# Pompano Beach City Commission and the Pompano Beach Community Redevelopment Agency (CRA) Special Joint Meeting and Special Meeting of the CRA and Special Meeting of the Pompano Beach City Commission



### **Commission Chamber**

100 W. Atlantic Blvd. Pompano Beach, Florida 33060



### **Agenda**

Wednesday, May 14, 2025

6:00 PM

Rex Hardin, Mayor / Chairperson
Alison Fournier, Vice Mayor / Vice Chairperson
Audrey Fesik, Commissioner
Beverly Perkins, Commissioner
Rhonda Sigerson-Eaton, Commissioner
Darlene Smith, Commissioner

Gregory P. Harrison, City Manager
Suzette Sibble, Assistant City Manager
Nguyen Tran, CRA Director
Mark Berman, City Attorney
Claudia McKenna, CRA Attorney
Kervin Alfred, City Clerk / CRA Secretary

### **CALL TO ORDER**

The Honorable Rex Hardin Mayor, Presiding

### ROLL CALL

Kervin Alfred, City Clerk

### **INVOCATION**

Rex Hardin Mayor / Chairperson

### PLEDGE OF ALLEGIANCE

Led by Kervin Alfred, City Clerk

### **APPROVAL OF AGENDA**

# COMMENCE SPECIAL JOINT MEETING OF THE CITY COMMISSION OF POMPANO BEACH AND POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY WEDNESDAY MAY 14, 2025 at 6:00 p.m.

### A. PRESENTATION

### **B. RECESS**

# COMMENCE SPECIAL MEETING AS POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

WEDNESDAY, MAY 14, 2025 at 6:00 p.m.

(To start immediately after the Special Joint Meeting)

### A. CONSIDERATIONS

1. 25-341

A SUPPLEMENTAL RESOLUTION OF THE POMPANO BEACH AGENCY COMMUNITY REDEVELOPMENT **SUPPLEMENTING** MASTER BOND RESOLUTION NO. 2022-20 ADOPTED BY THE COMMUNITY REDEVELOPMENT AGENCY ON JUNE 28. 2022 TO AUTHORIZE THE ISSUANCE OF ITS NOT EXCEEDING \$75,000,000 TAX INCREMENT REVENUE BONDS (NORTHWEST DISTRICT AREA) IN ONE OR MORE SERIES OF TAX EXEMPT AND/OR TAXABLE BONDS AND AS ADDITIONAL BONDS PURSUANT TO THE MASTER BOND RESOLUTION, FOR THE PURPOSE OF FINANCING (INCLUDING THROUGH REIMBURSEMENT), TOGETHER WITH OTHER LEGALLY AVAILABLE FUNDS, ALL OR A PORTION OF THE COST OF A REDEVELOPMENT PROJECT RELATING TO THE NORTHWEST DISTRICT AREA, INCLUDING CERTAIN OTHER COSTS **RELATED** TO SUCH **ADDITIONAL** ALL AS **MORE FULLY PROVIDED FOR** BONDS. HEREIN: AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL BONDS: AUTHORIZING THE NEGOTIATED SALE OF ADDITIONAL BONDS AND **ESTABLISHING** SUCH **CERTAIN** PARAMETERS OF SUCH SALE; DELEGATING AUTHORITY TO THE EXECUTIVE DIRECTOR OF THE COMMUNITY REDEVELOPMENT AGENCY, IN CONSULTATION WITH THE AGENCY'S MUNICIPAL ADVISOR, TO SELECT ONE OR MORE UNDERWRITERS FOR EACH SERIES OF SUCH ADDITIONAL BONDS; APPROVING THE FORM, AUTHORIZING EXECUTION. OF Α BOND **PURCHASE** CONTRACT FOR EACH SERIES OF SUCH ADDITIONAL BONDS, SUBJECT TO THE PARAMETERS SET FORTH HEREIN; APPROVING A FORM OF PRELIMINARY OFFICIAL STATEMENT AND RELATED MATTERS FOR EACH SERIES OF ADDITIONAL BONDS AND AUTHORIZING **EXECUTION AND DELIVERY** OF **FINAL** OFFICIAL STATEMENT FOR **EACH** SERIES OF **ADDITIONAL** BONDS: **APPROVING** THE FORM. AND **AUTHORIZING** CONTINUING **DISCLOSURE** EXECUTION. OF Α **CERTIFICATE** AND RELATED MATTERS FOR EACH SERIES OF ADDITIONAL BONDS; PROVIDING FOR THE APPOINTMENT OF THE INITIAL PAYING AGENT AND REGISTRAR FOR EACH SERIES OF SUCH ADDITIONAL BONDS AND THE EXECUTION OF A RELATED PAYING AGENT AND REGISTRAR AGREEMENT; PROVIDING FOR A MUNICIPAL BOND INSURANCE OPTION FOR EACH SERIES OF ADDITIONAL BONDS: AUTHORIZING **OTHER** REOUIRED THE PROPER **OFFICIALS** ACTIONS; AUTHORIZING OF THE AGENCY TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE MATTERS PROVIDED FOR HEREIN; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

(Fiscal Impact: Not To Exceed \$75 million (excludes premium or discount) to be financed through 2049. Annual debt service of approximately \$6.7M.)

### (Staff Contact: Suzette Sibble/Nguyen Tran)

2. 25-342

OF **POMPANO** RESOLUTION THE BEACH COMMUNITY REDEVELOPMENT **AGENCY** (CRA), ACKNOWLEDGING ADDITIONAL OF THE **DOWNTOWN ELEMENTS** PROJECT **INCLUDING:** (ADDITIONAL ELEMENTS) PROJECT ANEDUCATIONAL COMPONENT; VOCATIONAL **TRAINING** PROGRAM; COLLEGE RESOURCE CENTER; SPORTS HALL WALL **FAME** FEATURE; PIONEER MONUMENT; HISTORICAL **BUSINESS** RESIDENTIAL WORKFORCE WALKWAY; HOUSING:

AND RESIDENTIAL **DEVELOPERS** AND COMMERCIAL CONTRACTORS WORKSHOPS AND **ONSITE** JOB **FAIRS:** CONTINUED RESIDENT AND **TENANT** RELOCATION AND **CONSULTANT** TRANSITION: JOB **PLACEMENT** PROGRAM: \$500,000 COMMUNITY BENEFITS FUNDING; SMALL **BUSINESS** ENTREPRENEURSHIP **INCUBATOR** PROGRAM. **INCLUDING** INCENTIVES: APPROVING AN **INCREASE** TO THE CIVIC BUILDING FINANCING TO FUND COSTS ASSOCIATED WITH THE **PROJECT** ELEMENTS: ADDITIONAL **APPROVING** AND AUTHORIZING THE PROPER OFFICIALS TO EXECUTE A FIRST AMENDMENT TO THE POMPANO BEACH DOWNTOWN PUBLIC PRIVATE REDEVELOPMENT **AGREEMENT** (THE **MASTER** DEVELOPMENT AGREEMENT) BETWEEN THE CITY OF POMPANO (CITY), POMPANO BEACH THE BEACH **COMMUNITY** REDEVELOPMENT AGENCY (CRA). AND RP POMPANO. LLC. (FIRST AMENDMENT) THAT INCORPORATES THE OBLIGATIONS RELATING TO THE ADDITIONAL PROJECT ELEMENTS AND ESTABLISHES PROJECT INCENTIVES. **TOGETHER** WITH ALL **NECESSARY EFFECTUATE** THE **FIRST** DOCUMENTS TO AMENDMENT: AND ACKNOWLEDGING APPROVAL OF THE DESIGN CONCEPT FOR CITY HALL AND PARKING GARAGE: PROVIDING AN EFFECTIVE DATE AND FOR OTHER PURPOSES.

(Fiscal Impact: \$9 million increase to the civic facilities budget for costs associated with vocational tech./college resource center and local business participation incentives to be financed over 30 years as part of the City's self-financing for the civic facilities; additional costs associated with Additional Project Elements will be funded with revenues generated by the Downtown.)

(Staff Contact: Suzette Sibble/Nguyen Tran)

### **B. ADJOURNMENT**

## COMMENCE SPECIAL MEETING AS CITY COMMISSION OF POMPANO BEACH WEDNESDAY, MAY 14, 2025 at 6:30 p.m.

(To start immediately after Pompano Beach Community Redevelopment Agency Special Meeting)

### **A. CONSIDERATIONS**

1. 25-343

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF BEACH, FLORIDA APPROVING POMPANO THE FORM OF GROUND LEASE AGREEMENT. AND **AUTHORIZING** THE LEASE EXECUTION OF Α **GROUND AGREEMENT** IN CONNECTION WITH EACH SERIES PROJECT, AS MORE FULLY DESCRIBED HEREIN; **APPROVING** THE FORM, AND

EXECUTION, AUTHORIZING THE OF Α **MASTER TRUST** AGREEMENT TO PROVIDE FOR THE ISSUANCE FROM TIME TO TIME THEREUNDER OF ONE OR MORE SERIES OF CERTIFICATES PARTICIPATION. AS MORE FULLY DESCRIBED HEREIN: APPROVING THE **FORM** OF Α SUPPLEMENTAL **TRUST** AGREEMENT. **SUPPLEMENTING** THE MASTER **TRUST** AGREEMENT. AND AUTHORIZING THE **EXECUTION** OF SUPPLEMENTAL TRUST AGREEMENT RELATING TO ONE OR MORE SERIES OF CERTIFICATES OF PARTICIPATION TO BE ISSUED PURSUANT TO THE MASTER TRUST AGREEMENT AND AUTHORIZED HEREIN; AUTHORIZING THE ISSUANCE, IN ONE OR MORE SERIES OF TAX EXEMPT AND/OR TAXABLE CERTIFICATES OF PARTICIPATION **EVIDENCING** AN UNDIVIDED PROPORTIONATE INTEREST OF THE OWNERS THEREOF BASIC RENT PAYMENTS TO BE MADE UNDER A MASTER LEASE-PURCHASE **AGREEMENT** (CIVIC **FACILITIES** LEASE PROGRAM) BY THE CITY OF POMPANO BEACH, FLORIDA, SUBJECT TO THE PARAMETERS SET FORTH HEREIN, INCLUDING THAT THE AGGREGATE PRINCIPAL AMOUNT OF CERTIFICATES SHALL NOT EXCEED\$137,000,000, ALL AS MORE FULLY DESCRIBED HEREIN; PROVIDING FOR THE APPOINTMENT OF A TRUSTEE UNDER THE MASTER TRUST AGREEMENT, AS SUPPLEMENTED: APPROVING THE FORM, AND AUTHORIZING EXECUTION. OF A MASTER LEASE-PURCHASE AGREEMENT (CIVIC FACILITIES MASTER LEASE PROGRAM) RELATING TO THE SERIES PROJECTS; APPROVING THE FORM, AND AUTHORIZING EXECUTION, OF A LEASE SCHEDULE TO BE DELIVERED IN CONNECTION WITH EACH SERIES PROJECT; APPROVING THE FORM OF AN ASSIGNMENT OF LEASE AGREEMENT; APPROVING AN **ASSIGNMENT** THE **FORM** OF OF **GROUND LEASE** AGREEMENT TO BE DELIVERED IN CONNECTION WITH EACH GROUND LEASE; AUTHORIZING THE DELEGATED, NEGOTIATED SALE OF **EACH** SERIES OF THE **CERTIFICATES** PARTICIPATION (CIVIC FACILITIES MASTER LEASE PROGRAM) SPECIFICALLY AUTHORIZED HEREIN AND **ESTABLISHING** CERTAIN PARAMETERS OF SUCH SALE; APPROVING THE FORM, AND AUTHORIZING THE EXECUTION. OF Α **CERTIFICATE** PURCHASE CONTRACT RELATING TO EACH SERIES OF THE CERTIFICATES OF PARTICIPATION (CIVIC FACILITIES MASTER **LEASE** PROGRAM) **SPECIFICALLY AUTHORIZED** HEREIN. SUBJECT TO THE **PARAMETERS** SET **FORTH** HEREIN: AUTHORIZING OBTAINING A COMMITMENT FOR A MUNICIPAL BOND INSURANCE POLICY AND/OR RESERVE ACCOUNT SURETY BOND SECURING A SERIES OF THE CERTIFICATES OF

PARTICIPATION (CIVIC FACILITIES MASTER LEASE PROGRAM) SPECIFICALLY AUTHORIZED HEREIN AND THE EXECUTION OF RELATED AGREEMENTS WITH THE INSURER: APPROVING A OF **OFFERING FORM PRELIMINARY STATEMENT** AND AUTHORIZING **EXECUTION** AND **DELIVERY** OF **FINAL** OFFERING STATEMENT AND RELATED MATTERS RELATING TO EACH SERIES OF THE CERTIFICATES OF PARTICIPATION (CIVIC PROGRAM) **FACILITIES** MASTER **LEASE SPECIFICALLY APPROVING AUTHORIZED** HEREIN: THE FORM. **AND** AUTHORIZING EXECUTION. OF A CONTINUING **DISCLOSURE** RELATED MATTERS RELATING **EACH** CERTIFICATE AND TO THE **CERTIFICATES PARTICIPATION** SERIES OF OF (CIVIC **FACILITIES** MASTER **LEASE** PROGRAM) **SPECIFICALLY** AUTHORIZED HEREIN; AUTHORIZING ALL REQUIRED ACTIONS IN CONNECTION WITH THE ISSUANCE OF THE SERIES OF CERTIFICATES OF PARTICIPATION (CIVIC FACILITIES **MASTER LEASE** PROGRAM) **SPECIFICALLY AUTHORIZED** HEREIN; PROVIDING FOR SEVERABILITY; PROVIDING AN **EFFECTIVE** DATE.

(Fiscal Impact: Not to exceed \$137 million (excludes premium or discount) to be financed over 30 years, anticipated maximum annual debt service of \$9.1 million over 30 year financing term. Savings of \$100 million over 30 year financing term as compared to private financing option approved June 20, 2024 in the Downtown Master Development Agreement.)

### (Staff Contact: Suzette Sibble)

2. 25-344

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF **POMPANO** BEACH, **FLORIDA ESTABLISHING** ADDITIONAL ELEMENTS OF THE **DOWNTOWN PROJECT** (ADDITIONAL PROJECT **ELEMENTS**) INCLUDING: AN **EDUCATIONAL** COMPONENT; **VOCATIONAL TRAINING** PROGRAM; COLLEGE RESOURCE CENTER; SPORTS HALL WALL OF FAME FEATURE; **PIONEER** MONUMENT; HISTORICAL **BUSINESS** WALKWAY; RESIDENTIAL WORKFORCE HOUSING: COMMERCIAL AND RESIDENTIAL **DEVELOPERS** AND CONTRACTORS **WORKSHOPS** AND ONSITE JOB FAIRS; CONTINUED RESIDENT AND TENANT RELOCATION TRANSITION; AND JOB **PLACEMENT** CONSULTANT PROGRAM; \$500,000 COMMUNITY BENEFITS FUNDING; **SMALL** BUSINESS **ENTREPRENEURSHIP INCUBATOR INCLUDING** PROGRAM, INCENTIVES; APPROVING **AND AUTHORIZING** AN **INCREASE** TO THE **CIVIC BUILDING** FINANCING TO **FUND COSTS ASSOCIATED** WITH THE ADDITIONAL **PROJECT APPROVING ELEMENTS**; AND

AUTHORIZING THE PROPER OFFICIALS TO EXECUTE A FIRST AMENDMENT TO THE POMPANO BEACH DOWNTOWN PUBLIC REDEVELOPMENT **AGREEMENT** (THE DEVELOPMENT AGREEMENT) BETWEEN THE CITY OF POMPANO THE POMPANO BEACH BEACH (CITY), **COMMUNITY** REDEVELOPMENT AGENCY (CRA), AND RP POMPANO, LLC, (FIRST AMENDMENT) THAT INCORPORATES THE OBLIGATIONS RELATING TO THE ADDITIONAL PROJECT ELEMENTS **ESTABLISHES TOGETHER PROJECT** INCENTIVES. WITH **ALL DOCUMENTS NECESSARY** TO **EFFECTUATE** THE **FIRST** AMENDMENT: AND APPROVING THE DESIGN CONCEPT FOR CITY HALL AND PARKING GARAGE; PROVIDING AN EFFECTIVE DATE AND FOR OTHER PURPOSES.

(Fiscal Impact: \$9 million increase to the civic facilities budget for costs associated with vocational tech./college resource center and local business participation incentives to be financed over 30 years as part of the City's self-financing for the civic facilities; additional costs associated with Additional Project Elements will be funded with revenues generated by the Downtown.)

### (Staff Contact: Suzette Sibble)

### 3. <u>25-345</u>

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF BEACH, **FLORIDA APPROVING** A **SUPPLEMENTAL** POMPANO RESOLUTION OF THE **POMPANO BEACH COMMUNITY** "AGENCY") REDEVELOPMENT AGENCY (THE **SUPPLEMENTING PREVIOUSLY ADOPTED** THE AGENCY'S **MASTER BOND** RESOLUTION TO PROVIDE FOR THE ISSUANCE BY THE AGENCY OF ITS TAX **INCREMENT REVENUE BONDS** (NORTHWEST DISTRICT AREA) IN ONE OR MORE SERIES OF TAX EXEMPT AS AND/OR **TAXABLE BONDS AND ADDITIONAL** BONDS PURSUANT TO THE AGENCY'S MASTER BOND RESOLUTION FOR OF THE **PURPOSE FINANCING** (INCLUDING THROUGH REIMBURSEMENT), **TOGETHER** WITH OTHER **LEGALLY** AVAILABLE FUNDS, ALL OR A PORTION OF THE COST OF A REDEVELOPMENT PROJECT RELATING TO THE **NORTHWEST** DISTRICT AREA, INCLUDING CERTAIN OTHER COSTS RELATED TO SUCH ADDITIONAL BONDS, ALL AS MORE FULLY SET FORTH IN SUPPLEMENTAL RESOLUTION; **APPROVING** SAID THE NEGOTIATED SALE OF EACH **SERIES** OF SUCH ADDITIONAL ALL BONDS, AS **MORE FULLY DESCRIBED** IN THE SUPPLEMENTAL RESOLUTION; APPROVING THE ISSUANCE OF EACH SERIES OF SUCH ADDITIONAL BONDS BY THE AGENCY, SUBJECT TO THE TERMS AND CONDITIONS OF THE MASTER **BOND** RESOLUTION **AND** SUPPLEMENTAL RESOLUTION; PROVIDING CERTAIN OTHER MATTERS WITH RESPECT THERETO; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.
(Fiscal Impact: N/A)

(Staff Contact: Suzette Sibble/Nguyen Tran)

### **B. ADJOURNMENT**

### **RECONVENE SPECIAL JOINT MEETING**

(To start immediately after City Commission of Pompano Beach Special Meeting)

### A. CLOSING REMARKS BY CITY COMMISSION/ POMPANO BEACH CRA

### **B. ADJOURNMENT**