

100 W. Atlantic Blvd Pompano Beach, FL 33060 Phone: 954.786.4679 Fax: 954.786.4666

Project Type: Special Exceptions

# **Development Application**

Submission #: SPEX-2025-13

| Site Data          |  |   |         |  |
|--------------------|--|---|---------|--|
| Project Name:      | Edge Express Car Wash  | Size of property:   | 39136.0 |  |
| Street Address:    | 5391 N Federal Hwy   | Number of units (Residential):                              | 0.0     |  |
| Folio Number(s):   | 484307000461   | Total square feet<br>of the building*<br>(Non-Residential): | 3600.0  |  |
| Project Narrative: | Development of a new car wash facility, which requires special exception approval. |   |         |  |

| Applicant                           |                 | Landowner (Owner of Record)       |                 |       |  |
|-------------------------------------|-----------------|-----------------------------------|-----------------|-------|--|
| Name:                               |                 | Business Name (if applicable):    |                 |       |  |
| Edge Express c/o Miskel Backman LLP |                 | M&A Brothers Realty No 17 Inc     |                 |       |  |
| Title:                              |                 | Print Name:                       |                 |       |  |
| Attorney                            |                 | M&A Brothers Realty No 17 Inc     |                 |       |  |
| Street Address:                     | Street Address: |                                   | Street Address: |       |  |
| 14 SE 4th Street, Suite 36          |                 | 1150 E Atlantic Blvd #A           |                 |       |  |
| Mailing Address City/ State/ Zip:   |                 | Mailing Address City/ State/ Zip: |                 |       |  |
| Boca Raton FL                       | 33432           | Pompano Beach                     | FL              | 33060 |  |
| Phone Number:                       |                 | Phone Number:                     |                 |       |  |
| 561-405-3323                        |                 | 919-946-1911                      |                 |       |  |
| Email:                              |                 | Email:                            |                 |       |  |
| cbilenki@miskelbackman.om           |                 | luke@edgeexpresscarwash.com       |                 |       |  |
| ePlan agent (if different):         |                 |                                   |                 |       |  |
| Name of ePlan agent:                |                 |                                   |                 |       |  |
| Email of ePlan agent:               |                 |                                   |                 |       |  |
| Phone Number of ePlan agent:        |                 |                                   |                 |       |  |



100 W. Atlantic Blvd Pompano Beach, FL 33060 Phone: 954.786.4679 Fax: 954.786.4666 Owner's Certificate Special Exceptions

### **OWNER'S CERTIFICATE**

SPEX-2025-13

This is to certify that:

- I am the owner of the property, or
- I am authorized by the owner of the property to submit this application on their behalf and (if I am not the owner of the property) I will submit documentation that confirms my authority.

This is to certify that I am the owner of the subject lands described in this application and that I have authorized the filing of the aforesaid application.

By signing below, I agree that if the proposed development is found not in compliance with the applicable standards and minimum requirements of this Code then no building permit will be issued until those conditions the Development Services Director finds reasonably necessary to ensure compliance are met.

By signing below, I acknowledge that development applications must have a determination by the governing municipality of approved, approved with conditions, or denied within 120 days from a complete submittal for projects that do not require final action through a quasi-judicial hearing or a public meeting and within 180 days from a complete submittal for projects that do require final action through a quasi-judicial hearing or a public meeting and within 180 days from a complete submittal for projects that do require final action through a quasi-judicial hearing or a public meeting per FL Stat § 166.033 and the Pompano Beach Code Section 155.2303.F.3. It is the responsibility of the applicant to receive all final Development Orders and receive this determination within the allotted timeframe. If the applicant fails to resubmit an application within 30 calendar days after being first notified of deficiencies of the submittal, the application shall be considered withdrawn and a \$100 non-refundable administrative fee will apply (155.2303.F.2.b). Additionally, if all required approvals are not received within the allotted timeframe the application will automatically be denied unless both the City and the applicant agree to an extension of time (155.2303.I).

By signing below, I acknowledge that lying or misrepresentation in the application can lead to revocation. (155.8402. B. *Revocation of Approval*).

Name:

Christina Bilenki

Bilenki

06/10/2025

Signature:

#### Statement of Interest in Property and Authorization to File Petitions

M&A Brothers Realty No 17 Inc ("Owner") certifies that it is the owner of the subject property located at 5391 N Federal Highway and generally located on the southwest corner of Federal Highway and NE 54th Street ("Property") in the City of Pompano Beach. Owner authorizes Edge Express Car Wash, and MISKEL BACKMAN LLP to submit and process a site plan, special exception, and any other corresponding application to the City of Pompano Beach, Broward County and State of Florida and in the approval and permitting of a proposed car wash development, and is further authorized to represent Owner at any public hearings necessary or designate others as representative.

| Mahmoud Shelvadeh                       |             |
|---|-------------|
| Print Name<br>Michmoud Shehackh         |             |
| Signature<br>1150 E. Atlantic Blud ster | $\subseteq$ |
| Address<br>Pompano Beach FL 33-760      | ne.         |
| City/State/Zip<br>561 - 723 - 1710      |             |
| Phone                                   |             |

## STATE OF FLORIDA)

) SS.

## COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me, by means of physical presence or \_\_\_\_\_ online notarization, this 16th day of \_\_\_\_\_\_, 2025, by Mahman shehadeh, as president, of M&A Brothers Realty No 17 Inc, on behalf of the corporation/partnership. He or she is:

personally known to me, or

produced identification. Type of identification produced

(Seal)



NOTARY PUBLIC:

Ame Q Print Name: Ansar Qurzan

| POMPANO BEACH, FL 33060  | 05  |
|--|---|
| FEI Number: 84-2677579   | Certificate of Status Desi  |
| Name and Address of Current  | Registered Agent:   |
| SHEHADEH, AHMAD<br>1150 EAST ATLANTIC BLVD STE A<br>POMPANO BEACH, FL 33060 US |   |
| The above named entity submits this stateme                                    | nt for the purpose of changing its registered office or registered agent, or both, in the State of Flor |
| SIGNATURE: AHMAD SHEHA   | DEH   |
| Electronic Signature   | of Registered Agent   |

### 2025 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P19000061296

Entity Name: M & A BROTHERS REALTY NO. 17, INC.

#### **Current Principal Place of Business:**

1150 EAST ATLANTIC BLVD STE A POMPANO BEACH, FL 33060

#### **Current Mailing Address:**

1150 EAST ATLANTIC BLVD STE A POMPANO BEACH, FL 33060 LIS

## FEI N

#### Nam

| SIGNATURE:      | : AHMAD SHEHADEH                         |                 |                             | 03/14/2025 |
|-----------------|--|-----------------|-----------------------------|------------|
|                 | Electronic Signature of Registered Agent |                 |                             | Date       |
| Officer/Direct  | tor Detail :                             |                 |                             |            |
| Title           | VP                                       | Title           | Р                           |            |
| Name S          | SHEHADEH, AHMAD                          | Name            | SHEHADEH, MAHMOUD           |            |
| Address         | 1150 EAST ATLANTIC BLVD STE A            | Address         | 1150 EAST ATLANTIC BLVD STE | A          |
| City-State-Zip: | POMPANO BEACH FL 33060                   | City-State-Zip: | POMPANO BEACH FL 33060      |            |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAHMOUD SHEHADEH

PRESIDENT

03/14/2025

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 14, 2025 **Secretary of State** 8992217480CC

ired: No