



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: PARKS AND REC ADVISORY Bd/chairman

NAME OF APPLICANT: Christopher G Mullen

RESIDENCY ADDRESS: 808 NE 5th Ave

ZIP CODE: 33060

HOME PHONE NO.: 954-943-3504

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A CITY RESIDENT?

YES: ☒

NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☒ 3: ☒ 4: ☐ 5: ☐

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER?

YES: ☒

NO: ☐

BUSINESS OR OCCUPATION: INSURANCE

BUSINESS ADDRESS: 5900 N. ANDREWS AVE Suite 200

CITY/STATE: Ft. Lauderdale

ZIP CODE: 33309

BUSINESS PHONE NO. 954 771 3200

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME: OPEN for suggestions

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Parks & Rec

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: B.S. U of M graduate School NOVA/NYIT

EXPERIENCE: 30 years in Marketing

CURRENT POSITION: Registered Representative

PAST POSITIONS: Business Owner & Mgr.

HOBBIES: Competitive Swimming, Diving

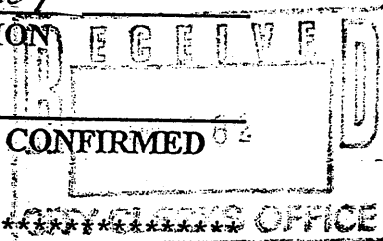
MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Cheryl G. Maffei  
SIGNATURE OF APPLICANT

6/13/2007  
DATE OF APPLICATION

AM  
INITIALS OF CLERK OR DEPUTY

7/14/10  
DATE RECEIVED OR CONFIRMED



NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE ☐ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_