



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 SEP 23 AM 8:52  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Allyson L. Hall  
(Optional)

**Residence Information:**

Home Address: 3400 NE 1st Place  
City/State/Zip: Pompano Beach 33064  
Home Phone: 954-482-1811 Cell Phone: 954-482-1811  
Email: ms.allysonhall@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida Atlantic University/Everest University  
Current Position / Occupation: Instructional Designer/ Faculty Instructor  
Business Address: 777 Glades Rd.  
City/State/Zip: Boca Raton, FL 33341  
Business Phone: 954-482-1811 Fax: \_\_\_\_\_ Email: ahall53@fau.edu

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing		Cultural Arts	Parks and Recreation
Air Park	<input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance	Public Art Committee
Community Appearance		*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)		Golf	Sand & Spurs Riding Stables
CRA East		Historic Preservation	Marine
CRA West		*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelors - Telecommunication- University of Florida 2010

Masters - Sociology- Florida Atlantic University 2012 Ph.D-Florida Atlantic University-Expected 2017

Experience: I have been an educator for approximately 5 years. I teach at two local colleges and  
work full time developing curriculum at Florida Atlantic University. I also developed curriculum for  
a city-wide youth initiative from 2012-2014

Past Positions: I have consistently been an adjunct instructor and community advocate for the past  
five years and helped the city to offer a youth program (WIPP) which offered mentorship to  
Pompano youth.

Hobbies: Reading, youth development, and rollerblading

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_

Date: 09/22/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.