



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name:  Ray Lubomski  
(Optional)

**Residence Information:**

Home Address: 830 SE 6<sup>th</sup> Avenue  
City/State/Zip: Pompano Beach, Florida 33060-8140  
Home Phone: 954-786-9660 Cell Phone: 954-871-9835  
Email: [rlubomski@aol.com](mailto:rlubomski@aol.com) Fax: 954-786-9660

**Business Information:**

Employer/Business Name: City of Oakland Park  
Current Position / Occupation: Community & Economic Development Director  
Business Address: 5399 North Dixie Highway, Suite #3  
City/State/Zip: Oakland Park, Florida 33334  
Business Phone: 954-6304344 Fax: None Email: [rayl@oaklandparkfl.org](mailto:rayl@oaklandparkfl.org)

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Currently on Architectural Appearance and Zoning Board of Appeals/Board of Adjustment; previously CRA East

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures

CRA West	Housing Authority of Pompano Beach	X	*Zoning Board of Appeals
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\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.S. Degree in Civil Engineering \_\_\_\_\_

Experience: over 30 years working for various government organizations \_\_\_\_\_

Past Positions: \_\_\_ See Resume attached. \_\_\_\_\_

Hobbies: \_\_\_ Boating and SCUBA diving \_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: *Ray Lubomski* Date: 4-26-2011

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: \_\_\_ New Application \_\_\_ Currently Serving on Board \_\_\_ Updated Information

# RAYMOND R. LUBOMSKI

830 SE 6<sup>th</sup> Avenue • Pompano Beach, Florida 33060  
954-786-9660 (Home) • 954-871-9835 (Mobile)  
[RLubomski@aol.com](mailto:RLubomski@aol.com)

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**Objective**                      Work in a professional and administrative capacity for a progressive organization.

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## Employment

**Community & Economic Development Director** **2006-Present**  
*City of Oakland Park*  
*Oakland Park, Florida*

Responsible to the City Manager directly for the oversight of economic development and redevelopment efforts specifically in the City's Community Redevelopment Area (CRA) consisting of approximately 1007 acres. Hold a seat on the City's Development Review Committee (DRC) in reviewing development projects. Also, responsible for intergovernmental coordination with lobbyist and representatives of local, state and federal legislative representatives. Coordinate annual legislative agenda and trips to Tallahassee for Broward Days.

- Negotiated Redevelopment Capital Program (RCP) funds with Broward County in the amount of \$13 million for capital projects in the CRA.
- Prepared applications for Broward County Open Space Bond Program and received two awards of \$2 million for two separate parcels for the City's Downtown Park.
- Coordinated with Broward Rebuilding Together, Inc. an Annual Rebuilding Day to rehabilitate thirteen homes of low-income homeowners in the Harlem McBride Neighborhood of the City.
- Coordinated the city's purchase of a two story building to be renovated into office space for the Broward Sheriff's Office and a "one stop" building permitting facility.

**Community Development Director** **1994 – 2005**  
*Broward County Community Development Division*  
*Ft. Lauderdale, Florida*

Responsible to the Director of Human Services Department for the planning, management and administrative direction for all activities related to the federally funded Community Development Block Grant Program and HOME Investment Partnership Program.

- Increased the county's HOME allocation by 100% to \$10 million through the formation of a HOME Consortium with cities not eligible to receive this funding otherwise.
- Worked with the Urban County CDBG participating cities to increase their expenditure rates, thereby reducing the expenditure rate from 2.53 to 1.47, well below HUD's standard of 1.5.

**Director of Planning & Development**  
*Broward County Aviation Department*  
*Ft. Lauderdale, Florida*

**1985 – 1994**

Responsible to the Aviation Director for all planning, engineering and development functions at Ft. Lauderdale-Hollywood International and North Perry Airports.

- Planned and implemented the overlay and extension of the airport's main Runway 9L/27R from 8,000 ft. to 9,000 ft.
- Planned and constructed the FAA Environmental Award winning Greenbelt Noise Berm located on the south side of Ft. Lauderdale-Hollywood International Airport.

**Chief of Planning, Engineering & Maintenance**  
*Airport Authority of Washoe County*  
*Reno, Nevada*

**1981 – 1985**

Responsible to the Executive Director for all planning, engineering and maintenance functions at Reno Cannon International and Reno Stead Airports.

- Initiated and implemented a cost effective long range nondestructive testing and pavement management system for all airfield pavements.
- Negotiated and coordinated airport dedicated connection ramps from Interstate Freeway System. These ramps were constructed by the Nevada Department of Transportation at a cost of \$12 million and at no cost to the airport.

## **Education**

**Associate in Science, Engineering**  
*Triton College*  
*River Grove, Illinois*

**June 1974**

**B.S. Degree in Civil Engineering**  
*Illinois Institute of Technology*  
*Chicago, Illinois*

**June 1976**



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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Richard Dally  
 (Optional)

**Residence Information:**

Home Address: 618 SW 1st Way  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 201-284-9670 Cell Phone: \_\_\_\_\_  
 Email: MR. RICH. DALLY@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: American Express  
 Current Position / Occupation: Manager  
 Business Address: 1500 NW 136th Ave  
 City/State/Zip: Sunrise FL, 33323  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: Former City Commissioner (Hallandale)

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/>	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> *Community Development	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> CRA East	Golf Advisory Board	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	Historic Preservation	Marine
<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	Nuisance Abatement Board	<input checked="" type="checkbox"/> *Zoning Board of Appeals
<input type="checkbox"/>		<b>Local Complete Count (Census)</b>

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Associates Degree from Broward College in  
General Studies.

Experience: Former City Commissioner & CRA Board member  
Hallandale Beach, HOA member

Past Positions: \_\_\_\_\_

Hobbies: Sports, giving back to the community, tutoring,  
and collaborating with family in my community

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 8/20/21

Initials of Clerk or Deputy: Ascelin Hand

Date received or confirmed: 8/24/21

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Derek A. Lewis  
 (Optional) \* personal information exempt/confidential pursuant to F.S. 119.071(4)(d)2.f.

**Residence Information:**

Home Address: Exempt info.  
 City/State/Zip: Pompano Bch, FL 33060  
 Home Phone: \_\_\_ Fax: \_\_\_

**Business Information:**

Employer/Business Name: The Injury Firm  
 Current Position / Occupation: Attorney  
 Business Address: 1608 E. Commercial Blvd.  
 City/State/Zip: Fort Lauderdale, FL 33334  
 Business Phone: (9) 951-0000 Fax: (9) 951-1000 Email: \_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	Education	Parks and Recreation
	Air Park		<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Community Appearance	Employee's Health Insurance	Public Art Committee
	*Community Development	*General Employee's Retirement System	Recycling & Solid Waste
	CRA East	Golf Advisory Board	<input checked="" type="checkbox"/> Marine
	CRA West	Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
	Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals
		Nuisance Abatement Board	<b>Local Complete Count (Census)</b>

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In addition a Resume may be attached

Education: Please see resumé attached.

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

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Signature: *Dennis A. Lewis* Date: 7/19/21

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# DEREK A. LEWIS

Pompano Beach, Florida • (954) 261-0213 • DerekLewisEsq@gmail.com

## EXPERIENCE

**The Injury Firm, Fort Lauderdale, FL**

**Litigation Attorney, Personal Injury**

**January 2018– Present**

- Developed and implemented the office structure for the litigation department.
- Trained and currently manage a team of three support staff and two paralegals.
- Litigated civil cases including filing, discovery, motion practice, depositions, mediations and trial preparation.

**Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

**Assistant State Attorney**

**August 2011– January 2018**

- Tried over 40 jury trials to verdict, argued over 100 motions, and negotiated pleas in cases ranging from misdemeanors to capital (death penalty) felonies.
- Trained State, County, and local police agencies on emerging legal issues, investigative strategies/warrants, and Traffic Homicide investigation.

**Homicide Trial Unit**

- Responsible for the indictment by presentation to the Grand Jury and prosecution of capital murder offenses.
- Counseled and guided victims of serious crimes and their next of kin through the trial process, obtaining justice and favorable restitution awards.

**Traffic Homicide Unit**

- Investigated cases from inception, filed charges, and successfully litigated Traffic Homicide cases.
- Defended, cross-examined, deposed and tendered expert witnesses at trial and in Daubert/Frye motions in the areas of: Crash Reconstruction, Mechanics, Toxicology, Pathology, Surgical Medicine, DNA, Fingerprints, Firearms, and Narcotics.

**Felony Trial Unit**

- Selected for position as Lead Trial Prosecutor in charge of prosecuting highest level felonies and prison releasee reoffenders.
- Responsible for the supervision and training of two other prosecutors.

**Misdemeanor Trial Unit and Case Filing**

- In charge of filing, negotiating and taking to trial, thousands of misdemeanor and criminal traffic cases.

**Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

**Certified Legal Intern**

**January 2011 – August 2011**

- Advanced knowledge in trial work by successfully litigating jury and non-jury trials, motions and conducted weekly arraignments and calendar calls.

**Law Offices of Teisha Powell, P.A., Fort Lauderdale, FL**

**Law Clerk**

**May 2010 – August 2010**

- Acquired insight into Federal practice of civil litigation, contracts, and bankruptcy.
- Innovated office policies and procedures by creating an office employee manual.

**Judicial Internship with The Honorable Paul L. Backman, Fort Lauderdale, FL**

**Judicial Intern**

**May 2009 – August 2009**

- Obtained first-hand experience of arraignments, motion hearings, trial processes, and sentencing in Criminal Repeat Offender Court.
- Researched and drafted both Civil and Criminal Circuit Court Appellate opinions.

## **EDUCATION**

**Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL**  
***Juris Doctor Candidate***, May 2011

Cumulative GPA: 3.15

*Honors:* Dean's List: Fall 2008, Fall 2010

*Activities:* Negotiations Team, Competitor  
Moot Court Society, Member  
Environmental Law Society, Member

**University of Central Florida, Orlando, FL**

***Bachelor of Arts in Legal Studies***, May 2008

Cumulative GPA: 3.40

*Honors:* Dean's List: All Semesters

## **PROFESSIONAL ASSOCIATIONS**

- **Inns of Court**
  - *Board Member (Former)*
  - *Membership Committee Member*
  - *25<sup>th</sup> Anniversary Gala Committee Member*
- **Broward County Bar Association**
  - *Member*
  - *Bench and Bar Committee Member (Former)*
    - Federal JNC Subcommittee
    - Judicial Efficiency Subcommittee
- **Broward County Trial Lawyers Association**
  - *Board Member*

## **ACHIEVEMENTS**

- CLE Lecturer for Office of the State Attorney, 17<sup>th</sup> Judicial Circuit on various topics of law, trial strategy and office policy.
- Nominated by Mothers Against Drunk Driving for "Outstanding Prosecutor Recognition".
- Participated in the "Tri-County Driving and Traffic Homicide Quarterly Networking Meeting" which met at the Broward Sheriff's Office headquarters.
- Specialized knowledge in the investigation of complicated vehicle crashes, including training and attended conferences in the areas of Crash Reconstruction, Toxicology and Trial Strategy.
- Mentored over ten law students to help guide their legal career paths.

## **BAR MEMBERSHIPS**

- **Florida Bar**
  - *Member in Good Standing since 2011*
- **United States District Court for the Southern District of Florida**
  - *Member in Good Standing since 2018*



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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: LOUIS RIVA  
(Optional)

**Residence Information:**

Home Address: 777 S Federal HWY UNIT G118  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-683-3998  
Email: NA Fax: NA

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: LEE COUNTY SHERIFF DEPT VOL  
PRES - ISLAND CLUB  
CONDO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: HIGH SCHOOL LYR COLLEGE

Experience: MARINE - CONST - BUSINESS OWNER

Past Positions: \_\_\_\_\_

Hobbies: FISHING - GOLF - BUILDING

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Louis Riva Date: 7/18/17

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: 7/24/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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 ADVISORY BOARD / COMMITTEE  
 APPLICATION

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 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Carmen Jones  
 (Optional)

Residence Information:

Home Address: 721 NW 16<sup>th</sup> Street  
 City/State/Zip: POMPANO FL 33060  
 Home Phone: 954-249-9026 Cell Phone: 954-249-9026  
 Email: cjones@BRPH.COM Fax: \_\_\_\_\_

Business Information:

Employer/Business Name: Boca Raton Regional Hospital  
 Current Position / Occupation: PAYROLL  
 Business Address: 800 Meadows Road  
 City/State/Zip: Boca Raton FL 33486  
 Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJones@BRPH.com

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience: \_\_\_\_\_

Past Positions: <sup>Pompano</sup> Education Advisory Board, Pompano Economic Dev. Council

Hobbies: \_\_\_\_\_

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

Date: 7/20/12

Initials of Clerk or Deputy: AD

Date received or confirmed: 3/23/15  
7/20/12

Please check one:  New Application  Currently Serving on Board  Updated Information

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