



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ☒ Ms. ___ Miss ___ Name: Sue Ford PATRICK

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2016 AUG 25 AM 10:30

Residence Information:

Home Address: 4114 W Palm Aire Drive, #145B

City/State/Zip: Pompano Beach, FL 33069

Home Phone: 954-532-5112 Cell Phone: _____

Email: sue-f-patrick@yahoo.com Fax: _____

Business Information:

Employer/Business Name: _____

Current Position / Occupation: Retired

Business Address: _____

City/State/Zip: _____

Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes ☒ No ___

Are you a resident of Pompano Beach? Yes ☒ No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ___

Are you a registered voter? Yes ☒ No ___

Have you ever been convicted of a felony? Yes ___ No ☒

Current or prior service on governmental boards and/or committees: NONE
(Retired diplomat, US Senior Foreign Service, Dept of State)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA - College of Notre Dame of Md; 1967 (now Notre Dame of Maryland Univ.)
M.A. - Boston Univ 1982; Grad. studies: Univ of Va: 1967-1972. Ph.D. Nat'l
War College, 1992.

Experience: Diplomat, US Dept of State 1972-2003. Service: Thailand, Kenya,
Cote d'Ivoire, Rwanda, Botswana, South Africa. Washington, DC. Diplomacy - IN
- Residence, Atlanta U Consortium, Atlanta, Ga.

Past Positions: In education: Volunteer tutor (elem), East Baltimore, 1965-67.
Grad teaching asst: Univ Va, 1969-70 US History. Teacher, Eng & History:
Phillips Academy, Andover, Mass (summers: 1969, 1970, 1972).
Instructor: "Intro to Diplomacy," Morehouse College, Spring 2003.
Hobbies: Walking; reading, classical music, travel, art.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: _____

Date: 8/18/2016

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at:
954-786-4611, or send via fax to: 954-786-4095.