
- Encouraged parent and teacher use of district services to increase student achievement.
- Taught a diverse group of students, including those identified as ESE, ESOL and ABE in the districts Community School Programs.
- Trained by Glenn Singleton as a Courageous Conversations Facilitator.
- Developed individual functional English study guides for ESOL students at the foundations level.
- Assisted in developing successful inclusion strategies for students with disabilities.
- Worked with teachers, parents, guidance counselors, district personnel and outside agencies to brainstorm interventions for students experiences difficulties in academic and discipline areas as part of the Collaborative Problem Solving Team (CPST)

### **School Management**

- Spearheaded school Behavior Teams.
- Monitored and coached teachers in the District after taking CHAMPS training.
- Assisted Director in completing budget projections.
- Assisted in developing successful inclusion strategies for students with disabilities.
- Implemented a quarterly Cultural Food Festival for ESOL students.

### Communication

- Increased parent participation at SAC meeting and Parent Training through communication via email, personal phone calls, flyers and letters.
- Prepared Parent Positive Behavior tips.
- Ensured that translation services are available for Spanish and Creole speaking parents during Parent meetings.
- Utilized tools such as Wiki, Google Docs, PowerPoint and Active Studio to enhance presentations and communication with co-workers and parents.
- Presented classroom technology tools during parent workshops.
- · Facilitate Parent informational trainings.

### PROFESSIONAL AND ETHICAL BEHAVIOR

### **Professional and Ethical Behavior**

 Evaluated student achievement data to identify school-wide academic strengths and deficiencies to develop classroom management plans, push-in, pull-out and afterschool remedial and enrichment programs to increase student achievement.

- Facilitated curriculum conversations to ensure of effective teaching and learning through the grade levels in the implementation of alignment of the Sunshine State Standards.
- Used data from math and reading chapter test & BEEP assessments to create enrichment & tutorial packets and teach middle and high students at the YMCA Lift Program.
- Assisted in analyzing standardized test data to assist in the development of the School Improvement Plan for Math and Reading.
- Adhered to the Principles of Professional Conduct when working with students, parents, peers and community members.
- Monitored teachers using CHAMPs Stoic Rubric.
- Facilitated sessions on ethical uses of technology school-wide; and internet safety.
- Observed instructional practices utilizing the CHAMPs Rubric in order to provide school wide data regarding trends in teaching techniques.



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Employer/Business Name: Treasured Memorics  Current Position / Occupation: Funeral Consultant / Bervement Counseler  Business Address:  City/State/Zip: Rompan Beach, 62  Business Phone: 954-309-52/0 Fax: Email:  Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Are you a registered voter? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach Conomittees: Mo Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach Conomittees: Mo Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach Economitees: Mo Planning Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach Economitees: Mo Planning Resident Resi | Mr. Mrs. Ms. Ms. (Optional)  | Mis      | ss Name: Quenton                      | 7    | hompkins, SR.  |       |  |
|--|--|----------|---------------------------------------|------|--|-------|--|
| City/State/Zip:  | Residence Information Home Address:  | 4        | 36 NW 19+ St                          |      |  |       |  |
| Home Phone: 254-781-Lo2L   Email: Thampkinsque amail.com   Fax:  |  |          |                                       |      |  |       |  |
| Email: Thempkinsque amail.com  | ▼ 10   |          |                                       |      |  |       |  |
| Business Information: Employer/Business Name: Treasured Memories  Current Position / Occupation: Funeral Can sultent / Burrent Counselse.  Business Address: City/State/Zip: Pompans Busch, Re Business Phone: 954-309-52/0 Fax: Email:  Are you a U.S. Citizen? Yes No_ Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No_ Are you a registered voter? Yes No_ Have you ever been convicted of a felony? Yes No_ Current or prior service on governmental boards and/or committees: No_ Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing Education Parks and Recreation  Air Park Park Planning & Zoning/Local Planning Agency Architectural Appearance Pompano Beach Economic Development Council  Community Employee's Board of Appeals Pompano Beach Economic Development Council  Community General Employee's Recycling & Solid Waste Retirement System Sand & Spurs Riding Stables  CRA East Golf Advisory Board Marine  CRA West Historic Preservation *Unsafe Structures  Cultural Arts Housing Authority of Pompano Beach Economi Concil Consultives  Nuisance Abatement Board Local Complete Count (Census)   |  |          |                                       |      |  |       |  |
| Current Position / Occupation: Funeral Can Sultant / Burrement Counselse  Business Address:  City/State/Zip: Porpane B well, Et  Business Phone: 914-309-52/0 Fax: Email:  Are you a U.S. Citizen? Yes No  Are you a resident of Pompano Beach? Yes No  Are you are resident of Pompano Beach? Yes No  Are you are registered voter? Yes No  Have you ever been convicted of a felony? Yes No  Current or prior service on governmental boards and/or committees: 16  Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing Education Parks and Recreation  Air Park Planning & Zoning/Local Planning Agency  Architectural Appearance Pempers Board of Appeals  Charter Amendment "Employee's Board of Appeals Pompano Beach Economic Development Council  Community Appearance  "Community Employee's Health Insurance Public Art Committee Appearance  "Community Referent System Sand & Spurs Riding Stables  CRA East Golf Advisory Board Marine  CRA West Historic Preservation "Unsafe Structures  Cultural Arts "Housing Authority of Pompano Beach  Nuisance Abatement Board Local Complete Count (Census)  | <b>Business Information:</b>   | •        | •                                     |      |  |       |  |
| Business Address:  City/State/Zip: **Rompans Buch, RC**  Business Phone: **934-3-94-3-210**  Are you a U.S. Citizen? Yes No  Are you a resident of Pompano Beach? Yes No  Are you a resident of Pompano Beach? Yes No  Are you a registered voter? Yes No  Have you ever been convicted of a felony? Yes No  Current or prior service on governmental boards and/or committees: **No**  Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing  |  |          |                                       |      |  |       |  |
| Business Phone: 954-3-9-5-216 Fax: Email:  Are you a U.S. Citizen? Yes No Are you a resident of Pompano Beach? Yes No Bo you own real property in Pompano Beach? Yes No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: 16  Please check the first box next to the Advisory Boards/Committees you would like to serve on: Affordable Housing Education Parks and Recreation Air Park Planning & Zoning/Local Planning Agency Architectural Appearance Emergency Medical Services Pompano Beach Economic Development Council Community Appearance Public Art Committee  *Employee's Board of Appeals Pompano Beach Economic Development Council Community Park Retirement System Sand & Spurs Riding Stables  CRA East Golf Advisory Board Marine  CRA West Historic Preservation *Unsafe Structures  *Contact Appeals Pompano Beach Economic Development Public Art Committee Appeals Sand & Spurs Riding Stables  CRA West Historic Preservation *Unsafe Structures  *Contact Appeals Proposed Parks Retirement Pompano Beach Spurs Riding Board of Appeals Beach Nuisance Abatement Board Local Complete Count (Census)   |  |          |                                       | •    |  |       |  |
| Business Phone: 954-3-9-5-216 Fax: Email:  Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No No No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No No No No No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No  | City/State/Zip: Rom  | pa       | no Beach, R                           |      |  |       |  |
| Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No Reside in District: 1 2 3 4 5 5  Do you own real property in Pompano Beach? Yes No   |  |          |                                       |      |  |       |  |
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| Do you own real property in Pompano Beach? Yes No  |  |          |                                       |      | - 100 mg - 1 | 4 × 5 |  |
| Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: Mo  Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing Education Parks and Recreation  Air Park "Planning & Zoning/Local Planning Agency  Architectural Appearance Pemployee's Board of Appeals Pompano Beach Economic Development Council  Community Appearance  *Community Employee's Health Insurance Public Art Committee  *Community Pemployee's Recycling & Solid Waste  Beregency Medical Services Pompano Beach Economic Development Council  Community Pemployee's Health Insurance Public Art Committee  *Community Seneral Employee's Recycling & Solid Waste  CRA East Golf Advisory Board Marine  CRA West Historic Preservation *Unsafe Structures  *Housing Authority of Pompano Beach Functures  *Zoning Board of Appeals  |  |          |                                       |      |  | _ '   |  |
| Current or prior service on governmental boards and/or committees:   |  |          |                                       |      | <u>-</u>   |       |  |
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| Please check the first box next to the Advisory Boards/Committees you would like to serve on:  Affordable Housing Education Parks and Recreation  Air Park **Planning & Zoning/Local Planning Agency Agency **Police & Firefighter's Retirement System  Charter Amendment *Employee's Board of Appeals Pompano Beach Economic Development Council  Community Appearance **Community Development Public Art Committee **General Employee's Retirement System Sand & Spurs Riding Stables  CRA East Golf Advisory Board Marine  CRA West Historic Preservation **Unsafe Structures  *Housing Authority of Pompano Beach Economic Development Council  Recycling & Solid Waste Sand & Spurs Riding Stables  *Unsafe Structures  *Local Complete Count (Census)  |  |          |                                       |      |  |       |  |
| Affordable Housing Air Park  Architectural Appearance  Charter Amendment  Community Appearance  *Community Appearance  *Community Development  CRA East  Cultural Arts  *Housing Authority of Pompano Beach  *Complete Count (Census)  *Zoning/Local Planning Agency  *Police & Firefighter's Retirement System  Pompano Beach Economic Development Council  Public Art Committee  *Recycling & Solid Waste Sand & Spurs Riding Stables  *Unsafe Structures  *Zoning Board of Appeals  *Zoning Board of Appeals  *Zoning Board of Appeals  | Current or prior service of  | n (      | governmental boards and/or co         | mn   | nittees:_ <b>//</b> ©  |       |  |
| Air Park  Architectural Appearance  Charter Amendment  Community Appearance  *Community Appearance  *Community Appearance  *Community Appearance  *Community Appearance  *Community Appearance  *Community Development  CRA East  CRA West  Cultural Arts  *Housing Authority of Pompano  *Zoning & Zoning/Local Planning Agency  *Police & Firefighter's Retirement System  Pompano Beach Economic Development Council  Public Art Committee  *Recycling & Solid Waste  Sand & Spurs Riding Stables  Marine  *Unsafe Structures  *Zoning Board of Appeals  *Zoning Board of Appeals   |  | n        |                                       | mi   |  |       |  |
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| Development Council  |  |          | *Employee's Board of Appeals          |      |  |       |  |
| Appearance  *Community Development  *General Employee's Retirement System  CRA East  CRA West  CRA West  Cultural Arts  *Housing Authority of Pompano Beach  Nuisance Abatement Board  *Community Recycling & Solid Waste Sand & Spurs Riding Stables  Marine  *Unsafe Structures  *Zoning Board of Appeals  *Local Complete Count (Census)  |  |          |                                       |      | Development Council  |       |  |
| *Community Development  *General Employee's Retirement System  CRA East  Golf Advisory Board  CRA West  Historic Preservation  *Unsafe Structures  *Unsafe Structures  *Zoning Board of Appeals  Beach  Nuisance Abatement Board  Local Complete Count (Census)  |  |          | Employee's Health Insurance           |      | Public Art Committee   |       |  |
| Development Retirement System Sand & Spurs Riding Stables  CRA East Golf Advisory Board Marine  CRA West Historic Preservation *Unsafe Structures  Cultural Arts *Housing Authority of Pompano Beach Nuisance Abatement Board Local Complete Count (Census)  |  |          | *General Employee's                   |      | Recycling & Solid Waste  |       |  |
| CRA East  Golf Advisory Board  CRA West  Historic Preservation  *Unsafe Structures  Cultural Arts  *Housing Authority of Pompano Beach  Nuisance Abatement Board  Local Complete Count (Census)  | Development  |          |                                       |      |  |       |  |
| Cultural Arts  *Housing Authority of Pompano *Zoning Board of Appeals  Beach  Nuisance Abatement Board  Local Complete Count (Census)  | CRA East   |          | Golf Advisory Board                   |      |  |       |  |
| Beach Nuisance Abatement Board  V Local Complete Count (Census)  | CRA West   | L        | , Historic Preservation               |      | *Unsafe Structures   |       |  |
|  | Cultural Arts  | r        | Beach                                 |      |  |       |  |
| *Financial Disclosure Form is required, if appointed to serve, upon appointment and  | *Financial B'  | <u> </u> |                                       |      | Local Complete Count (Census)  |       |  |

| In addition a Resume may be atta  | ached   |
|---|---|
| Education: Blanch, Ely High School Grad.  |   |
|   |   |
|   |   |
| Experience: Lonsultant, working with people to get reso   | lveson solutions  |
| work with clients to solve problems. Help families w  | ith, grief, budget and overwheming                        |
| details.  |   |
| Past Positions: Minister 18 years-Past and present  |   |
| -   |   |
|   | <del>,</del>  |
|   |   |
| Hobbies: Socializing, community work, Church Activit  | ies, Yolunteer work and                                   |
| fishing   | •   |
|   |   |
|   |   |
| Making any false statements herein may be cause for revo<br>any appointment to a Board/Com  |   |
|   |   |
| Signature. Leuton humptino, Sr. Da  | ate: July 27, 2019  |
|   |   |
| Initials of Clerk or Deputy: Da   | ate received or confirmed:                                |
| Please check one: New Application Currently Serving on Bo   | oard Updated Information                                  |
|   |   |
|   |   |
| Note: Application is effective for one year from date of completion. If you have any question 954-786-4611, or send via fax to: 954-786-4095. | ins on the above, please call the City Clerk's Office at: |

G/CC/Adv Brd App

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6/25/2019