



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Planning & Zoning Bd., or
Community Develop. Advisory Bd.

NAME OF APPLICANT: JOAN KOVAE (Joan Kova)

RESIDENCY ADDRESS: 1754 Bay Drive

ZIP CODE: 33062 HOME PHONE NO.: 954 784 2079

MAILING ADDRESS: 1754 Bay Drive

CITY/STATE/ZIP CODE: Pompano Beach, Fl. 33062

ARE YOU A CITY RESIDENT? YES: X NO: _____

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 X 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO: _____

ARE YOU A REGISTERED VOTER? YES: X NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO: X

BUSINESS OR OCCUPATION: _____

BUSINESS ADDRESS: 2770 Davie Rd.

CITY/STATE: Davie, Fl. 33314

ZIP CODE: 33314 BUSINESS PHONE NO: 954 792 7357

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

OK

IF YES, PLEASE LIST NAME: Recycling & Solid Waste Committee

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):

Planning & Zoning Board
Community Development Advisory Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: RASWA

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Planning & Zoning & Site Plan Committees for Devil for 5 years, CRA, Pompano City Planning Council, Elected official for 12 years.

EDUCATION:

Attended University of Akron, Akron, Ohio

EXPERIENCE:

Small business owner.
Elected official (Mayor) for 12 years.

CURRENT POSITION:

Officer Mgr. Co-Owner small business

PAST POSITIONS:

Same as above.

HOBBIES:

Sailing, Reading, Travel

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

[Signature]
SIGNATURE OF APPLICANT

5-9-06
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: JUSTIN CROMARTIE
(Optional)

Residence Information:

Home Address: 1010 S OCEAN BLVD #1601
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: ✓ Cell Phone: 954-520-8801
Email: FLAFAMILYCAPITAL1@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: AQUISITIONS UNLIMITED LLC
Current Position / Occupation: VICE PRESIDENT
Business Address: 2436 N FEDERAL HIGHWAY # 362
City/State/Zip: LIGHTHOUSE POINT, FL 33064
Business Phone: 954-520-8801 Fax: ✓ Email: ✓

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR'S DEGREE (MECHANICAL ENGINEERING)

FLORIDA INTERNATIONAL UNIVERSITY

Experience: 3 YEARS SERVICE OPERATOR II @ HALLIBURTON ENERGY SERVICES

1 YEAR VICE PRESIDENT @ AQUASITIONS UNLIMITED LLC (REAL ESTATE INVESTING)

Past Positions: — SEE ABOVE

Hobbies: FREEDIVING, FISHING, HUNTING, LIFTING WEIGHTS, READING, YOGA, GUITAR

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 5/31/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Lisa Ferreri
(Optional)

Residence Information:

Home Address: 3216 Colony Club Road, #3
City/State/Zip: Pompano Beach, Florida 33062
Home Phone: _____ Cell Phone: 954-801-2330
Email: Lisaferreri2011@gmail.com Fax: _____

Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.
Current Position / Occupation: Case Manager/Paralegal
Business Address: 6991 N. State Road 7 2nd Floor
City/State/Zip: Parkland, Florida 33073
Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes^x ___ No ___
Are you a resident of Pompano Beach? Yes^x ___ No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No^x ___
Are you a registered voter? Yes^x ___ No ___
Have you ever been convicted of a felony? Yes ___ No^x ___

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer
Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

Florida Bar Registered Paralegal #295309 St. Thomas Aquinas College <i>Bachelor of Science</i> Rockland Campus Long Island University-Institute for Continuing Education <i>Certificate Paralegal Studies Program</i> State University of New York Rockland Community College <i>Associate in Applied Science/Travel and Tourism</i> Gold Coast School of Real Estate <i>Certificate for Real Estate P & P I</i>	Florida Bar <i>October 2015</i> Sparkill, N.Y. <i>January, 1989</i> Sparkill, N.Y. <i>March, 1990</i> Suffern, N.Y. <i>August, 1993</i> Tamarac, F.L. <i>July, 2007</i>
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HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

COMMUNITY ACTIVITIES AND LEADERSHIP

American Cancer Society-Jail & Bail & Up the River Cruise Member of the Florida Bar American Cancer Society-Fundraising Chair for Dania Beach <ul style="list-style-type: none"> • Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society. Arielle Anacker Cancer Foundation-Former Board Member <ul style="list-style-type: none"> • Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer. Member of the Broward Bar Association Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance <ul style="list-style-type: none"> • Lead and managed Community Service and Networking Events. • Provided direct connections to local and non-local businesses within the South Florida area. 	<i>June 2010-Present</i> <i>October 2015-Present</i> <i>May 15, 2013</i> <i>Jan. 11, 2011-Sept.2014</i> <i>June 2012- Present</i> <i>Sept. 2009-Sept.2011</i>
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Dania Lion's Club-Director and Member*July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

Events From The Heart, President/Owner*March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

Get Kids Fishing Foundation-Co-Founder*July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct.2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Bodden, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan.2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

PROFESSIONAL SKILLS AND EXPERIENCE

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

Specialties: *Plaintiff and Defendant Pre/Post Litigation.*

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

References Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2019 APR 29 PM 3:40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Carlton Gillespie
(Optional)

Residence Information:
Home Address: 2781 Ne 5th Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-790-9677 Cell Phone: 954-790-9677
Email: CarlGille@gmail.com Fax: N/A

Business Information:
Employer/Business Name: KCI Technologies, Inc.
Current Position / Occupation: Business Developer
Business Address: 6500 N Andrews Ave
City/State/Zip: Ft. Lauderdale, FL 33309
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/>	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/>	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input type="checkbox"/> Education	<input checked="" type="checkbox"/>	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/>	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/>	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/>	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/>	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/>	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/>	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/>	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/>	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input checked="" type="checkbox"/>	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/>	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/>	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/>	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/>	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/>	<input type="checkbox"/> *Unsafe Structures
				<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Highschool
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm that works with municipal clients. Have experience working with municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare
Community Outreach / Video Production - City of Coconut Creek
Tour Guide - Funky Buddha Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing, community outreach, native plants, transportation infrastructure and policy.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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ADVISORY BOARD / COMMITTEE
APPLICATION

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P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Kerann Worley
(Optional)

Residence Information:

Home Address: 990 NE 27th Ave
City/State/Zip: Pompano Bch, FL 33062
Home Phone: _____ Cell Phone: 954-661-2954
Email: Kergabr@gmail.com Fax: _____

Business Information:

Employer/Business Name: Douglas Elliman
Current Position / Occupation: Real Estate Agent
Business Address: 444 Palmetto Park Rd
City/State/Zip: Doce Lake, FL 33432
Business Phone: 561-245-2635 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: Ft. Lauderdale Alliance

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Employee's Board of Appeals	<input type="checkbox"/> Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> General Employee's Retirement System	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Housing Authority of Pompano Beach	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> Unsafe Structures
		<input type="checkbox"/> Zoning Board of Appeals
		<input type="checkbox"/> Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached - See Attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Private Pilot, Boating, Family time

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature] Date: 3/25/21

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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990 NE 27th Ave
Pompano Beach, FL 33062
954-661-2954

KERIANN MARIE WORLEY

OBJECTIVE Experienced Business Professional representing both buyers and sellers, driven to exceed expectations, by negotiating the best outcomes for my clients' happiness.

SKILLS & ABILITIES Negotiate multi-million-dollar contracts; manage large groups of people and projects; and problem-solve complicated situations.

EXPERIENCE **LUXURY REAL ESTATE AGENT**

DOUGLAS ELLIMAN

October 2020- Present

Generate client leads to buy and sell Real Estate. Counsel clients on current Market conditions. Develop a competitive market price by comparing properties.

SVP/ MARKET PRESIDENT

ENTERCOM COMMUNICATION - MERGED WITH CBS RADIO

November 2017- October 2020

Operate 7 major South Florida radio stations, a strong Digital platform, and several large scale South Florida events. Responsible for budgets over \$60Mil. Lead a team of over 150 employees, which includes 12 Department Heads. Responsible for driving revenue, content, and listenership across all our brands.

VICE PRESIDENT OF SALES

CBS RADIO / BEASLEY BROADCAST GROUP

April 2013 – November 2017

Exceed Revenue expectations for 3 major South Florida radio stations. Responsible for budgets over \$30Mil. Analyze business developments and monitor marketing trends that will have positive impact on the business. Lead a team of 20+ Account Executives and 5 Managers by coaching and developing daily and creating a vibrant work environment.

MARKET MANAGER; GENERAL SALES MANAGER; SENIOR ACCOUNT EXECUTIVE

CLEAR CHANNEL BROADCASTING

June 2007 – 2013

Held a variety of positions that allowed me to articulate and develop my vision and strategy for revenue growth. Lead a team of Account Executives and Programmers who deeply understood our marketing plan so we could execute the best brand for our listeners. Effectively negotiated contracts that had a positive impact on cash flow.

**NATIONAL ACCOUNT MANAGER; DIRECTOR OF HUMAN RESOURCES
ADT SECURITY SERVICES**

December 2001 – June 2007

Designed and implemented policies and procedures for over 20,000 employees nationwide. Evaluated organization's vision, mission, structures, and designs to improve overall productivity and retention. Had the opportunity to move into a sales position that gave me direct access to major accounts across the country.

HUMAN RESOURCES MANAGER

BUDGET RENT-A-CAR

February 2000 – December 2001

Executed all aspects of internal HR processes by coordinating proper workflow for high performance activity. Proactively managed the recruitment and selection process, succession planning, employee relations, safety, and compensation.

**REGIONAL HUMAN RESOURCES MANGER; RECRUITER; HR ASSISTANT
EINSTEIN/NOAH BAGEL CORP AND BOSTON CHICKEN, INC.**

August 1996 – February 2000

Maintained legal compliance with all local, state, and federal laws regarding OSHA, ADA, FMLA, and EEOC. Conducted Labor Audits to insure government regulations were being adhered to. Facilitated management development through a series of training sessions.

EDUCATION

NOVA SOUTHEASTERN UNIVERSITY, MASTER OF SCIENCE, FT. LAUDERDALE, FL

Graduated May 1999

UNIVERSITY OF FLORIDA, BACHELOR OF SCIENCE IN PSYCHOLOGY, GAINESVILLE, FL

Graduated December 1994, Completed Senior Thesis in Social Psychology

COMMUNICATION

Natural leader, strong communicator, effective negotiator, creative and innovative, and an intense client focus

LEADERSHIP

Board of Directors (2019-Present), Chair of the Trustees (2019-Present), Board of Trustees (2014 – Present) **Women in Distress**

NSU Ambassador Board (2018- Present)

Board of Directors (2018-Present) **Fort Lauderdale Alliance**

Board of Directors (2019-Present) **Beacon Council**

Board of Directors Leading Disruptive Innovation Advisory Board (2019-Present) **Stetson University**

Leadership Broward Class of 36

Orange Bowl Committee Member 2018

Get [Outlook for iOS](#)

KERIANN WORLEY

REALTOR ASSOCIATE **DOUGLAS**

ELLIMAN REAL ESTATE *Luxury Sales*

Specialist

OFFICE: 561.245.2635

MOBILE: 954.661.2954

Keriann.Worley@elliman.com



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Eve Lewis
(Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
City/State/Zip: _____ - Thank you!
Home Phone: _____ Cell Phone: same
Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
Current Position / Occupation: Assistant City Attorney / Attorney
Business Address: 4800 W. Copans Road
City/State/Zip: Coconut Creek, FL 33063
Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1___ 2___ 3 4___ 5___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

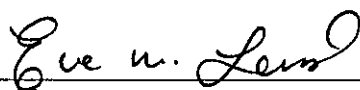
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Carmen Jones
(Optional)

Residence Information:

Home Address: 721 NW 16th Street
City/State/Zip: POMPANO FL 33060
Home Phone: 954-249-9026 Cell Phone: 954-249-9026
Email: cjones@BRPH.COM Fax: _____

Business Information:

Employer/Business Name: Boca Raton Regional Hospital
Current Position / Occupation: PAYROLL
Business Address: 800 Meadows Road
City/State/Zip: Boca Raton FL 33486
Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJONES@BRPH.COM

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience: _____

Past Positions: ^{Pompano} Education Advisory Board, Pompano Economic Dev. Council

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

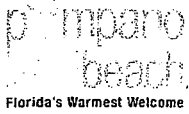
Date: 7/20/12

Initials of Clerk or Deputy: [Signature]

Date received or confirmed: 7/20/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. ___ Ms. ___ Miss ___ Name: Marcus A. McDiagle

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: playersfirst@gmail.com Fax: ___

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Business Phone: 954-825-3765 Fax: ___ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes [checked] No ___
Are you a resident of Pompano Beach? Yes [checked] No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 [checked] 5 ___
Do you own real property in Pompano Beach? Yes ___ No [checked]
Are you a registered voter? Yes [checked] No ___
Have you ever been convicted of a felony? Yes ___ No [checked]
Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Affordable Housing, Air Park, Charter Amendment, Community Appearance, CRA East, CRA West, Cultural Arts, Education, Employee's Health Insurance, Golf, Historic Preservation, Housing Authority of Pompano Beach, Parks and Recreation, Planning & Zoning, Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, Unsafe Structures, and Zoning Board of Appeals.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

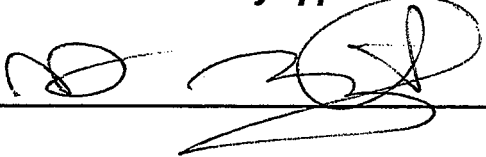
Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
bound kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.
Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.\
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 – 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)
Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care
Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

2019 JAN 28 PM 3:58
 CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Tony Parrish
 (Optional)

Residence Information:

Home Address: 213 NW 15th Street _____
 City/State/Zip: Pompano Beach Florida 33060 _____
 Home Phone: n/a _____ Cell Phone: 754-423-9711 _____
 Email: tonyparrishtp@gmail.com _____ Fax: n/a _____

Business Information:

Employer/Business Name: Southeast Trucking _____
 Current Position / Occupation: CFO _____
 Business Address: 317 NW 11h Street _____
 City/State/Zip: Pompano Beach FL 3330 _____
 Business Phone: N/A _____ Fax: n/a Email: tonyparrishteepee@gmail.com _____

Are you a U.S. Citizen? Yes No

Are you a resident of Pompano Beach? Yes No Reside in District: 4 -

Do you own real property in Pompano Beach? Yes No

Are you a registered voter? Yes No

Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Kaplan University – Ft. Lauderdale, FL

10/2015

Master Business Administration (MBA)

Texas College, Tyler, TX


Bachelor of Science Degree, Business Administration / Accounting

Experience: _____

Past Positions: Mount Calvary Baptist Church Advisory Board; Mount Calvary Baptist Church Finance Committee

Hobbies: Reading Writing, and Arithmetic

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Tony A Parrish 

Date: January 25, 2019 _____

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Tony Parrish

213 Northwest 15th Street, Pompano Beach FL 33060
(754) 423-9711 □ tonyparrishtp@gmail.com

SUMMARY OF QUALIFICATION

- ❖ **Accounting Software:** QuickBooks Pro, Peachtree, FLAIR, Robin Soft, PeopleSoft,
- ❖ **Accounting knowledge:** cost accounting, financial statements, bookkeeping, AR and AP, S & P, Campus-Vue, National Student Loan Data Systems, COD
- ❖ Knowledge of the Department of Housing & Urban Development (HUD), Community Development Block Grants, and SHIP grant processing, case management
- ❖ Microsoft Office, Microsoft Dynamics-NAV, Campus Vue, Regent 8, e-commerce, case management

EDUCATION & CERTIFICATIONS

NRF Foundation Customer Service and Sales Certification	07/2017
Certification Number : TP154600333110	
Kaplan University – Ft. Lauderdale, FL	10/2015
Master Business Administration (MBA)	
Florida Atlantic University – Boca Raton, FL	08/2003
Occupational Safety and Health Administration Licensure (OSHA) Certified Project Manager/ Estimator	
Texas College, Tyler, TX	05/1999
Bachelor of Science Degree, Business Administration / Accounting	

PROFESSIONAL EXPERIENCE

Global Response Margate, FL & Teleperformance / Centene, Boca Raton, FL	10/2015 - 12/2018
Health Insurance Analyst / Billing, Payment, Claims, Finance Coordinator	
<ul style="list-style-type: none">● Audit medical records, review administrative claims and analyze data and interventions for quality improvement studies and activities● Participate in the development of reporting and data outcome reports.● Identified best practices, research new processes and recommend program/ plan enhancements for members● Function as a liaison between members and the company related to clinical initiatives and technical guidance● Gather data and compile various utilization and quality improvement reports● Educate members to foster compliance with program and positively impact outcomes● Develop and modify case management of plans in conjunction with member, member's family and managing physician	
Kaplan University, Ft. Lauderdale, FL	08/2008 – 01/2015
Financial Aid Officer / Student Finance Coordinator	
<ul style="list-style-type: none">● Counseled borrowers regarding the requirements for deferment, forbearance, rehabilitation and consolidation options● Case manager Processed manual award letters / Provided accurate lending options● Obtained completed deferment and forbearance forms from borrowers and submitted them to the appropriate servicers in accordance with department guidelines● Case Management Tracked and reported contact and cure activities in accordance with departmental guidelines● Achieved the weekly, monthly and quarterly cure and activities goals set by management● Acted as liaison between the student borrower and the loan servicer to obtain verbal forbearances and to update borrower information● Cooperated with quality assurance in all review and process refinement activities	

Florida Atlantic University, Boca Raton, FL

10/2005 – 10/2007

Payroll Accountant

Responsible for utilization standard examining procedures and methods in the performance compilation and detailed examination of financial and related institutions regulated by the Department to ensure that all of the provision of the State statutes and regulations pertaining to the conduct of their financial activities are being complied with.

- Responsible for preparing audit reports to the Associate & Assistant Controller / Performed detailed auditing functions
- Responsible for auditing for employment contracts
- Responsible for aligning proper payment procedures to contracted state vendors

Florida Department of Transportation, Ft. Lauderdale, FL

12/2003 – 05/2005

Financial Analyst / Accounting Examiner / Auditor (A1A Employment & State)

- Responsible for preparing and submitting final examination reports, case management, and documentation
- Responsible for reporting accurate and detailed encumbrance ledgers
- Responsible for aligning proper payment procedures to contracted vendors
- Performed detailed auditing functions

City of Hollywood Finance & Community Rehabilitation, Ft. Lauderdale, FL

10/2002 – 06/2003

Junior Accountant (A1A Employment Agency)

Responsible for assisting Senior Accountant with analyzing financial data, forecasting revenue and expenditures information, and preparing reports for the subsequent issuance including: State Housing Initiatives Partnership (SHIP), Redevelopment Loan Program (PLP) information, and preparing reports for the subsequent issuance

- Maintained all loan files and invoices for payment files
- Responsible for the preparation of legal contracts for final disposition
- Processed insurance for loans and lien requirements
- Case management of individuals applying for city grant loan

University of Fort Lauderdale, Ft. Lauderdale, FL

05/2000 – 10/2002

Director of Student Services, Bursar, Assistant Bursar

- Responsible for the preparation of wage and salary distribution for Faculty and Staff.
- Within nine months promoted from trainee position to provide support to a high-profile management
- Supervised multi document filings / case management, for international students, coordinated a team of several employees to ensure timely and accurate filings
- Administered several grants Designed and assisted in the research of grant, scholarship funding
- Provided training to staff, regarding grant preparation and procedures, computer applications and university license requirements
- Performed accounts payable and receivable duties
- Shared responsibility, preparing long-range and short-range economic forecasts, case management which allowed the university to move forward
- Responsible for submitting weekly written reports, to the Chairman and President

Kirby Vacuums of Oakland Park – Sales

- Sales and financing responsibilities of high end vacuums, with prices beginning \$1,200

Outreach Broward – Behavioral Group Home

- Provide overall program case management of the residency program. Meet regularly with the administrative director of medical education and the program director concerning program management issues and activities and the status of special projects.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 NOV 28 PM 12: 08

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Andy Cherenfant
(Optional)

Residence Information:

Home Address: 2821 N. Course Drive #107
City/State/Zip: Pompano Beach
Home Phone: 954.933.7178 Cell Phone: 954.608.0412
Email: cherenfant3@gmail.com Fax: _____

Business Information:

Employer/Business Name: The Cherenfant Group
Current Position / Occupation: President / Business Consultant
Business Address: 43 S. Powerline Rd. # 413
City/State/Zip: Pompano Beach
Business Phone: 954.900.1066 Fax: _____ Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5

Do you own real property in Pompano Beach? Yes ___ No

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No 731 selection Comm. Pompano Beach Branding Comm.

Current or prior service on governmental boards and/or committees: MLK Festival Comm.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Alabama A&M University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
Experience: Resume Attached & Management

Past Positions: Resume Attached

Hobbies: Attending community events, reading, coaching my kid's
sport teams, playing football, basketball and working out.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Andy Merenfant

Date: November 25, 2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss **Name:** Daniel P. Diaz
 (Optional)

Residence Information:

Home Address: 3051 N Course Drive Apt# 712
 City/State/Zip: Pompano Beach, FL 33069
 Home Phone: _____ Cell Phone: 954-834-3429
 Email: diazkofc@gmail.com Fax: _____

Business Information:

Employer/Business Name: Heritage Trust Insurance & Financial Services
 Current Position / Occupation: Owner
 Business Address: 16861 NW 82nd Ave
 City/State/Zip: Miami Lakes, FL 33016
 Business Phone: 954-834-3429 Fax: _____ Email: daniel.diaz@htifs.com

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Associate of Arts in Business Administration from Broward Community College; Bachelor of Arts in Political Science from Florida Atlantic University; Master of Arts in Government with concentrations in Public Administration and Political Theory.

Experience: I have 16 years of experience working and dealing with government from the local, state, and federal levels as a political activist, political consultant, and political professional running political organizations and political action committees.

Past Positions: None

Hobbies: Volunteering with community organizations to improve the lives of those in most need; Writing about theological and political issues; Political activism at all levels of government.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 01/18/2017

Initials of Clerk or Deputy: KDA

Date received or confirmed: 1/19/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2019 JAN 16 PM 3:30
 CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss ___ **Name:** Luciene Gomes
 (Optional)

Residence Information:

Home Address: 717 Garden Dr#202
 City/State/Zip: Pompano Beach, FL 33069
 Home Phone: _____ Cell Phone: 954-849-1717
 Email: lucienepgomes@gmail.com Fax: _____

Business Information:

Employer/Business Name: The K Company Realty LLC
 Current Position / Occupation: Realtor
 Business Address: 1500 E Atlantic Blvd
 City/State/Zip: Pompano Beach, FL 33060
 Business Phone: 954-545-5583 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No _____
 Are you a resident of Pompano Beach? Yes No _____ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
 Do you own real property in Pompano Beach? Yes No _____
 Are you a registered voter? Yes No _____
 Have you ever been convicted of a felony? Yes _____ No

Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012
Great Fort Lauderdale Board of Realtors Political Committee 2014

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing <input checked="" type="checkbox"/>	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency <input checked="" type="checkbox"/>
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council <input checked="" type="checkbox"/>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Bachelor's degree of International Business.

Currently holds a real estate license of Florida that was gained in 2011.

Experience: I am a Realtor. I Provide real estate services to both local residents and out of state prospects.

While building my clientele in the trading business, I have been involved myself with several volunteer

groups such as: Broward Children's Center, Seniors through Calvary, Helping kids with homework at Library.

Past Positions: A Portuguese interpreter for workers compensation and medical insurance claims.

Assistant buyer for a large jewelry retail group

Technical Customer Service for a huge mobile provider

Hobbies: I like to attend community events. Charity events, 5k events, pet events.

I am a member of an athletic club, I go to the gym, I go for walks by the ocean. Travel I like to see other cultures.

Try all kinds of ethnic foods.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lois P. Thomas

Date: 16/0 01/16/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 FEB 11 PM 2:58
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. Ms. Miss Name: Linda Houston Jones
(Optional)

Residence Information:

Home Address: 3499 Oaks Way Bldg. 117
City/State/Zip: Pompano Beach, FL 33069
Home Phone: Cell Phone: 754-422-4638
Email: jone1044@bellsouth.net Fax:

Business Information:

Employer/Business Name: Ashanti Cultural Arts, Inc.
Current Position / Occupation: Founder / President
Business Address: P.O. Box 100646
City/State/Zip: Ft. Lauderdale, FL 33310
Business Phone: 954-792-3700 Fax: Email: ashanticultural@bellsouth.net

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Cultural Arts, Education, Planning & Zoning, Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, and Zoning Board of Appeals.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BS Florida A + M University
MS Nova University

Experience: 35 years, retired Broward
School Board, media specialist
25 years Ashanti Cultural Arts

Past Positions: NA

Hobbies: Mentoring youth, business + community
empowerment, attending Cultural
arts events, traveling, reading

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Linda H. Jones Date: 2/10/15

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME

Linda Houston Jones

3499 Oaks Way Building 117 #708 Pompano Beach , Florida 33069
(754) 422-4638 | jone1044@bellsouth.net

OBJECTIVE: To Pursue opportunities in business, education, community service, and the arts.

EXPERIENCE: **FOUNDER/ PRESIDENT ASHANTI CULTURAL ARTS, INC.** Responsible for all administrative and supervisory duties. Developed collaborations, partnerships and programs with community businesses, corporations and organizations.

BROWARD COUNTY SCHOOL BOARD

Media Specialist. Responsible for administrative and supervisory duties in the media center. Work with teachers, students and staff in the use of technology, print and nonprofit materials develop incentive programs for youth and provide resources to help implement the school curriculum.

EDUCATION: NOVA UNIVERSITY, FT. LAUDERDALE, FL
Master of Science, Learning Resources
FLORIDA A&M UNIVERSITY, TALLAHASSEE, FL
Administration Supervision
FLORIDA A&M UNIVERSITY TALLAHASSEE, FL
Bachelor of Science, Media Specialization

COMMUNITY PAST:

Sun-Sentinel/United Way Diversity Advisory Board
Grant Evaluator Broward County Cultural Affairs
Art in Public Places Advisory Committee
Grant Evaluator State of Florida
ArtServe Founding Board Member
Broward Center For the Performing Arts Advisory Board/Pacers
President's Council
Junior League of Broward County
Senator Graham Young Democrats Advisory Board
Broward County Cultural Council
Broward County Diversity Advisory Board
Leadership Broward Class XXVI
Friends of the African – American Research Library and Cultural Center Delta Sigma
Theta Sorority, Inc.
The Links, Inc.
Cultural Executives of Broward County

1000+ Club of the American Cancer Society
Broward School Board Mentor
Community Foundation Emridge Jones, Jr. Arts Scholarship Fund.
Board President of Art Serve

AWARDS & HONORS

March of Dimes Women of Distinction
JM Family Enterprises, Inc.
African American Achiever in the Arts
Girl Scouts of America,
Juliette Lowe Arts Award
Price Waterhouse Up & Comers Award
Soroptomist of Boca Raton,
Woman of the Year
Coalition of 100 Men Community Service Award
Samuel Delevoe Community Service Award
Les Boines Amie Community Service Award
Feature Story in local and national news publication
ICABA Outstanding Business Leader
Eta Phi Beta Community Service Award

COLLABORATIONS

YMCA Boys and Girls Club
Children Services Council and Broward County Cultural Affairs
Broward County Parks & Recreation
Kids IN Distress
Urban League of Broward County
School Board of Broward County
Girls Scouts of America
Hispanic Unity
Broward Center for the Performing Arts
Cities of: Lauderdale Lakes, Ft. Lauderdale, Pompano, Sunrise, Lauderhill, Tamarac,
Hallandale, Hollywood, Coral Springs, to name a few.

Linda Houston Jones

Founder & President, Ashanti Cultural Arts



Believes in giving of her time, talents, and treasures to others. I know that It is through our giving we are blessed."

Broward County Cultural Commission, The Broward County Diversity Advisory Board and the Starting Place.

Her fervor for service is also defined in her active organizational participation. Jones is a charter member of the Pompano Beach Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the North Broward County Chapter of the Links and the 1000+ Club as well as Mount Hermon AME Church in Fort Lauderdale.

Linda Houston Jones is a firm believer in the old adage, "to whom much is given, much is required." Thus, she takes every opportunity possible to pay it forward. Jones is the founder and president of Ashanti Cultural Arts, Inc., a non-profit organization that facilitates cultural arts, literacy, wellness and after-school programs for the community. In line with her love of the arts, she is also the president of Newreli, a recording label founded by her late husband, musician Emridge "E.J." Jones.

In terms of public service, Jones serves on the boards of three cities with days named in her honor: Lauderhill, Fort Lauderdale, and Lauderdale Lakes. Additionally, she sits on the boards of the

Jones dedication to service has not gone unrewarded. As such, she is the recipient of numerous awards, including the ArtServe Arts Administrator of the Year Award, President Bush Volunteer Action Award, March of Dimes Woman of Distinction, Price Waterhouse Outstanding Business Leader, JM Family Enterprise African-American Achievers Award in the Arts and Girl Scouts Juliette Lowe Arts Award.

Jones holds a Bachelor of Science and Master's degrees from Florida A & M University and Nova

Southeastern University in Media Specialization, Learning Resources, and Administration Supervision and is also a graduate of Leadership Broward Class of XXVI.

Among Jones' proudest achievements is her family. The Daytona Beach, Florida native is the proud mother of two beautiful children, Jemilah & Emridge III., and one "daughter in love" Iyinka Jones.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2018 DEC - 3 AM 8:55
 CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Darlene Smith
 (Optional)

Residence Information:

Home Address: 3200 North Course Lane, Apt 213
 City/State/Zip: Pompano Beach, FL 33069
 Home Phone: _____ Cell Phone: 954-444-7953
 Email: darlene@phaseonecomputing.com Fax: _____

Business Information:

Employer/Business Name: Phase One Computing Services Inc
 Current Position / Occupation: CO-owner
 Business Address: 3200 North Course Lane, Apt 213
 City/State/Zip: Pompano Beach, FL 33069
 Business Phone: 954-957-7199 Fax: _____ Email: darlene@phaseonecomputing.com

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 X

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: Palm Aire Special Recreation District

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Some college; various accounting software and training certifications

Experience: Business owner since 1986 supporting small businesses on accounting software;

Palm Aire CC4 Board President & past Treasurer; Palm Aire Special Rec District; Palm Aire

Friends of the Lakes and Trails Chair

Past Positions: Ft Lauderdale Chamber of Commerce Board; Oakland Park/Wilton Manors Chamber Board;

Uptown Business Council Chair

Hobbies: Traveling, fishing, walking

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Darlene Smith*

Date: 11/28/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Dedrick Watkins
(Optional)

Residence Information:

Home Address: 2125 NW 13th
City/State/Zip: Pompano Beach Florida 33069
Home Phone: Cell Phone: 954-515-6310
Email: Dedrick.WATKINS@yahoo.com Fax:

Business Information:

Employer/Business Name: City of Oakland Park
Current Position / Occupation: CODE Enforcement officer
Business Address: ~~6001~~ 3650 NE 12th Ave
City/State/Zip: Oakland Park / Florida / 33334
Business Phone: (954) 630-4399 Fax: Email:

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees:

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Hillsboro Inlet District	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> Local Complete Count (Temporary)	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

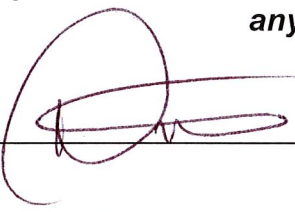
Education: Fort Lauderdale High (graduate) State certified in FEMA ICS 100, 200, & 700 (Disaster Relief) Code Enforcement FACE Level 1 Basic and Advanced tree trimming license / Certification. MOT certification.

Experience: Includes but not limited to working with planning & zoning, state contractors, assist with operations along side the Sheriff office code enforcement & daily operations

Past Positions: N/A

Hobbies: My Hobbies include singing, installing landscaping (gardening) and ~~volunteering~~ volunteering in/with interior design. Volunteer with my church youth department also assist as a sound/lighting engineer

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 5/13/21

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.