

# The Buy Line Blog

City Purchasing

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## U.S. COMMUNITIES: Maintenance, Repair, Operating Supplies, Industrial Supplies and Related Prod 16154-RFP

August 4, 2016 by [purchadmin](#)

Click here to access [Request for Proposal 16154-RFP.pdf](#)

Bid Number **16154-RFP**

Bid Title **MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PROD**

Bid Start Date **Aug 4, 2016 7:27:21 AM MST**

Bid End Date **Sep 22, 2016 2:00:00 PM MST**

Question & Answer End Date **Aug 5, 2016 7:00:00 AM MST**

Bid Contact **Steve Dahle, Strategic Team Manager**

**602-506-3450**

[Sdahle@mail.maricopa.gov](mailto:Sdahle@mail.maricopa.gov)

Pre-Bid Conference **Sep 1, 2016 9:00:00 AM MST**

**Attendance is mandatory**

**Location: THERE WILL BE A MANDATORY PRE-PROPOSAL CONFERENCE ON SEPTEMBER 1, 2016 AT 9:00 AM ARIZONA TIME, AT THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES, 320 WEST LINCOLN STREET, PHOENIX, ARIZONA 85003. (DUE TO SPACE LIMITATIONS VENDORS LIMIT ATTENDANCE TO NO MORE THAN TWO (2) PEOPLE).**

### Description

Maricopa County, AZ (herein "Lead Public Agency" on behalf of itself and all states,

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local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein “Participating Public Agencies”) is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Maintenance, Repair and Operating (MRO) Supplies and Industrial Supplies in a Retail and Wholesale environment; and Related Products and Services (herein “Products and Services”). A complete and comprehensive offering of Industrial supplies such as bearings, linear technologies, power transmissions, motors, hydraulics, pneumatics, gearing, material handling, conveyor systems, industrial rubber, general maintenance supplies, fluid power and any additional related products and services. In addition, a complete range of services available through Supplier such as, but not limited to, installation, renovation services, repair services, training services and any other related services such as rubber fabrication, vulcanizing, hose fabrication, hydraulic system (design and build) that may offered by Supplier. Such services may be required for public pools, solid waste transfer sites, water treatment plants, waste water treatment sites, boiler plants, mass transit systems, road maintenance equipment, prisons and hospitals and public agencies..

NOTICE OF SOLICITATION SERIAL 16154-RFP

**REQUEST FOR PROPOSAL FOR: MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES (U.S. Communities)**

Notice is hereby given sealed proposals will be received by the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, until 2:00 P.M. Arizona time on **September 22, 2016** for the furnishing of the following goods and services for Maricopa County. Proposals will be opened by the Chief Procurement Officer (or designated representative) at an open, public meeting at the above time and place.

**All Proposals must be signed, sealed and addressed to the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked “SERIAL 16154- RFP REQUEST FOR PROPOSAL FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES (U.S. Communities)**

The Maricopa County Procurement Code (“The Code”) governs this procurement and is incorporated by this reference. Any protest concerning this Request for Proposal must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

**ALL ADMINISTRATIVE INFORMATION CONCERNING THIS REQUEST FOR PROPOSAL CAN BE LOCATED AT <http://www.maricopa.gov/procurement/> ANY ADDENDA TO THIS REQUEST FOR PROPOSAL WILL BE POSTED ON THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES WEB SITE UNDER THE SOLICITATION SERIAL NUMBER.**

PROPOSAL ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE

ACCEPTED BY THE MARICOPA COUNTY OFFICE OF PROCUREMENT  
SERVICES

DIRECT ALL INQUIRIES TO:

STEVE DHLE

PROCUREMENT OFFICER

TELEPHONE: (602) 506-3450

EMAIL: SDAHLE@mail.maricopa.gov

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Filed Under: **16154-RFP**, **Bids & Proposals**

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
Solicitation 16154- RFP


STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date: AUG 1 9 2016 # Pages: 1

Notary Name: Patricia K. Reese First Judicial Circuit

Doc. Description: Affidavit of  
Publication

*Patricia K. Reese*  
Notary Signature Date



Barbara Suzuki being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

- Honolulu Star-Advertiser 0 times on:
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 7 times on:  
08/08, 08/09, 08/10, 08/11, 08/12, 08/13, 08/14/2016
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

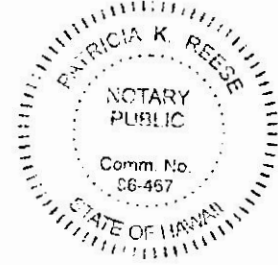
And that affiant is not a party to or in any way interested in the above entitled matter.

*Barbara Suzuki*  
Barbara Suzuki  
Subscribed to and sworn before me this 15<sup>th</sup> day of August A.D. 2016

*Patricia K. Reese*  
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii

My commission expires: Oct 07, 2018  
Ad # 0000901960

Solicitation 16154- RFP  
Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on September 22nd, 2016. Additional information may be found at:  
<http://www.maricopa.gov/procurement/solicitation.aspx>  
(HTH901960 8/8, 8/9, 8/10, 8/11, 8/12, 8/13, 8/14/16)



SP.NO.: \_\_\_\_\_ L.N. \_\_\_\_\_

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS  
U.S. Communities; Bid Location Jersey City, NJ, Hudson County; Due 09/22/2016 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

8/8/2016  
8/17/2016

8/10/2016  
8/19/2016

8/12/2016  
8/22/2016

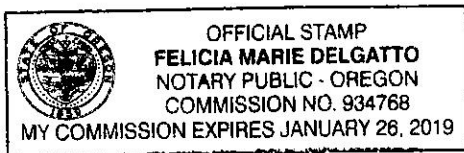
8/15/2016

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 22nd DAY OF August, 2016

Michelle Ropp

Notary Public-State of Oregon



**U.S. COMMUNITIES  
MAINTENANCE, REPAIR, OPERATING  
SUPPLIES, INDUSTRIAL SUPPLIES,  
AND RELATED PRODUCTS**

**Proposals due 2:00pm**

**September 22, 2016**

**SOLICITATION 16154- RFP  
REQUEST FOR PROPOSALS**

Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on September 22nd, 2016. Additional information may be found at: <http://www.maricopa.gov/procurement/solicitation.aspx>.

Published Aug. 8, 10, 12, 15, 17, 19 & 22, 2016

11134989

**Alexis Turner**  
**U.S. Communities**  
109 Christopher Columbus Dr Apt 206  
Jersey City, NJ 07302-8546

Order No.: 11134989  
Client Reference No:

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# Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

## Disclaimer

### Header

<b>Reference Number</b>	377977
<b>Solicitation Number</b>	16154
<b>Organization Name</b>	U.S. Communities
<b>Source ID</b>	PU.MU.USA.457357.C50448
<b>Associated Components</b>	Yes

### Dates

<b>Published</b>	
<b>Revised</b>	
<b>Closing</b>	2016-09-22 02:00 PM Pacific Daylight Saving Time PDT

### Details

<b>Category</b>	Construction Products
<b>GSINS</b>	
<b>Region of Delivery</b>	Canada
<b>Region of Opportunity</b>	Canada
<b>Agreement Type</b>	None
<b>Tender Type</b>	Request for Proposal (RFP)
<b>Estimated Value</b>	\$100,000,001 >
<b>Solicitation Method</b>	Open

### Notice Description

#### Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Maricopa County, AZ (herein "Lead Public Agency" on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter

into a Master Agreement for a complete line of Maintenance, Repair and Operating (MRO) Supplies and Industrial Supplies in a Retail and Wholesale environment; and Related Products and Services.

Contact(s)

Contracting Authority

<b>Name</b>	Mary Pelfrey
<b>Address</b>	2999 Oak Road Suite 710
<b>City</b>	Walnut Creek
<b>State / Province</b>	CA
<b>Country</b>	United States
<b>Postal Code</b>	94597
<b>Phone</b>	704-564-0320
<b>Fax</b>	803-547-5361
<b>Email</b>	<a href="mailto:mpelfrey@uscommunities.org">mpelfrey@uscommunities.org</a>
<b>Website URL</b>	<a href="http://www.uscommunities.org">http://www.uscommunities.org</a>

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Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

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# The New York State Contract Reporter

*NYS' official source of contracting opportunities  
Bringing business and government together*

This document printed  
Thursday, 08/04/2016

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

**Agency:** U.S. Communities

**Contract Number:** 16154

**Contract Term:** Five (5) Years with Five one-year Extensions

**Date of Issue:** 08/05/2016

**Due Date/Time:** 09/22/2016 2:00 PM  
Local Time

**County(ies):** All NYS counties

**Classification:** Facilities, Maintenance, Repair & Building Operations - *Commodities*

**Opportunity Type:** General

**Entered By:** Mary Pelfrey

**Description:** Maricopa County, AZ (herein "Lead Public Agency" on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Maintenance, Repair and Operating (MRO) Supplies and Industrial Supplies in a Retail and Wholesale environment; and Related Products and Services.

\* These goods or services have been purchased from an out-of-state/foreign vendor within the past three years.



## Contact Information

**Technical Contact:** Maricopa County  
Steve Dahle  
320 West Lincoln Street  
Phoenix, AZ 85003  
United States  
Ph: 602-506-3450  
sdahle@mail.maricopa.gov

**Primary contact:** U.S. Communities  
Operations  
Alexis Turner  
Solicitation Manager  
109 CHRISTOPHER COLUMBUS DR, 206  
JERSEY CITY, NJ 07302-8546  
United States  
Ph: 214-629-2056  
aturner@uscommunities.org

**Submit to contact:** U.S. Communities  
Operations  
Alexiis Turner  
Solicitation Manager  
109 CHRISTOPHER COLUMBUS DR  
APT 206  
JERSEY CITY, NJ 07302-8546  
United States  
Ph: 214-629-2056  
aturner@uscommunities.org

**Supporting document shown below:**

The following supporting documents are available for download:

Document title	Description	Type
RFP 16154	RFP Document	pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>

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Type: Bid

Project Name: [MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PROD](#)

Agency: [Maricopa County](#)

Location: Phoenix, AZ 85003

Level Of Government: County

Submittal/Due Date: **9/22/2016 3:00 PM** **Due in 48 days**

Pre-Bid Meeting Date: 9/1/2016 9:00 AM

Agency Bid #: 16154-RFP

Publication Date: 8/04/2016

Last Updated Date: 8/04/2016

Onvia Reference #: BID:24043977

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**Specifications**

Description: Bid #16154-RFP - MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PROD  
 Maricopa County, AZ 730 - Office of Procurement Services

Time left: 49 days, 2 hrs  
 Bid started: Aug 04, 2016 7:27:21 AM PDT  
 Bid ends: Sep 22, 2016 2:00:00 PM PDT  
 Pre-bid conference: Mandatory  
 Download Bid PacketAdd to My bids  
 DetailsDocumentsQ&APre-bid conferenceVendor adsPlanholder's list  
 Bid #16154-RFP - MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PROD  
 RFP Paper Bid Fee Waived  
 Time started: Aug 04, 2016 7:27:21 AM PDT  
 Bid contact: See contact information  
 Issuing agency: Maricopa County, AZSee other Bids by this agency  
 Issuing department: 730 - Office of Procurement Services See other Bids by this department

Description:  
 Maricopa County, AZ (herein "Lead Public Agency" on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Maintenance, Repair and Operating (MRO) Supplies and Industrial Supplies in a Retail and Wholesale environment; and Related Products and Services (herein "Products and Services").

A complete and comprehensive offering of Industrial supplies such as bearings, linear technologies, power transmissions, motors, hydraulics, pneumatics, gearing, material handling, conveyor systems, industrial rubber, general maintenance supplies, fluid power and any additional related products and services.

In addition, a complete range of services available through Supplier such as, but not limited to, installation, renovation services, repair services, training services and any other related services such as rubber fabrication, vulcanizing, hose fabrication, hydraulic system (design and build) that may offered by Supplier. Such services may be required for public pools, solid waste transfer sites, water treatment plants, waste water treatment sites, boiler plants, mass transit systems, road maintenance equipment, prisons and hospitals and public agencies.

Digital Signature: Allowed (See approved certificate authorities)  
 Classification codes: View classification codes

Regions: Arizona, Maricopa  
Vendor viewed report  
Classifications  
450-41 - Hardware and Related Items (not Otherwise Classified) Bid contacts  
Contact name: Steve Dahle  
Title: Strategic Team Manager  
Department: 730 - Office of Procurement Services  
Phone: 602-506-3450  
Email: [Sdahle@mail.maricopa.gov](mailto:Sdahle@mail.maricopa.gov)

Project Documents:	<a href="#">DM74 17 7 16154-Attachment A P...</a>	Compliance, Forms, & Other
	<a href="#">DM74 17 8 16154-Attachment A-1...</a>	Compliance, Forms, & Other
	<a href="#">DM74 17 5 Packet for Bid 16154...</a>	Specifications
	<a href="#">DM74 17 6 16154-Solicitation.d...</a>	Specifications

Products and Services: **Primary:** Industrial products, Operations and maintenance services, Electrical trades, Electrical maintenance, Building renovation services, Building maintenance services, HVAC trades, Fasteners, Cabinet and shelving building and installation, Rough carpentry, Security system installation  
**Also Contains:** Mechanical power transmission supplies, Carpentry trades, Flooring trades, Glass and glazing trades, Fire alarm installation services, Lighting trades, Drywall trades, Renovation services, Landscape trades

Structure Types: Churches, Educational facilities, Residential facilities, Rivers and streams

#### Agency Contact

Buyer: [Steve Dahle](#)  
Buyer Job Title: Procurement Consultant  
Buyer Department: Materials Management  
Buyer Address: 301 W. Jefferson St.  
Phoenix, Arizona 85003  
Buyer Email: [sdahle@mail.maricopa.gov](mailto:sdahle@mail.maricopa.gov)  
Buyer Phone: p: (602) 506-3450  
Agency: [Maricopa County](#)  
Owner Address: 301 W. Jefferson St.  
Phoenix, Arizona 85003  
Owner Phone: p: (602) 506-3011  
Owner Website: <http://www.maricopa.gov>