



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr.____ Mrs. ☒ Ms.____ Miss____ Name: Sharra Aaronian
(Optional)

Residence Information:

Home Address: 524 Misty Oaks Drive

City/State/Zip: Pompano Beach, FL 33069

Home Phone: 954-970-3009

Cell Phone: 954-695-5414

Email: sharra100@att.net

Fax: 954-970-3009

Business Information:

Employer/Business Name: Retired

Current Position / Occupation: Retired

Business Address: _____

City/State/Zip: _____

Business Phone: _____

Fax: _____

Email: _____

Are you a U.S. Citizen? Yes ☒ No _____

Are you a resident of Pompano Beach? Yes ☒ No _____

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No _____

Are you a registered voter? Yes ☒ No _____

Have you ever been convicted of a felony? Yes _____ No ☒

Current or prior service on governmental boards and/or committees: Broward Teachers Union Cope Executive Committee, Broward Schools Technology Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Barry University, Miami, FL, Master of Science; Computer Science

Slippery Rock State University, PA, Bachelor's of Science; Education

Experience: I have served as a trustee on the Pompano Beach Police and Firefighters Retirement System for 12 years. As a trustee, I have acquired unique knowledge of pension administration that can only be learned in this hands-on environment. Twelve years of experience with the PBPFERS, CPPT certification, ethics training, and experience as the Chairman of the Investment Committee uniquely qualifies me for this position.

Past Positions: Twelve years experience as a certified Public Pension Trustee for Pompano Beach Police and Firefighters Retirement System. I have retained my certification (CPPT) by attending all required classes and monthly meetings for the past twelve years. The knowledge that I have gained from these classes as well as hand-ons experience both as a trustee and Chairman of the Investment Committee provides me with the ability to continue to serve as a trustee. It is a challenge that I continue to enjoy and a pleasure to serve the City of Pompano Beach.

Hobbies: Reading, gardening, traveling and politics

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sharra Aaronson

Date: June 21, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.