

**CITY OF POMPANO BEACH, FLORIDA  
BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone No. (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** HOUSING AUTHORITY

**NAME OF APPLICANT:** GHULAM "JOE" USMAN

**HOME ADDRESS:** 555 South Pompano Parkway, Suite 5

**ZIP CODE:** 33069      **HOME PHONE NO.:** 954-255-1977

**ARE YOU A CITY RESIDENT?**      YES: X      NO: \_\_\_\_\_

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1: X 2: \_\_\_\_\_ 3: X 4: \_\_\_\_\_ 5: X *Bis. ah n*

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** YES: X      NO: \_\_\_\_\_

**ARE YOU A REGISTERED VOTER?**      YES: X      NO: \_\_\_\_\_

**BUSINESS OR OCCUPATION:** GENERAL CONSTRUCTION

**BUSINESS ADDRESS:** 1940 S.E. 2ND ST.

**ZIP CODE:** 33060      **BUSINESS PHONE NO.** 954 781 8500

**ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?** YES

**IF YES, PLEASE LIST NAME:** INDUSTRIAL DEVELOPMENT BOARD

**WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?** \_\_\_\_\_

**IF YES, PLEASE LIST NAME:**

AS NEEDED.

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: SHIP ADVISORY CO  
VISIONING PROCESS DEVELOPMENT COMMITTEE

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: MOST EDUCATION IN PAKISTAN B.S.  
STATE CERTIFIED - GENERAL AIR CONDITIONING / PLUMBING / ROOFING  
CONTRACTOR BROWARD COUNTY ENG LICENSE (95-1399-W) REG. RPL STATE BRCH  
EXPERIENCE: 20 + YEARS.

CURRENT POSITION: SEC ASST. C.A.H. USMAN CONSTRUCTION

PAST POSITIONS: \_\_\_\_\_

HOBBIES: WORK & BOOKS & FAMILY MORE EDUC

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

[Signature]  
SIGNATURE OF APPLICANT  
[Initials]  
INITIALS OF CLERK OR DEPUTY

DATE OF APPLICATION  
7/11/05, 7/29/14  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE  AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

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THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_