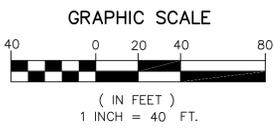


**LEGEND**

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| A/C - AIR CONDITIONER                 | SQ. FT. - SQUARE FEET              |
| L - ARC LENGTH                        | TWP. - TOWNSHIP                    |
| ALUM. - ALUMINUM                      | TYP. - TYPICAL                     |
| B.E.M. - BUFFER EASEMENT              | U.E. - UTILITY EASEMENT            |
| ⊙ - CLEANOUT                          | W.M. - WATER METER                 |
| CLF - CHAIN LINK FENCE                | W.E. - WATER EASEMENT              |
| CONC. - CONCRETE                      | S.E. - SANITARY EASEMENT           |
| COV. COVERED                          | ☼ - TAXIWAY GROUND LIGHT           |
| D.E. - DRAINAGE EASEMENT              | ⊕ - FIRE HYDRANT                   |
| ELEC. - ELECTRIC                      | ☒ - CATCH BASIN                    |
| ELEV. - ELEVATION                     | ⊕ - WATER VALVE                    |
| EQUIP. - EQUIPMENT                    | ⊕ - SET 5/8" IR/CAP LB 3591        |
| FSMT. - EASEMENT                      | ⊕ - SANITARY MANHOLE               |
| EXIST. - EXISTING                     | ⊕ - DRAINAGE MANHOLE               |
| F.P.L. - FLORIDA POWER & LIGHT        | ⊕ - WOOD POWER POLE (UNLESS NOTED) |
| FIN. - FINISHED                       | ⊕ - CENTER LINE                    |
| FLR. - FLOOR                          | ⊕ - EXISTING ELEVATION             |
| FND. - FOUND                          | ⊕ - TRAFFIC SIGN                   |
| I.R./CAP - IRON ROD & CAP             | ⊕ - ELECTRICAL WIRES OVERHEAD      |
| INV. - INVERT                         | ⊕ - ANCHOR                         |
| IRR. - IRRIGATION                     | ⊕ - WATER METER                    |
| NO I.D. - NO IDENTIFICATION           | ⊕ - REDUCED PRESSURE ZONE          |
| O.R.B. - OFFICIAL RECORD BOOK         | ⊕ - GROUND LIGHT                   |
| PLS. - PROFESSIONAL LAND SURVEYOR     | ⊕ - ELECTRIC HAND HOLE             |
| P.B. - PLAT BOOK                      | ⊕ - IRRIGATION CONTROL VALVE       |
| P.B.C.R. - PALM BEACH COUNTY RECORD   | ⊕ - GREASE TRAP M.H.               |
| P.O.B. - POINT OF BEGINNING           |                                    |
| P.O.C. - POINT OF COMMENCEMENT        |                                    |
| PGS. - PAGE(S)                        |                                    |
| P.R.M. - PERMANENT REFERENCE MONUMENT |                                    |
| PROP. - PROPOSED                      |                                    |
| R. - RADIUS                           |                                    |
| R/W - RIGHT-OF-WAY                    |                                    |
| RSE - RANGE                           |                                    |
| SEC - SECTION                         |                                    |
| Δ - DELTA (CENTRAL ANGLE)             |                                    |



WELL #12  
IN BLDG.

MATCH SHEET 2  
LINE SHEET 1

Jeffrey R. Wagner  
Digitally signed  
Date: 2022.08.11  
15:40:02 -04'00'

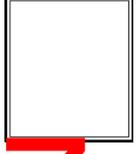
003 V2 Survey

DATE	BY
8/10/2022	RFJ
6/1/2022	DJH
DATE	BY

**CAULFIELD & WHEELER, INC.**  
 CIVIL ENGINEERING - SURVEYING  
 LANDSCAPE ARCHITECTURE - SUITE 100  
 7900 GLADES ROAD - SUITE 100  
 BOCA RATON, FLORIDA 33434  
 PHONE (561)-392-1991 / FAX (561)-750-1452

**POMPANO BEACH AIR PARK F.B.O.**  
**PHASE 1 - PORTION OF PARCEL A**  
**BOUNDARY SURVEY**

DATE 4/28/2022  
 DRAWN BY DJH  
 F.B./ PG. ELEC  
 SCALE 1" = 40'



JOB # 9979  
 SHEET # 2  
 OF 2 SHEETS

PZ22-1200026  
 11/16/2022