



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation  
LUZ DEL MUNDO (LIGHT OF THE WORLD), INC.

### Filing Information

<b>Document Number</b>	N33384
<b>FEI/EIN Number</b>	65-0266070
<b>Date Filed</b>	07/21/1989
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	REINSTATEMENT
<b>Event Date Filed</b>	09/28/2011

### Principal Address

5333 N. Dixie Highway  
#201  
OAKLAND PARK, FL 33334

Changed: 01/11/2015

### Mailing Address

5333 N. Dixie Highway  
#201  
OAKLAND PARK, FL 33334

Changed: 01/11/2015

### Registered Agent Name & Address

Lozano Barry, Sandra  
5333 N. Dixie Highway  
#201  
OAKLAND PARK, FL 33334

Name Changed: 01/12/2016

Address Changed: 01/12/2016

### Officer/Director Detail

#### **Name & Address**

Title Director

REYES, CARLOS J, Esq.

150 S. Pine Island Road  
210  
Plantation, FL 33324

Title CEO, President

Montero, Hiram  
100 SE 6th Street  
FORT LAUDERDALE, FL 33301

Title SD

MICELI-VASQUEZ, ELAINE  
2010 NE 59th Place  
FT. LAUDERDALE, FL 33308

Title MDD

REYES, RICARDO MD  
1930 NE 47TH STREET #301  
FT LAUDERDALE, FL 33308

Title D

STEPENOVITCH, LINDA  
1200 Clintmore Road  
#7  
Boca Raton, FL 33487

Title D

SIERRA, MIREAM  
150 South Pine Island Dr  
Plantation, FL 33324

Title Treasurer

McIntyre, Jean  
1201 S. Andrews Ave  
Ft. Lauderdale, FL 33316

Title Director

Jarvis, Beth  
4990 SW 52 Street #204  
Davie, FL 33314

Title Director

Cambria, Phyllis  
2250 Seagrape Circle  
Coconut Creek, FL 33066

Title Director

Hicks, Roger  
 3333 W. Commercial Blvd  
 Ft. Lauderdale, FL 33309

Title Director

Gutman, Luisa  
 4725 N. Federal Hwy  
 Ft. Lauderdale, FL 33308

Title Executive Director

Lozano Barry, Sandra  
 5333 N. Dixie Highway  
 #201  
 OAKLAND PARK, FL 33334

Title Director

Pisula, John  
 2933 SW 136 Ave  
 Davie, FL 33330

Title Director

Gago, Josi  
 650 Falling Water Road  
 Weston, FL 33326

Title Director

Miceli-Drago, Kristen  
 333 NW 48 Ct.  
 Ft. Lauderdale, FL 33309

**Annual Reports**

Report Year	Filed Date
2017	01/13/2017
2018	03/16/2018
2018	07/12/2018

**Document Images**

<a href="#">07/12/2018 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/16/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/12/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/11/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/07/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

<a href="#">02/04/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/28/2011 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/11/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/16/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/22/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/15/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/10/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/19/2004 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/17/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/03/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/07/2001 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/29/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/17/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/12/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/28/1997 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/10/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/28/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/28/1995 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

Florida Department of State, Division of Corporations