



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr.\_\_\_\_ Mrs.\_\_\_\_ Ms.\_\_\_\_ Miss X Name: Nicole Coppock  
 (Optional)

### **Residence Information:**

Home Address: 810 NE 32nd Ct

City/State/Zip: Pompano Beach FL 33064

Home Phone: \_\_\_\_\_ Cell Phone: 954-849-5011

Email: Nicole@furmaninsurance.com Fax: \_\_\_\_\_

### **Business Information:**

Employer/Business Name: Frank H Furman Inc

Current Position / Occupation: Account Manager

Business Address: 1314 E Atlantic Blvd

City/State/Zip: Pompano Beach FL 33060

Business Phone: 9549435050 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

### **Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Affordable Housing       | <input type="checkbox"/> Education                             | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Air Park                 | <input type="checkbox"/>                                       | <input type="checkbox"/> *Planning & Zoning/Local Planning Agency   |
| <input type="checkbox"/> Architectural Appearance | <input type="checkbox"/> Emergency Medical Services            | <input type="checkbox"/> *Police & Firefighter's Retirement System  |
| <input type="checkbox"/> Charter Amendment        | <input type="checkbox"/> *Employee's Board of Appeals          | <input type="checkbox"/> Pompano Beach Economic Development Council |
| <input type="checkbox"/> Community Appearance     | <input type="checkbox"/> Employee's Health Insurance           | <input type="checkbox"/> Public Art Committee                       |
| <input type="checkbox"/> *Community Development   | <input type="checkbox"/> *General Employee's Retirement System | <input type="checkbox"/> Recycling & Solid Waste                    |
| <input type="checkbox"/> CRA East                 | <input type="checkbox"/> Golf Advisory Board                   | <input type="checkbox"/> Sand & Spurs Riding Stables                |
| <input type="checkbox"/> CRA West                 | <input type="checkbox"/> Hillsboro Inlet District              | <input type="checkbox"/> Marine                                     |
| <input type="checkbox"/> Cultural Arts            | <input type="checkbox"/> Historic Preservation                 | <input type="checkbox"/> Nuisance Abatement Board                   |
| <input type="checkbox"/>                          | <input type="checkbox"/> *Housing Authority of Pompano Beach   | <input type="checkbox"/> *Unsafe Structures                         |
| <input type="checkbox"/>                          | <input type="checkbox"/>                                       | <input checked="" type="checkbox"/> *Zoning Board of Appeals        |

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: High School Diploma (07), Insurance License (09), Continueing Edu. for insurance.

\_\_\_\_\_

\_\_\_\_\_

Experience: 17 Years at Furman Insurance, Customer Service.

\_\_\_\_\_

\_\_\_\_\_

Past Positions: N/A

\_\_\_\_\_

\_\_\_\_\_

Hobbies: Working out and being out side.

\_\_\_\_\_

\_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

DocuSigned by:  
*Nicole Cappack*  
086497B5FFC044C...

Date: 7/24/2023

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.