

## **CITY OF POMPANO BEACH** ADVISORY BOARD / COMMITTEE ICE OF THE CITY CLERK **APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

Mr Mrs Ms Miss (Optional)	Name: <u>Robert</u>	Whitsett					
Residence Information: Home Address: 2/8 N E	16th Avenu	do					
City/State/Zip: /onpana	13ch, FL 3:	3040					
City/State/Zip:       Fon pand 13ch, FL 33060         Home Phone:       Cell Phone:       954-873-7546         Email:       WW 218 @ g mail.       Com       Fax:							
Email: W W 218 @ Q D	nail.com	Fax:					
Business information:		•					
Current Position / Occupation:	Retired						
Business Address:							
	City/State/Zip:       Fax:       Email:						
Dusiness i none.	I ax	Lindii	•				
Are you a U.S. Citizen? Yes_X	No						
Are you a resident of Pompano Beau	ch? Yes ✓ No	Reside in District: 1 2 3_ <u>X</u> 4	4 5				
	,		`				
Do you own real property in Pompar	10 Beach? Yes_X	NO					
Are you a registered voter? Yes_>	No						
Have you ever been convicted of a f	felony? Yes	No X					
		6					
Current or prior service on governme	ental boards and/or c	ommittees					
	·	14 19 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4					
Please make a check next to the Adv Affordable Housing	Cultural Arts	Parks and Recreation					
Air Park	Education	*Planning & Zoning/Local Pla	nning				
1 2000		Agency					
Architectural Appearance	Emergency Medica		nent				
Nuisanas Abatament Board	*Employee's Beer	System  I of Appeals Pompano Beach Economic					
Nuisance Abatement Board	*Employee's Board	Development Council					
Charter Amendment	Employee's Health						
Community Appearance	*General Employee						
	Retirement System		1				
*Community Development (CDAC)	Golf	Marine					
CRA East	Hillsboro Inlet Distr	ict *Unsafe Structures					
CRA West	Historic Preservation	on *Zoning Board of Appeals					
Local Complete Count (Temporary)	*Housing Authority Beach	of Pompano					
G/CC/Adv Brd App	Page 1 of 2	, 7/20	)/2022				

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.
In addition a Resume may be attached
Education: 135-Dental Technology
BS-Nuclear Medicine Technology
Computed Tomography Certification
Experience: Vice President of the Panpano Beach Historical Society
Volunteer at Sample-Mu Dayald House. # 13 generation of my
tamily to live in Pompano, Give an ded fours of the Kuster Cottages
Past Positions: Eagle Scout Chapter Chief of Hypoliaxo Order of
the Arrow, Canadaated Pongano Brisch High School
Old architectural Buildings . Woodworking, Collect Antique
Old architectural Buildings . Woodworking, Collect Antique
Christmas Lighting, Gurdening, Pompano Beach Green Market
Making and false statements have a second and a second factor to the City Constitution of
Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.
Signature:
Initials of Clerk or Deputy: Date received or confirmed:
Please check one: New Application Currently Serving on Board Updated Information
Note: Application is effective for any way from date of completion. If we have a superior to the character of the completion of the comple
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Page 2 of 2

7/20/2022

G/CC/Adv Brd App



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061

www.pompanobeachfl.gov

Mr Mrs Ms. <u>i Miss</u> <b>N</b> (Optional)	Name: <u>Jarahca</u> It	terson
Residence Information: Home Address: 103	w 7th avenue	
City/State/Zip: Hompano	Beach/Florida/	33040
Home Phone:	Cell Phone	<u>:954-348-2509</u>
Email: the round table p	rojectogmail.com/ex:	
Development before the con-	E Round Table Proje	ct
Current Position / Occupation:	President	
Business Address:		
City/State/Zip: Rompono	Bch	
Business Phone:	Fax:	Email: 10700 theround table
Are you a U.S. Citizen? Yes	No	,
Are you a resident of Pompano Bead	ch? YesNo Res	ide in District: 12_3_4/5
Do you own real property in Pompan	o Beach? Yes No /	=
Are you a registered voter? Yes	No	
Have you ever been convicted of a fe	elony? Yes No	
Current or prior service on government	ental boards and/or committees:	
Please make a check next to the Advi	sory Boards/Committees you would	d like to serve on:
Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning
	1 10 10	Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pempano Beach Economic
		Development Council
Charter Amendment	Employee's Health Insurance	L Public Art Committee
Community Appearance	*General Employee's	Recycling & Solid Waste
	Retirement System	Sand & Spurs Riding Stables
*Community Development (CDAC)	Golf	Marine
CRA East	Hillsboro Inlet District	*Unsafe Structures
L GRA West	Historic Preservation	*Zoning Board of Appeals
Local Complete Count (Temporary)	*Housing Authority of Pompano Beach	
G/CC/Adv Brd App	Page 1 of 2	11/2/2022

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.
In addition a Resume may be attached
Education:
Experience:
Past Positions:
Hobbies:
Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.
11/2/200
Signature: Date:
Initials of Clerk or Deputy: Date received or confirmed:
Please check one: New Application Currently Serving on Board Updated Information
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

Page 2 of 2

11/2/2022

G/CC/Adv Brd App



G/CC/Adv Brd App

# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

Mr Mrs Ms	_Mi	ss X Name: Danka	al	ekson	
(Optional)					
	408	38 West Palm Aire Dr		e, Unit 24	
City/State/Zip:	npo	ino Beach, FL, 33069			
Home Phone:				Cell Phone: 954-937 -9117	
Email: Davika R	Jac	elcson@hatmail.com	F	ax:	
Business Information: Employer/Business	: Naı	me: Arise Virtual sa	le	tions, Ine.	
Current Position / O	ccu	pation: Financial Anal	ly:		
Business Address:_	31	tso lakeside Drive	15	suite 600	
City/State/Zip: Min	ran	nan FL, 33027			
Business Phone: 9	54 -	-392 - 2600 Fax:		Email: Djackson@ari	Sc. com
Are you a U.S. Citizen?	Y	es X No			
		ano Beach? Yes_X_ No_		Reside in District: 1 2 3	4 5 X
		Pompano Beach? Yes X	- N	0	
Are you a registered vo	-				
Have you ever been con				X	
a de la compaction de l	1410	AND THE PROPERTY OF THE PROPER			es Finan
				nittees: City of Lauderdale Calu	Inter
	xn	ext to the Advisory Boards/Com Education	mi	ttees you would like to serve on:	
Affordable Housing Air Park		Education		Parks and Recreation  *Planning & Zoning/Local Planning	
				Agency	
Architectural Appearance	X	Emergency Medical Services		*Police & Firefighter's Retirement System	
Charter Amendment		*Employee's Board of Appeals	X	Pompano Beach Economic  Development Council	
Community Appearance		Employee's Health Insurance	AND TRANSPORTED FOR THE PROPERTY AND ADDRESS OF THE PROPERTY A	Public Art Committee	
*Community		*General Employee's		Recycling & Solid Waste	
Development		Retirement System		Sand & Spurs Riding Stables	
CRA East		Golf Advisory Board		Marine	
CRA West	X	Historic Preservation		*Unsafe Structures	
Cultural Arts		*Housing Authority of Pompano Beach	X	*Zoning Board of Appeals	
	X	Nuisance Abatement Board		Local Complete Count (Census)	
*Financial Disclosure For upon resignation/retireme		s required, if appointed to serve, t	ıpo	n appointment and	

Page 1 of 2

7/15/2020

In addition a Resume may be attached
Education: Florida Atlantic University - B.B.A Finance (2012-2016)
Florida Internation University - M.S.f. (2019 - 2020)
Experience: Publix SuperMarkells Inc Customer Service Staff(latest) (2010-2017)
The GEO Group, Ine-financial Analyst, F.P.A. (1atest) (2015-2019)
Arise Virtual Salutions, Inc Financial Analy, Strategy (2019-Present)
Past Positions: Alpha Kappa Psi - Executive Vice President (2014-2015)
Secretary (2013-2014)
City of Landerdale Calces - Finance Intern (2014-2015)
Natalie M. Adams, C.P.A summer Accounting Intern (2015)
Hobbies: Big Brothers Big Sisters - Broward (2019 - Present)
Phatography
Making any false statements herein may be cause for revocation by the City Commission of
Signature: Date:
Initials of Clerk or Deputy: Date received or confirmed:
Please check one: New Application Currently Serving on Board Updated Information
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Page 2 of 2

G/CC/Adv Brd App

7/15/2020

## Danika R. Jackson

4088 West Palm Aire Drive, Unit 24, Pompano Beach, FL, 33069 • (954) 937-9117 • DanikaRJackson@hotmail.com

#### **FINANCIAL ANALYSIS**

Ambitious and solutions-focused professional seeking to leverage a Master's degree in Finance and hands-on analysis & modelling experience for private sector and government agencies. Possesses excellent financial analysis, business mathematical and quantitative skills. Characterized as a hardworking and dedicated professional, known for balanced judgment with the ability to undertake difficult mandates and meet tight deadlines.

▶ Minimizes risk and reduces exposure for mid to large enterprises, and government agencies. Exercises expert customer service and interpersonal effectiveness with diverse clientele.

### **EDUCATION**

Master of Science in Finance, Florida International University, Miami, FL Bachelor of Business Administration, Finance, Florida Atlantic University, Boca Raton, FL

Aug 2020 Aug 2016

## **LEADERSHIP**

Mentor - Big Brothers Big Sisters, Fort Lauderdale, Florida Student Ambassador - Florida Atlantic University, Boca Raton, Florida Executive Vice President & Secretary - Alpha Kappa Psi – \$14,000 Budget Volunteer Note-taker - FAU Office of Students with Disabilities, Boca Raton, Florida

## PROFESSIONAL EXPERIENCE

# Arise Virtual Solutions, Miramar, FL Financial Analyst

May 2019 - Present

Reports directly to the Executive Vice President of Finance and Strategy to collaborate on execution of costeffective measures by researching issues, creating solutions, and implementing plans to improve company performance.

- Discovered \$500k increase in company background checks expense resulting from vendor mandated increase and aided in renegotiation of prices.
- Examine current and past trends in key performance indicators including all areas of revenue, cost of sales, expenses and capital expenditures.
- Monitor \$150M in call fee revenue through highlighting trends and studying causes of unexpected variance.
- Oversee and manage continued development of \$100M Budget, Financial Forecasting, Operating Planning and Modeling tools.
- Improve performance by evaluating processes to drive efficiencies and understand ROI in Arise programs, pricing, and enterprise projects.
- Review complex financial information and reports to provide accurate and timely financial recommendations to management for decision making purposes.

# The GEO Group, Boca Raton, FL Financial Analyst

Oct 2015 - Apr 2019

Oct 2017 – Apr 2019

Reported directly to the Director of Finance daily and Executive Vice President of Finance, Treasurer, when needed for special projects regarding acquisitions and capital financing.

- Facilitated departments and facilities in development of 2-billion-dollar fiscal budget by contributing analysis and organizing meetings with upper level management to finalize budget details.
- Compared & constructed monthly & quarterly profit margin reports while simultaneously working on special projects for Senior and Executive Management.
- Utilized Hyperion Financial Planning as well as other SAPs to construct, upload and review data for \$2.3 billion budget & forecast.
- Compared & constructed monthly & Quarterly forecast against current and historical budgets, forecasts, AFFO & other earnings results.
- Devised ad-hoc daily report/projects per request of the Executive Team for budget, review, and expansion.

Aided Planning Team in coordination of guarterly board package, support for press releases, and Budget Review Meetings.

### **Purchasing Coordinator**

Aug 2016 – Oct 2017

Reported directly to the Director of Procurement tasked with preparing/processing requisitions and Purchase Orders for over 65 correctional facilities and 100+ re-entry facilities.

- Processed and monitored \$22 million incoming CAPEX/Operational requisitions by ensuring it is accounted for in facility budget and received proper approval for the Purchase Order to be drafted.
- Coordinated expediting of invoices, tactical scheduling of deliveries and reconciliation of delayed deliveries for national corrections uniform vendor.
- Assisted purchasing manager with sourcing local and national suppliers, ensuring vendors possessed quantity, quality and logistical capabilities to meet project demands for Federal contracts.
- Assessed and organized large sets data utilizing advanced skills in MS Excel. Gathered data and generated reports to inform strategic decisions for executing or preventing a contract.
- Maintained and redesigned vendor diversity program and entered vendor information requirements in Infinium system and continually updated vendor database to ensure optimal efficiency and error elimination.
- Submitted quarterly Sarbanes Oxley Checklist Report for department.
- Through in-depth research, produced more than \$22K in uniform vendor overcharges.

## **Internal Audit Intern**

Oct 2015 – Aug 2016

Utilized a systematic, disciplined approach to evaluate and improve effectiveness of risk management, control, and governance processes. Readied billing and schedules required to generate timely payments.

- Audited correctional, reentry, youth, and corporate facilities to ensure proper procedures were being followed for procurement, hiring, and payroll purposes of employees and clients.
- Adjusted financial documents including narratives, flowcharts, and matrices used to prepare for SOX testing.

# Publix Super Markets Inc., Plantation, FL

Sept 2010 - Nov 2017

**Customer Service Staff** 

Leveraged strong customer service and organizational skills to manage transactions within a fast paced, high volume environment.

- Managed customer service duties and accounting functions for top selling store in area, generating on average, \$980K weekly.
- Presented a friendly and enjoyable shopping experience for customers through careful selection and display of product offerings resulting in high customer retention and satisfaction.
- Served front line and back office support, working within cash office delivering bookkeeping functions.
- Completed financial activity reports for Coin-star, Lottery, Western Union and the Vending Machines.
- Earned top marks on performance evaluations for customer service and sales; earned respect of colleagues as a reliable and solutions-focused leader.

# City of Lauderdale Lakes, Lauderdale Lakes, FL

Aug 2014 - Mar 2015

## Financial Services Intern

- Reported to Director of Finance, worked as the records retention liaison for department for documentation dated 17 years prior.
- Collaborated with Manager of Budget and Planning to produce monthly Budget Report to City Commissioners.
- Partnered with city fire department for proposal development for City's 2014 Assistance to Firefighters
- Computed Lien payoff calculations and assessed claims and release of liens on properties.
- Calculated the City's utility bills monthly and prepared methods of payment.
- Garnered and refined skills in financial analysis and records management.

## **CERTIFICATIONS**

Financial Modeling Valuation Analyst Bloomberg Market Concepts Certification Notary Public, Florida

Jan 2020 Dec 2019 Apr 2016