

**Architectural Drawing Details:**

- Cabinet Elevation:**
  - Top Label: OCCUP. CLASS. DINING.
  - Top Label: SPACE MARKER
  - Top Label: FLOOR AREA IN SQ. FT. PER
  - Top Label: NET AREA IN SQ. FT.
  - Top Label: MAXIMUM OCCUPANTS PER NFPA
  - Top Label: WIDTH OF THIS EXT.
  - Top Label: MAXIMUM CAPACITY OF THIS EXT.
  - Top Label: No. OF OCCUPANTS USING THIS CABINET
- Plan View:**
  - Top Label: 1 per 15 sq.ft.
  - Top Label: 3775
  - Top Label: 252
- Section View:**
  - Top Label: 60"
  - Top Label: 300"

**Notes:**

1. SHAFT WALLS (2 HR RATED)
2. CLASS ABC FIRE EXTINGUISHER INSTALLED SO THAT MAXIMUM TRAVEL DISTANCE FROM ANY POINT IS NO MORE THAN 75 FT.
3. FIRE EXTINGUISHERS SHALL BE MOUNTED AT 48" AFF AND SHALL BE CURRENTLY DATED AND TAGGED BY LICENSED FIRE EQUIPMENT COMPANY
4. CLASS K FIRE EXTINGUISHER FOR GREASE FIRES MOUNTED TO L.F. OF COOKING EQUIPMENT.
5. SUPPRESSED KITCHEN HOOD
6. REFER TO REFLECTED CEILING PLAN FOR EMERGENCY LIGHTING
7. ADDITIONAL EXIT SIGNS AND EMERGENCY LIGHTS MAY BE REQUIRED BY THE FIRE INSPECTOR AT THE TIME OF THE FIRE FINAL
8. SUBMIT PLANS AND SPECS SHEETS FOR SEPARATE FIRE SPRINKLER/FIRE ALARM SUB PERMIT AFTER THE MASTER HAS BEEN REVIEWED FOR COMPLIANCE WITH NFPA 13 (2018 ED.) AND PERMITS TO BE PROVIDED BY LICENSED AND CERTIFIED FIRE SPRINKLER CONTRACTOR.
9. CARBON MONOXIDE DETECTORS WILL BE PROVIDED UNDER FIRE ALARM PERMIT

ALL DOORS HARDWARE SHALL COMPLY WITH NFPA 101 CHAPTER 7  
SIGNAGE

- | PLUMBING CALCULATIONS             |      |                   |              |
|-----------------------------------|------|-------------------|--------------|
| ASSEMBLY (A-4)                    |      |                   |              |
| OCCUPANCY                         | =    | 333 / 2 = 167 M&F |              |
| <u>REQUIRED PLUMBING FIXTURES</u> |      |                   |              |
| WATER CLOSETS/URINALS             | MALE | FEMALE            | <u>TOTAL</u> |
| LAVATORIES                        | 3    | 5                 | 8            |
| DRINKING FOUNTAIN                 | 1    | 2                 | 3            |
| SERVICE SINK                      | 1    |                   | 1            |
| <u>PROVIDED PLUMBING FIXTURES</u> |      |                   |              |
| WATER CLOSETS                     | MALE | FEMALE            | <u>TOTAL</u> |
| URINALS                           | 3    | 5                 | 8            |
| LAVATORIES                        | 2    |                   | 2            |
| DRINKING FOUNTAIN                 | 6    | 6                 | 12           |
| SERVICE SINK                      |      |                   | 6            |
|                                   |      |                   | 2            |

**LIFE SAFETY PLAN NOTES:**

USE CLASSIFICATION: "A-4" SPRINKLERED

INTERIOR WALL AND CEILING FINISH MATERIALS TO BE CLASS A OR B

INTERIOR FLOOR FINISH SHALL COMPLY WITH SECTION 12.3.3.5  
7TH Edition of Fire Prevention Code, NFPA 1 & 101, 2018 EDITION

7TH Edition of Fire Prevention Code, NFPA 1 & 101, 2018 EDITION  
EMERGENCY LIGHTING:

REQUIRED MEANS OF EGRESS SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION, DEMOLITION, REMODELING OR ALTERATIONS AND

REQUIRED: TWO - PROVIDED: TWO

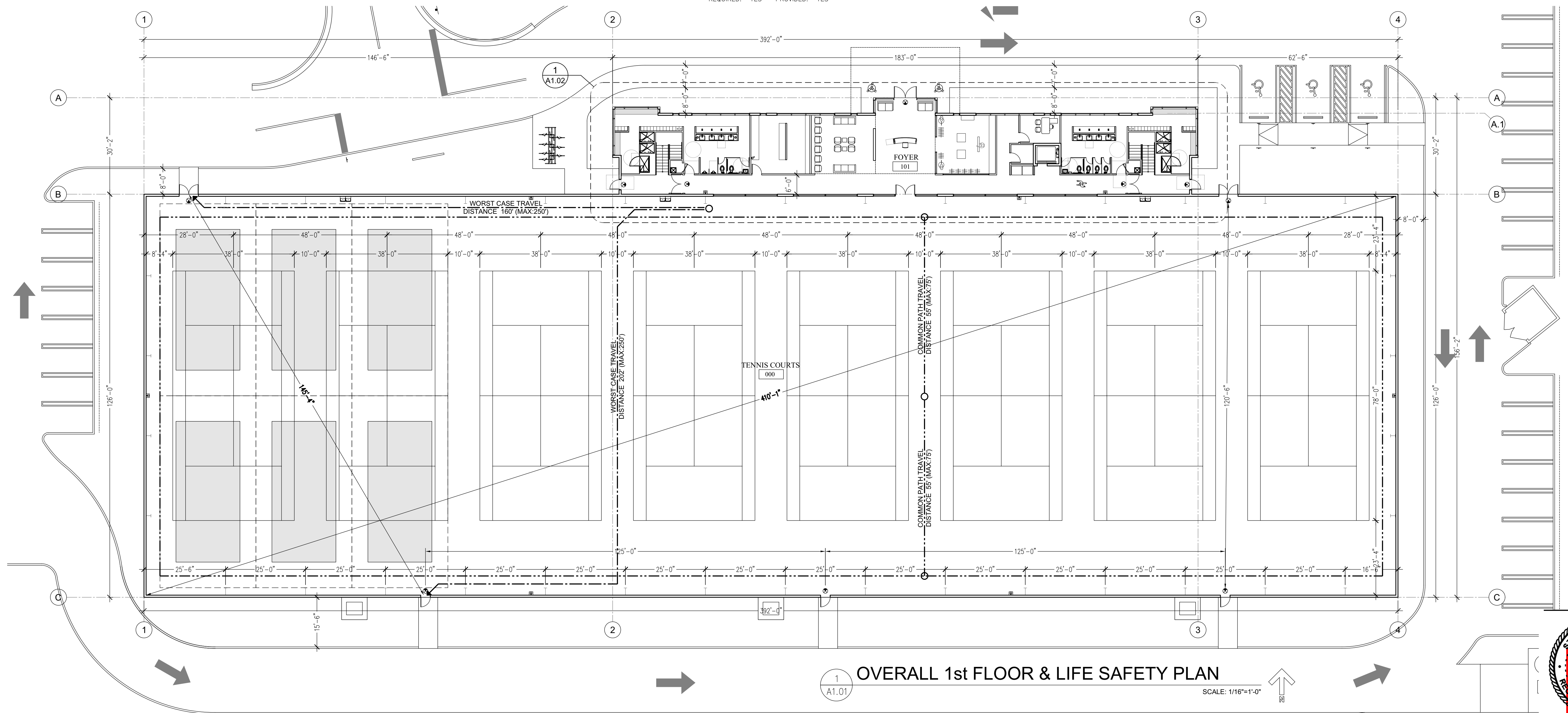
LENGTH OF TRAVEL:  
MAXIMUM: 250 LINEAR FEET - PROVIDED: SEE PLAN

MAXIMUM DEAD END CORRIDOR LENGTH:  
MAXIMUM: 20 FT - ACTUAL: N/A

EXIT SIGNS:

REQUIRED: YES - PROVIDED: YES

AND 7TH EDITION OF FIRE PREVENTION CODE, NFPA 1 & 101 2018 EDITION				
FUNCTION OF SPACE		AREA	FLOOR AREA (SQ. FT.) PER OCCUPANT	MAXIMUM OCCUPANCY
8 TENNIS COURTS OR 6 TENNIS COURTS+8 PICKLEBALL COURTS	49,392 S.F.	(TENNIS MEMBERSHIP FACILITY)	MAX.	OCCUPANCY 100
MANAGE OFFICE	108 S.F.	(BUSINESS)	100 GROSS	2
IT OFFICE	60 S.F.	(BUSINESS)	100 GROSS	1
PRO SHOP/CONCESSION	336 S.F.	(MERCHANTILE SALES)	30 GROSS	12
FOYER	220 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	15
CLUBHOUSE	290 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	20
BAR	18.25 L.F.	(SEATING WITH FIXED SEATING)	1.5 L.F.	13
KITCHEN	312 S.F.	(BUSINESS)	100 GROSS	4
LOCKER ROOMS (MEN'S)	101 S.F.	(BUSINESS)	50 GROSS	3
LOCKER ROOMS (WOMEN'S)	101 S.F.	(BUSINESS)	50 GROSS	3
ELECTRICAL ROOM	42 S.F.	(MECHANICAL/EQUIP. ROOM)	300 GROSS	1
JANITOR (MEN'S)	14 S.F.	(STORAGE/EQUIP. ROOM)	300 GROSS	1
JANITOR (WOMEN'S)	14 S.F.	(STORAGE/EQUIP. ROOM)	300 GROSS	1
2ND FLOOR PRO-LOUNGE ROOM	224 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	15
2ND FLOOR PRO-LOUNGE OFFICE	122 S.F.	(BUSINESS)	100 GROSS	2
2ND FLOOR PING-PONG/GAMING AREAS	592 S.F.	(GAMING FLOORS)	11 GROSS	54
2ND FLOOR LOUNGE	184 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	13
2ND GYM	538 S.F.	(EXERCISE ROOM WITH EQUIPMENT)	50 GR	11
2ND YOGA/TRAINING ROOM	348 S.F.	(EXERCISE ROOM WITHOUT EQUIPMENT)	15 NET	24
2ND SEATING AREA	63 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	5
2ND SEATING AREA	63 S.F.	(ASSEMBLY WITHOUT FIXED SEATING)	15 NET	5
2ND SEATING AREA HEIGHT TABLE	20 L.F.	(ASSEMBLY WITH FIXED SEATING)	1.5 L.F.	14
2ND SEATING AREA HEIGHT TABLE	20 L.F.	(ASSEMBLY WITH FIXED SEATING)	1.5 L.F.	14
TOTAL OCCUPANT LOAD				333



SCALE: 1/16"=1'-0'

SEAL  
JUAN C. LINARES  
Digitally signed by Juan C. Linares  
Date: 2023.08.23 15:50:11 -04'

BOCA RATON, FLORIDA 33432  
PHONE 561-391-0081 FAX 561-391-0085  
EMAIL mail@rw-b-arch.com

RWB  
*Lines*  
ARCHITECTURE

PROJECT #	21-035
DATE	PER ISSUANCE
SHEET #	

## A1.01

---

JUAN C. LINARES

Digitally signed  
by Juan C  
nares  
Date:  
2023.08.23  
15:50:11-04'00'

AA 26000640  
~~PZ23-1200009~~  
10/04/2023