

Planning and Zoning Board/Local Planning Agency MEMBERS						
Name	Address	District	Phone	Appointed	Expires	Reso No.
<b>Joan Kovac (Vice Chairman)</b>	1754 Bay Drive (33062)	1	954-784-2079 h	6/12/2018	6/1/2021	2018-183
City Commission At Large	<a href="mailto:joanangles@aol.com">joanangles@aol.com</a>		954-792-7357 o			
<b>Fred Stacer (Chairman)</b>	2501 S.E. 9th Street (33062)	1	954-788-8623	1/22/2019	11/14/2020	2019-87
Mayor Hardin's Appointment	<a href="mailto:stacersl@msn.com">stacersl@msn.com</a>					
<b>Tobi Aycock</b>	611 SE 18th Ave. ( 33060)	3	954-914-5022 C	2/25/20	11/10/20	2020-14
Comr. McMahon's Appointment	<a href="mailto:theaycocks1@comcast.net">theaycocks1@comcast.net</a>				*Grobowski	
<b>Carla L. Coleman</b>	2631 NE 23rd Street (33062)	1	954-785-9173 H	1/8/2019	11/10/2020	2019-56
Comr. McGee's Appointment	<a href="mailto:carlahome@att.net">carlahome@att.net</a>		954-242-9450 C			
<b>Darlene Smith</b>	3200 N.Course Lane, #2013 (33069)	5	954-444-7953 C	1/8/2019	11/10/2020	2019-59
Vice Mayor Moss' Appointment	<a href="mailto:darlene@phaseonecomputing.com">darlene@phaseonecomputing.com</a>		954-957-7199 O			
<b>Willie E. Miller</b>	3051 N. Course Drive #801 (33069)	5	305-389-3815	3/26/2019	11/14/2020	2019-139
Comr. Perkins' Appointee	<a href="mailto:williwervan@gmail.com">williwervan@gmail.com</a>					
<b>Richard Klosiewicz</b>	1221 NE 9 St, Unit B (33060)	3	954-942-8444	1/22/2019	11/14/2020	2019-82
Comr. Eaton's Appointment						
<b>Alternate Members</b>						
<b>(1) Marianne Q. Edge</b>	601 SE 2nd Ave (33060)	3	954-3095135	3/10/2020	6/12/2022	2020-159
City Commission At Large					Aycock	
<b>(2) Charles H. Bechert, III</b>	371 SE 9th Court(33060)	3	954-401-0183	6/12/2018	6/1/2021	2018-185
City Commission At Large	<a href="mailto:trip@southfloridaattorney.com">trip@southfloridaattorney.com</a>				Syrek	
<b>(3) Molly Moor</b>		1		5/14/2019	6/12/2022	2019-173
City Commission At Large					*Coleman	
<b>Form 1 Required</b>						
<b>Pamela McCleod- Recording Secretary</b>	City Hall Complex		954-786-4310			
Meets: Fourth Wednesday of each month @ 6:00pm in the City Commission Chambers						
Elections: Annually in November						
Established: City Ordinance No. 82-57						