

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr Mrs Ms Miss (Optional) | Name: Justin Crom | ARTIE | | | | |
|---|--|---|--|--|--|--|
| Residence Information: Home Address: /0/0 | S OCEAN BLUD #1601 | | | | | |
| City/State/Zip: Pompa | NO BEACH, FL 33062 | | | | | |
| Home Phone: Cell Phone: 954-570-8801 | | | | | | |
| Email: FLAFAMILY CAPITAL | L. 1. Com Fax: | | | | | |
| Business Information: Employer/Business Name: | AQUASITIONS UNLIMITED LL | C | | | | |
| Current Position / Occupation:_ | VICE PRESIDENT | | | | | |
| Business Address: 2436 | N FEDERAL HIGHWAY # 36 | •2 | | | | |
| City/State/Zip: | SE POINT, FL 33064 | | | | | |
| | | Email: | | | | |
| | | | | | | |
| Are you a U.S. Citizen? Yes | No | | | | | |
| Are you a resident of Pompano Bea | ach? Yes_/_ No F | Reside in District: 1 <u>√</u> 2 3 4 5 | | | | |
| Do you own real property in Pompa | no Beach? Yes No 🗸 | | | | | |
| Are you a registered voter? Yes | / No | | | | | |
| | | | | | | |
| Have you ever been convicted of a | telony? Yes No | | | | | |
| Current or prior service on government | nental boards and/or committees | : | | | | |
| Please make a check next to the Adv | visory Boards/Committees you we Cultural Arts | ould like to serve on: Parks and Recreation | | | | |
| Air Park | Education | *Planning & Zoning/Local Planning | | | | |
| Architectural Appearance | Emergency Medical Services | Agency *Police & Firefighter's Retirement | | | | |
| | , | System | | | | |
| Budget Review | *Employee's Board of Appeals | Pompano Beach Economic Development Council | | | | |
| Charter Amendment | Employee's Health Insurance | Public Art Committee | | | | |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste | | | | |
| *Community | Golf | Sand & Spurs Riding Stables Marine | | | | |
| ✓ Development(CDAC) | 300,000,4600) | V | | | | |
| CRA East | Historic Preservation | *Unsafe Structures | | | | |
| CRA West | *Housing Authority of Pompano Beach | *Zoning Board of Appeals | | | | |
| *Financial Disclosure Form is required, | if appointed to serve, upon appointn | | | | | |
| G/CC/Adv Brd App | Page 1 of 2 | 6/19/2013 | | | | |

In addition a Resume may be attached

| Education: BACHELOR'S DEGREE (MECHANICAL ENGINEERING) |
|--|
| FLURIDA INTERNATIONAL UNIVERSITY |
| |
| Experience: 3 YEARS SERVICE OPERATOR II @ HALLBURTON ENERGY SERVICES |
| 1. YEAR VICE PRESIDENT @ RQUASITIONS UNLIMITED LLC (REAL ESTATE / |
| Past Positions: — SEE ABOUE |
| |
| Hobbies: FREEDINING, FISHING, HUNTING LIPTING WEIGHTS, READING, YOGA, GUITAR |
| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. |
| Signature: Date: |
| Initials of Clerk or Deputy: Date received or confirmed: |
| Please check one: New Application Currently Serving on Board Updated Information |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |

G/CC/Adv Brd App

Page 2 of 2

6/19/2013



CITY OF POMPANO BEACH JAPANG BEACH ADVISORY BOARD / COMMITTEE APPLICATION NOT APR 29 PM 3: 40

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| | ptional) | | Name: Carlton G | (// | espie |
|----------|---|--------------|---|--------------|--|
| Re | sidence Information: スプタ Home Address: | | Ne 5th Street | 2 | |
| | City/State/Zip: Pompani | 2 1 | Beach, FL 33062 | | |
| | Home Phone: 954-7 | | | | 954 790-9677 |
| | | - CALCALO | | one | : 131-110-1011 |
| | Email: Carlyillewym | na | 1. Com Fax: | | N/A |
| Bu | siness Information: Employer/Business Name:_ | K | CI Technologies, I | - -n | C. |
| | Current Position / Occupation | n: | Business Develop | 00 | |
| | Business Address: 650 | n | N Andrews Ave | 0 | |
| | | | | Υ | |
| | City/State/Zip: Ft. La | Vo | lerdale, the 3330 | 7 | |
| | Business Phone: 954 - 7 | 76 | -1616 Fax: 954-771 | -3 | 636 Email: Carlton. gillespie@kci |
| | | , | | - | STO - MAN TO THE TOTAL OF THE STORY |
| Δr | e you a U.S. Citizen? Yes | / | No | | |
| | | | | | |
| Ar | e you a resident of Pompano | Bea | ach? Yes_√_No F | Res | ide in District: 1 1 2 3 4 5 5 |
| | | | | | |
| DC | you own real property in Pol | npa | anp Beach? Yes No_V | | |
| | | | / | | |
| Ar | e you a registered voter? Ye | es_ | <u>V</u> No, | | |
| | | | | | |
| | ve you a registered voter? Ye | | | | |
| Ha | ve you ever been convicted | of a | | | desinamatals estat um mustalt |
| Ha | ve you ever been convicted | of a | felony? Yes No | 0 <u>-18</u> | rikanemetala estet yan pridekt Syne |
| Ha Cu | ve you ever been convicted or gove | of a ernn | felony? Yes No | | deinemakila eslet quo nalleid vov |
| Ha Cu | rrent or prior service on gove | of a ernn | felony? Yes Nonental boards and/or committees | oul | |
| Ha Cu | rrent or prior service on gove ease make a check next to the Affordable Housing | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts | oul | Parks and Recreation |
| Ha Cu | rrent or prior service on gove | of a ernn | felony? Yes Nonental boards and/or committees | oul | Parks and Recreation *Planning & Zoning/Local Planning |
| Ha Cu | rrent or prior service on gove ease make a check next to the Affordable Housing | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency |
| Ha Cu | rrent or prior service on gove ease make a check next to the Affordable Housing Air Park Architectural Appearance | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System |
| Ha Cu | rrent or prior service on gove ease make a check next to the Affordable Housing Air Park | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board | of a ernn | felony? Yes Nonental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board Charter Amendment | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals Employee's Health Insurance | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals Employee's Health Insurance *General Employee's Retirement | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board Charter Amendment Community Appearance | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals Employee's Health Insurance *General Employee's Retirement r System | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board Charter Amendment Community Appearance *Community | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals Employee's Health Insurance *General Employee's Retirement | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste |
| Ha Cu | ease make a check next to the Affordable Housing Air Park Architectural Appearance Nuisance Abatement Board Charter Amendment Community Appearance | of a ernn | felony? Yes No nental boards and/or committees visory Boards/Committees you w Cultural Arts Education Emergency Medical Services *Employee's Board of Appeals Employee's Health Insurance *General Employee's Retirement r System | oul | Parks and Recreation *Planning & Zoning/Local Planning Agency *Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables |

| In addition a Resume may be attached |
|--|
| |
| Education: Pampano Beach Highschool Florida State University - Editing, Writing, and Media |
| Experience: Currently Business Developer for an engineering firm that works with municipal Clients. Have experience working with municipal Staff current and former. Deep passion for Comunity outreed |
| Past Positions: Marketing Manuager - Keith and Schour |
| Past Positions: Marketing Manager - Keith and Schnare Community Outreach / Video Production - City of Coronet Creek Tour Guide - Funky Bubullab Brewery |
| |
| Hobbies: Golf, Lyrics Lab at BACA, Playing Music, Writing, Community outreach, native plants, transportation |
| infrastructure and policy. |
| |
| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. |
| Signature: Date: 1/29/19 |
| Initials of Clerk or Deputy: Date received or confirmed: |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: |
| 954-786-4611, or send via fax to: 954-786-4095. |

Page 2 of 2

4/29/2019

G/CC/Adv Brd App

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061

| | www.mypompanol | peach.org | |
|--|---|---|-------|
| Mr. Mrs. Ms. (Optional) | Miss Name: <u>Lenonn</u> | Woley | |
| Residence Information Home Address: 99 | : 70 NE 27B AV | | |
| City/State/Zip: Lon | nouno Bch, Pl 3300 | , ک | |
| Home Phone: | | Cell Phone: 954-661-2954 | |
| | a gmail.com | | |
| Business Information: | 7/10[7.20/2 | | |
| | Name: Douglas Ellia | nan | |
| | cupation: Real Eskete 1 | | |
| | 444 Palmetto Park | , [2] | |
| | ia Raton, FL 3343 | | |
| | ol-245-2635 Fax: | | |
| Are you a U.S. Citizen? | | Eiliali. | |
| | | 5 5 4 60 0 | 4 5 |
| | mpano Beach? Yes No | | 4_ 5_ |
| | in Pompano Beach? Yes | No | |
| Are you a registered vote | er? Yes V No | | |
| Have you ever been conv | victed of a felony? Yes No | | |
| | | | |
| Current or prior service o | n governmental boards and/or com | mittees Et Landedgle Alliance | |
| | | nmittees: Ft. Lauderdale Alliance | in ut |
| Please check the first box | next to the Advisory Boards/Comm | nittees you would like to serve on: | in a |
| Please check the first box Affordable Housing | | nittees you would like to serve on: Parks and Recreation | Se of |
| Please check the first box | next to the Advisory Boards/Comm | nittees you would like to serve on: Parks and Recreation Planning & Zoning/Local Planning | in a |
| Please check the first box Affordable Housing | next to the Advisory Boards/Comm | parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement | |
| Architectural Appearance | Emergency Medical Services | Paiks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System | ye d |
| Architectural | next to the Advisory Boards/Comn Education | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic | ye at |
| Architectural Appearance Charter Amendment | Emergency Medical Services Employee's Board of Appeals | Paiks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System | |
| Architectural Appearance | Emergency Medical Services | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council | |
| Architectural Appearance Charter Amendment Community | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council | |
| Architectural Appearance Charter Amendment Community Appearance | Employee's Health Insurance | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Community | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Appearance Community C | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's Retirement System Golf Advisory Board | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables Marine | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Appearance Community Appearance Community Development | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's Retirement System | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Appearance Community C | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's Retirement System Golf Advisory Board Historic Preservation 'Housing Authority of Pompano Beach | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables Marine *Zoning Board of Appeals | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Appearance Community Community Cevelopment CRA East CRA West Cultural Arts | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's Retirement System Golf Advisory Board Historic Preservation Housing Authority of Pompano Beach Nuisance Abatement Board | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables Marine Toning Board of Appeals Local Complete Count (Census) | |
| Affordable Housing Air Park Architectural Appearance Charter Amendment Community Appearance Community Appearance Community Community Cevelopment CRA East CRA West Cultural Arts | Emergency Medical Services Employee's Board of Appeals Employee's Health Insurance General Employee's Retirement System Golf Advisory Board Historic Preservation *Housing Authority of Pompano Beach Nuisance Abatement Board is required, if appointed to serve, up | Parks and Recreation Planning & Zoning/Local Planning Agency Police & Firefighter's Retirement System Pompano Beach Economic Development Council Public Art Committee Recycling & Solid Waste Sand & Spurs Riding Stables Marine Toning Board of Appeals Local Complete Count (Census) | |

| | | | bya Ki | |
|--|---|--|------------------------------------|--------------------|
| | In addition a Res | sume may be attached | 1 - See Alfach | ed |
| Education: | | | | |
| | | | | |
| Experience: | abjectuation) by the arranged | de heat was corper full by eta | | |
| N. H. AND STEEL | problems also emplicated an | gentrecia: manage ka po go mations. | Taps of people and those | <u>29 598</u> |
| Past Positions: | UZUSY REAL ESTATE AGENT | | 10000 | A |
| | Control of the Person of buy and the Control of Section 2 Control of Control | d sell Real Estate, Capitale | Sens op operat beste tel grands | |
| Hobbies: <i>Pivate F</i> | Tot Deating | Family time | in the second | |
| | | | an platition, with some of | e lango |
| Making any false sta | tements herein may be any appointment | | n by the City Com ee. | mission of |
| Signature: //w | Wa | Date: | 3/25/21 | budgets |
| nitials of Clerk or Deputy | : | Date rec | eived or confirmed: | en by |
| Please check on | e: New Application C | currently Serving on Board | Updated Information | ¥6 1 |
| | | | | |
| lote: Application is effective for 954-786-4611, or send v | r one year from date of completion. a fax to: 954-786-4095. | If you have any questions on the | e above, please call the City | Clerk's Office at: |
| G/CC/Adv Brd App | Page 2 | of 2 | | 9/23/2020 |

KERIANN MARIE WORLEY

OBJECTIVE

Experienced Business Professional representing both buyers and sellers, driven to exceed expectations, by negotiating the best outcomes for my clients' happiness.

SKILLS & ABILITIES

Negotiate multi-million-dollar contracts; manage large groups of people and projects: and problem-solve complicated situations.

EXPERIENCE

LUXURY REAL ESTATE AGENT

DOUGLAS ELLIMAN

October 2020- Present

Generate client leads to buy and sell Real Estate. Counsel clients on current Market conditions. Develop a competitive market price by comparing properties.

SVP/ MARKET PRESIDENT

ENTERCOM COMMUNIATION - MERGED WITH CBS RADIO

November 2017- October 2020

Operate 7 major South Florida radio stations, a strong Digital platform, and several large scale South Florida events. Responsible for budgets over \$60Mil. Lead a team of over 150 employees, which includes 12 Department Heads. Responsible for driving revenue, content, and listenership across all our brands.

VICE PRESIDENT OF SALES CBS RADIO / BEASLEY BROADCAST GROUP

April 2013 - November 2017

Exceed Revenue expectations for 3 major South Florida radio stations. Responsible for budgets over \$30Mil. Analyze business developments and monitor marketing trends that will have positive impact on the business. Lead a team of 20+ Account Executives and 5 Managers by coaching and developing daily and creating a vibrant work environment.

MARKET MANAGER; GENERAL SALES MANAGER; SENIOR ACCOUNT EXECUTIVE CLEAR CHANNEL BROADCASTING

June 2007 - 2013

Held a variety of positions that allowed me to articulate and develop my vision and strategy for revenue growth. Lead a team of Account Executives and Programmers who deeply understood our marketing plan so we could execute the best brand for our listeners. Effectively negotiated contracts that had a positive impact on cash flow.

NATIONAL ACCOUNT MANAGER; DIRECTOR OF HUMAN RESOURCES ADT SECURITY SERVICES

December 2001 - June 2007

Designed and implemented policies and procedures for over 20,000 employees nation-wide. Evaluated organization's vision, mission, structures, and designs to improve overall productivity and retention. Had the opportunity to move into a sales position that gave me direct access to major accounts across the country.

HUMAN RESOURCES MANAGER

BUDGET RENT-A-CAR

February 2000 - December 2001

Executed all aspects of internal HR processes by coordinating proper workflow for high performance activity. Proactively managed the recruitment and selection process, succession planning, employee relations, safety, and compensation.

REGIONAL HUMAN RESOURCES MANGER; RECRUITER; HR ASSISTANT EINSTEIN/NOAH BAGEL CORP AND BOSTON CHICKEN, INC.

August 1996 - February 2000

Maintained legal compliance with all local, state, and federal laws regarding OSHA, ADA, FMLA, and EEOC. Conducted Labor Audits to insure government regulations were being adhered to. Facilitated management development through a series of training sessions.

EDUCATION

NOVA SOUTHEASTERN UNIVERSITY, MASTER OF SCIENCE, FT. LAUDERDALE, FL

Graduated May 1999

UNIVERSITY OF FLORIDA, BACHELOR OF SCIENCE IN PSYCHOLOGY, GAINESVILLE, FL

Graduated December 1994, Completed Senior Thesis in Social Psychology

COMMUNICATION

Natural leader, strong communicator, effective negotiator, creative and

innovative, and an intense client focus

LEADERSHIP

Board of Directors (2019-Present), Chair of the Trustees (2019-Present,

Board of Trustees (2014 - Present) Women in Distress

NSU Ambassador Board (2018- Present)

Board of Directors (2018-Present) Fort Lauderdale Alliance

Board of Directors (2019-Present) Beacon Council

Board of Directors Leading Disruptive Innovation Advisory Board (2019-

Present) Stetson University

Leadership Broward Class of 36

Orange Bowl Committee Member 2018

Get Outlook for iOS

KERIANN WORLEY

REALTOR ASSOCIATE DOUGLAS

ELLIMAN REAL ESTATE Luxury Sales

Specialist

OFFICE: 561.245.2635
MOBILE: 954.661.2954
Keriann.Worley@elliman.com



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr Mrs Ms.X_ Mi (Optional) | ss Name: Karen Berger | Ť | | |
|---|---|----------|---|--------|
| Residence Information: Home Address: 733 NE 3rd | Street | | | |
| City/State/Zip: Pompan | o Beach, FL 33060 | | | |
| Home Phone: (703) 48 | 9-6848 | C | ell Phone: (703) 489-6848 | |
| Email: karen.e.berger | @gmail.com | | ax: | |
| Rusiness Information: | me: International Law Partners | s LI | _P | |
| Current Position / Occu | pation: Attorney | | | |
| Business Address: 212 | 2 Hollywood Blvd. | | | |
| City/State/Zip: Hollywoo | od, FL 33020 | | | |
| Business Phone: (954) | 374-7722 Fax: (954) 2 | 212 | -0170 Email: kberger@ilp.law | |
| Are you a U.S. Citizen? Y | es No O | | -0170 Email: kberger@ilp.law | |
| | oano Beach? Yes 💽 No 🤇 | | Reside in District: 1\(\int_2\)\(\int_3\) | $)_5C$ |
| Do you own real property in | n Pompano Beach? Yes | _ N | • O | |
| Are you a registered voter? | | | | |
| Have you ever been convic | eted of a felony? Yes | lo (| lacktriangle | |
| | governmental boards and/or co | mr | nittees: N/A | |
| | | | | |
| Affordable Housing | Education | Imi | ttees you would like to serve on: Parks and Recreation | |
| Air Park | | 1 | *Planning & Zoning/Local Planning Agency | |
| Architectural Appearance | Emergency Medical Services | Γ | *Police & Firefighter's Retirement System | |
| Charter Amendment | *Employee's Board of Appeals | | Pompano Beach Economic Development Council | |
| Community Appearance | Employee's Health Insurance | | Public Art Committee | |
| *Community ✓ Development | *General Employee's Retirement System | | Recycling & Solid Waste | |
| CRA East | Golf Advisory Board | ┡ | Sand & Spurs Riding Stables Marine | |
| | 1 50 00 00 000 00 00 00 00 00 00 00 00 00 | | Marine | |
| CRA West | Hillsboro Inlet District | | Nuisance Abatement Board | |
| Cultural Arts | Historic Preservation | ✓ | *Unsafe Structures | |
| | *Housing Authority of Pompano Beach | √ | *Zoning Board of Appeals | |

| *Financial Disclosure Form is requupon resignation/retirement. | ired, if appointed to serve, upon | appointment and | |
|---|--|--|----------|
| | In addition a Resume may | be attached | |
| Education: Please see attache | ed Resume | | |
| | | | |
| | | | |
| | | | _ |
| | | | |
| | | | |
| | | | ·- |
| <u>-</u> | | | |
| lobbies: | | | |
| | · | | |
| | | 70.4 | |
| | ts herein may be cause fo ny appointment to a Boar | or revocation by the City Commiss rd/Committee. | ion of |
| Signature: Karen Berge | Digitally signed by Karen 8erger Date: 2022.12.14 09:52:30 -05'00' | Date: 12/14/2022 | |
| nitials of Clerk or Deputy: | | Date received or confirmed: | |
| Please check one:N | ew Application Currently Serv | ving on Board Updated Information | |
| | | | |
| Note: Application is effective for one year 954-786-4611, or send via fax to: | | iny questions on the above, please call the City Clerk's | Office a |
| | | | |
| G/CC/Adv Brd App | Page 2 of 2 | 11/28 | /2022 |

KAREN E. BERGER, ESQ.

733 NE 3rd Street, Pompano Beach, FL 33060 · (703) 489-6848 · karen.e.berger@gmail.com

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, Florida

Juris Doctorate, May 2009

Honors: Order of the Barristers

E. Earle Zehmer Workers' Compensation Moot Court Competition – Best Brief Award

and 1st Runner-up Oralists (August 2008)

Feinrider Moot Court Upper Class Competition – Winner (October 2007)

Activities: VIS International Arbitration Team - Coach and Participant (2007 and 2008)

Moot Court Society, Justice of Competitions – Scoring (August 2007 – May 2009)

International Citator, Staff Member

ATLA – Association of Trial Lawyers of America, Member and Competitor

SELS - Sports and Entertainment Law Society, Member

ELS - Environmental Law Society, Member Phi Alpha Delta – Fleming Chapter, Member

SBI – Student Bar Initiative, Member

Vanderbilt University, Nashville, Tennessee

B.S. Double Major in Latin American and Iberian Studies and Musical Arts, May 2003

LEGAL EXPERIENCE

International Law Partners, LLP, Litigation Attorney

Hollywood, Florida

Oct 2018 - CURRENT

- Commercial Litigation focusing on business disputes involving contracts, real estate, construction, and employment; handle own caseload from inception through trial.
- Appellate; handle all firm appellate matters from inception through opinion.
- Litigation involving land use, zoning, and municipal regulation; handle own caseload from inception through trial.
- First Party Property Litigation; handle own caseload from inception through trial
- Plaintiff Personal Injury Litigation involving automobile negligence, slip and falls, and negligent security; handle own caseload from inception through trial.
- Prepare pleadings, discovery, and motions; handle depositions, motion hearings, and trial; additional litigation support as needed including legal research.

Karen E. Berger, P.A., Attorney

Pompano Beach, Florida

Sept 2018 – Oct 2018

- Commercial Litigation focusing on business disputes involving contracts, real estate, construction, and employment.
- Handle court coverage for commercial litigation hearings including pre-trial conferences, motion calendar, and trials.

Cooling & Winter, LLC, (f/n/a Frederick J. Hanna & Associates, P.C.), Senior/Supervising Attorney (Mar 2017 – Sept 2018); Associate Attorney (Aug 2015 – Mar 2017)

Plantation, Florida

Aug 2015 – Sept 2018

• Commercial Litigation focusing on creditors' rights and recoveries; handle own caseload from inception through trial.

- Handle the majority of contested litigation including cases involving federal counterclaims, direct federal actions, and entitlement to attorneys' fees.
- Prepare pleadings, discovery, and motions and additional litigation support as needed including legal research.

GA Telesis, LLC, Corporate Counsel

Fort Lauderdale, Florida

Sept 2014 – Aug 2015

- In-house counsel for one of the world's largest commercial aerospace firms which operates sales, leasing, distribution, and maintenance facilities throughout the world; prepared and reviewed company's contracts primarily for the maintenance, repair, and overhaul (MRO) divisions and government and military division.
- Handled litigation matters within Florida on behalf of company and engaged and monitored outside counsel for litigation matters outside of Florida.

Tobin & Reyes, P.A., Associate Attorney

Boca Raton, Florida

Feb 2013 - Sept 2014

- Commercial Litigation focusing on business disputes involving real estate, construction, and employment; handled own caseload from inception through trial.
- Prepared pleadings, discovery, and motions; additional litigation support as needed including legal research.

Korte & Wortman, P.A., Associate Attorney

West Palm Beach, Florida

July 2012 - Feb 2013

- Real Estate Litigation; handled foreclosure litigation on behalf of community associations.
- Additional litigation support as needed including legal research and drafting motions.

Greenspoon Marder, P.A., Associate Attorney

Fort Lauderdale, Florida

Feb 2012 - June 2012

- Complex Commercial Litigation; handled pre-litigation matters including negotiating settlement.
- Additional litigation support as needed including drafting motions, legal research and discovery.

Conroy Simberg, Associate Appellate Attorney

Hollywood, Florida

July 2010 - Feb 2012

- Appellate Department; handled all stages of appeals from inception through oral argument.
- Additional litigation support as needed including legal research and drafting motions.

Law Offices of David J. Stern, Associate Bankruptcy Attorney

Plantation, Florida

Jan 2010 - July 2010

• Bankruptcy Department; represented creditors in Chapter 7 and 13 bankruptcies.

Akerman Senterfitt, Law Clerk

Fort Lauderdale, Florida

May 2008 - Aug 2008

• Bankruptcy Division; researched case law, drafted demand letters, and additional litigation support for the fraudulent transfers of the Worldwide Entertainment Group Receivership.

Michael Richmond, Nova Southeastern University, Research Assistant

Fort Lauderdale, Florida

Aug 2007 - May 2008

• Assisted Professor Michael Richmond in tort research.

Stephen Gaffigan, PA, Law Clerk

Fort Lauderdale, Florida

May 2007 - Aug 2007

• Patent and trademark litigation; drafted pleadings and motions.

Baker Botts, LLP, Paralegal

Washington, DC July 2004 - Aug 2006

• Litigation Division (Spanish-language cases); managed large complex litigation cases and performed cite checking, translation, and document review.

Browdy and Neimark, PLLC, Legal Assistant

Washington, DC Aug 2003 - June 2004

• Intellectual Property; documented missing parts of patent applications.

Heras Abogados, LLC, Intern

Bilbao, SPAIN June 2002 - Aug 2002

• Shadowed attorney, assisted with office duties, and studied Spanish Civil Law.

BAR ADMISSIONS, PROFESSIONAL ORGANIZATIONS, SKILLS, AND INTERESTS

Florida Bar: October 2009

U.S. District Courts for the Northern, Middle, and Southern Districts of Florida: February 2010

Broward County Bar Association: Current member **The Ladies Annual Fish Off:** Volunteer, 2014 – Current

Good Karma Pet Rescue of South Florida: Foster and Volunteer, 2019 - Current Underwater Bar Association ("DiveBar"): Secretary, January 2014 – December 2018

Spanish: Intermediate knowledge in written and spoken Spanish **Portuguese:** Beginning knowledge in written and spoken Portuguese

Interests: Animal Rescue and Advocacy, Music, Scuba Diving, Fishing, and Travel



G/CC/Adv Brd App

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr. Mrs. Ms. Miss Name: Joseph Cerquezzi (Optional) | | | | | | |
|---|--|--|--|--|--|--|
| Residence Information: Home Address: 330 SE. 7th Street | | | | | | |
| City/State/Zip: Pompano Bch. Fl. 33060 | | | | | | |
| Home Phone: 954 - 882 - 1195 | | | | | | |
| Email: Joe Crovezzi DIcloud, Com Fax: | | | | | | |
| Business Information: Employer/Business Name: MCKee Foods | | | | | | |
| Current Position / Occupation: District Sales Reb | | | | | | |
| Business Address: 10260 mckee Rd | | | | | | |
| City/State/Zip: Collegedale TN. 37315 | | | | | | |
| Business Phone: 1-800-251-6346 Fax: Email: | | | | | | |
| Are you a U.S. Citizen? Yes No | | | | | | |
| Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3_\(\times \) 4 5_ | | | | | | |
| Do you own real property in Pompano Beach? Yes No | | | | | | |
| Are you a registered voter? Yes_ Vo | | | | | | |
| Have you ever been convicted of a felony? Yes No | | | | | | |
| Current or prior service on governmental boards and/or committees: | | | | | | |
| Please check the first box next to the Advisory Boards/Committees you would like to serve on: | | | | | | |
| Affordable Housing Education Parks and Recreation | | | | | | |
| Air Park *Planning & Zoning/Local Planning Agency | | | | | | |
| Architectural Emergency Medical Services | | | | | | |
| Charter Amendment *Employee's Board of Appeals Pompano Beach Economic Development Council | | | | | | |
| Community Employee's Health Insurance Public Art Committee Appearance Public Art Committee | | | | | | |
| *Community | | | | | | |
| Sand & Spurs Riding Stables | | | | | | |
| CRA East Golf Advisory Board Marine | | | | | | |
| CRA West Hillsboro Inlet District Nuisance Abatement Board | | | | | | |
| Cultural Arts Historic Preservation *Unsafe Structures | | | | | | |
| *Housing Authority of Pompano /*Zoning Board of Appeals Beach | | | | | | |

Page 1 of 2

8/28/2022

| In addition a Resume may be attached |
|--|
| |
| Education: Wigh School |
| |
| |
| Experience: |
| |
| |
| Past Positions: Past Presmelot of St colomors mens club. |
| Thele Bun Itamion Festival For 28 years And eight |
| Of them I was on the Board. |
| 333 manager ment for Buildes in Oakland Park For the Knight |
| CONCINEDO) |
| Hobbies: |
| Love to help And Bun Charity Events Also Love to |
| Restore Boot motors And work with wood Projects. |
| |
| Making any false statements herein may be cause for revocation by the City Commission of |
| any appointment to a Board/Committee. |
| |
| Signature: |
| Initials of Cloth or bounts |
| Initials of Clerk or Deputy: Date received or confirmed: |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |
| |

Page 2 of 2

8/28/2022

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

G/CC/Adv Brd App



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr Mrs Ms (Optional) | Miss Nan | ne: Kenneth Coll | ins | | 1 |
|--|-------------------------------|------------------------|----------------|--|--|
| Residence Information Home Address:370 | | | | | in a |
| City/State/Zip:Pom | | 33060 | | ggrader eliga elgi, dili | |
| Home Phone: | | 1 | C | ell Phone: <u>954</u> 632-2124 | |
| Email: Captken@bellsouth.net | | | | ax: | 122 A 2 1000 |
| Business Information Employer/Business | and Karasan and and and and | Marine | | | |
| Current Position / O | ccupation:Retire | ed/ Ship docking | tug | boat pilot Port Everglades | and the same |
| Business Address:2 | | | i i | | |
| City/State/Zip:Port | the Hilliam of the Albert Co. | | 157 | | |
| | | | | some delle Email: | |
| Are you a U.S. Citizen? | Vec No | | 9.00 (h. hr | LIIIII. | 6.44.91 |
| Are you a resident of Po | res <u>es</u> No | | ١, | Reside in District: 10203 | |
| | | | | | 949 5 |
| Do you own real proper | | | N | | Transfer of the State of the St |
| Are you a registered vo | | | 4 | | |
| Have you ever been con | | | 10_ | | |
| Current or prior service | on governmenta | l boards and/or co | mn | nittees: Florida and Pompano Marin | e Boards |
| | Accept the second | 그는 그는 물이들이 말을 하는 그 그렇다 | | tees you would like to serve on: | |
| Affordable Housing | Education | | 1 | Parks and Recreation | |
| Air Park | A CANADA | | ~ | *Planning & Zoning/Local Planning Agency | |
| Architectural Appearance | Emergency M | Medical Services | | *Police & Firefighter's Retirement System | |
| Charter Amendment | | Board of Appeals | ¥-17 | Pompano Beach Economic Development Council | |
| Community Appearance | Employee's H | lealth Insurance | -0 4/4 | Public Art Committee | |
| *Community | *General Emp | | | Recycling & Solid Waste | |
| Development | Retirement S | 10 | | Sand & Spurs Riding Stables | |
| CRA East | Golf Advisory | Board | ~ | Marine | |
| CRA West | Hillsboro Inlet | District | T | Nuisance Abatement Board | |
| Cultural Arts , | Historic Prese | ervation | 11-11- | *Unsafe Structures | |
| | *Housing Auti | hority of Pompano | ~ | *Zoning Board of Appeals | 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

| Education: High School, Merchant Marine, Leadership | and Managerial Skills, Advance Fire Fighting, |
|---|--|
| Train the Trainer Course, First Aid, Standards of Training | ng, Certification and Watchkeeping (STCW) |
| Radar Observer | |
| Ship docking Port Everglades, Boat Handling and To | owing, Renovating and Remodeling of House's and |
| Apartment buildings for rental income. | |
| | |
| Past Positions: Captain of tugboats, Seafarer on ma | ny research ships, tankers and freighters, |
| Instructor on Simulator at STAR Center Dania Fl. Asses | ssor for Towing Officer Assessment Record |
| (TOAR). Landlord of apartment buildings. Boating | Advisory Council State of Florida. |
| | |
| Hobbies: Lifetime golf lover, travel, boating, remolding | ng houses |
| | |
| | |
| | |
| Making any false statements herein may be cau any appointment to a Signature: | use for revocation by the City Commission of Board/Committee. Date: $12/9/22$ |
| | |
| Initials of Clerk or Deputy: | Date received or confirmed: |
| Please check one: New Application Curren | ntly Serving on Board Updated Information |
| | |
| | |

G/CC/Adv Brd App

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr. $\underline{\times}$ Mrs. Ms. Miss Name: Richard Dolly (Optional) | |
|--|------------------|
| Residence Information: Home Address: 618 5w 151 Way | |
| City/State/Zip: Pompeno Beach FL 33060 | |
| Home Phone: 201-284-9670 Cell Phone: | |
| Email: MR. RICH. DALLY & gmail. com Fax: | |
| Business Information: Employer/Business Name: Andrica Express | |
| Current Position / Occupation: Manager | |
| Business Address: 1500 / W 136 13 Aye | |
| City/State/Zip: Sincile PL 33323 | |
| Business Phone: Fax: Email: | |
| Are you a U.S. Citizen? Yes No | |
| Are you a resident of Pompano Beach? Yes Y No Reside in District: 1_ 2_ | 3 X 4 5 |
| Do you own real property in Pompano Beach? Yes _ No | |
| Are you a registered voter? Yes No | |
| Have you ever been convicted of a felony? Yes No | |
| | (H.II. |
| Current or prior service on governmental boards and/or committees: Former (ty (own)) | 13. Oner (1/4/Kn |
| Please check the first box next to the Advisory Boards/Committees you would like to serve on: | |
| ✗ Affordable Housing ✗ Education ✗ Parks and Recreation Air Park ✗ *Planning & Zoning/Local Planning | |
| Agency | |
| Architectural Emergency Medical Services *Police & Firefighter's Retirement System | |
| Charter Amendment *Employee's Board of Appeals Pompano Beach Economic Development Council | |
| Community Employee's Health Insurance X Public Art Committee Appearance | |
| *Community *General Employee's Recycling & Solid Waste | |
| Development Retirement System Sand & Spurs Riding Stables | |
| CRA East Golf Advisory Board Marine | |
| CRA West Historic Preservation *Unsafe Structures | |
| Cultural Arts | |
| Nuisance Abatement Board Local Complete Count (Census) | |
| *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement. | |
| | 8/20/2021 |

| In addition a Resume may be attached |
|--|
| Education: Associates Degree from Broward Collège in |
| Education. 1100 UCIZINGS VEGITA 1100 VICINIA 1200 VICINIA |
| Ceneral Stodies. |
| |
| - Ch (main & (PA Dis) mail |
| Experience: 101 Commissioner (CP) 136av & MARIEN |
| Experience: Former City Commissioner & CRA Board Member |
| |
| |
| Past Positions: |
| |
| |
| |
| |
| Hobbies: Sports, giving back to the community, tutoring |
| Hobbies: Sports, giving back to the community, tutoring, and collaborating with families in my community |
| the comments |
| |
| |
| |
| Making any false statements herein may be cause for revocation by the City Commission of |
| any appointment to a Board/Committee. |
| Signature: $\sqrt{\frac{8}{20}/2}$ |
| Signature: $\int \frac{\partial u}{\partial x} dx$ |
| |
| Initials of Clerk or Deputy: |
| |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: |
| 954-786-4611, or send via fax to: 954-786-4095. |
| |
| 954-786-4611, or send via fax to: 954-786-4095. |

Page 2 of 2

8/20/2021

G/CC/Adv Brd App



CITY OF POMPANO BEACH **ADVISORY BOARD / COMMITTEE** 7 JUL 12 AM 8: 26 **APPLICATION**



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| | X_MrsMs ptional) | Mi | ss Name: Marko Dragoje | VIC | | |
|----|---|------|------------------------------|-----|--|-----|
| Re | sidence Information Home Address: | | 101 E McNab Rd Apt. 224 | | · · · · · · · · · · · · · · · · · · · | |
| | City/State/Zip: Pom | par | no Beach, FL 33060 | | | |
| | Home Phone: | | | C | ell Phone: 630 464-1588 | |
| | Email: markodrag | goje | evic78@ gmail.com | F | ax: | |
| Bu | usiness Information: Employer/Business I | Var | ne: LoKation Real Estate | | | |
| | Current Position / Oc | cu | pation: Real Estate Agent | | | |
| | Business Address: 1 | 50 | DE Atlantic Blvd Ste B | | | |
| | City/State/Zip: Pomp | an | o Beach FL 33060 | | | |
| | • | | | | Email: | |
| Ar | e you a U.S. Citizen? | | | | | |
| | • | | | | Reside in District: 1 2 3_X | 4 5 |
| | | | Pompano Beach? Yes_X_ | | | |
| | | | Yes X No | • ` | <u> </u> | |
| На | ave you ever been con | vic | sted of a felony? Yes N | | | |
| | | | | | ttees you would like to serve on: | |
| X | Affordable Housing | | Education | 7 | Parks and Recreation | |
| | Air Park | | | x | *Planning & Zoning/Local Planning Agency | |
| X | Architectural Appearance | | Emergency Medical Services | | *Police & Firefighter's Retirement System | |
| | Charter Amendment | | *Employee's Board of Appeals | X | Pompano Beach Economic Development Council | |
| | Community Appearance | | Employee's Health Insurance | | Public Art Committee | |
| - | *Community | | *General Employee's | X | Recycling & Solid Waste | |
| | 1 | 3 | Detinoment Custom | | | |
| | Development | | Retirement System | | Sand & Spurs Riding Stables | |
| X | 1 | | Golf Advisory Board | × | Sand & Spurs Riding Stables Marine | |
| X | Development | X | | 1 | | |
| X | Development CRA East | X | Golf Advisory Board | 1 | Marine | |

| *Financial Disclosure Form is required, if appurpon resignation/retirement. | ointed to serve, upon appointment and | |
|--|--|--|
| la additio | n a Daguma may be attacked | |
| | n a Resume may be attached | |
| Education: PLEASE SEE RESUME | | |
| | | |
| Experience: | | |
| | | |
| Past Positions: | | |
| | | |
| | | |
| Hobbies: | | |
| | | |
| | | |
| Making any false statements herein any appoin | may be cause for revocation by ntment to a Board/Committee. | y the City Commission of |
| Signature: | Date: 07/0 | 7/2022 |
| Initials of Clerk or Deputy: | Date receive | ed or confirmed: |
| Please check one: X New Application | Currently Serving on Board | Updated Information |
| | | |
| Note: Application is effective for one year from date of 954-786-4611, or send via fax to: 954-786-4095. | completion. If you have any questions on the abo | ove, please call the City Clerk's Office at: |
| | | |
| G/CC/Adv Brd App | Page 2 of 2 | 7/7/2022 |

Marko Dragojevic

101 E McNab Rd, Unit 224, Pompano Beach, FL 33060 (954) 667-8638 markodragojevic78@gmail.com

EDUCATION

Florida International University

Miami, FL

Bachelor of Business Administration in Finance and International Business

GPA: 3.71/4.00

Awards/Honors: Magna Cum Laude, Deans list, Gold & Blue Scholarship, Honors Society

May 2019

Broward College

Associate in Arts - Major of Business Administration

GPA: 3.78/4.00

Awards/Honors: Deans list, Broward College Honors Society

Davie, FL August 2017

WORK EXPERIENCE

LoKation Real Estate

Miami, FL

Linguard Pool Estate Salesperson

September 2020 - Current

- · Creating CMA's, estimating NOI's, NPV's, and IRR's for investors and customers for residential and commercial real estate
- Preparing legal documents such as representation contracts, purchase agreements, closing statements, leases, and more
- Working with customers to show and list properties, narrow down searches and determine what best suits their needs and wants

Florida East Coast Railway

Fort Landerdale 1

Market Intelligence Analyst

August 2020 - January 2022

- Head of reporting, developed numerous key performance indicative reports in terms of revenue, volume and other industry metrics
- Solely maintaining and updating company profitability reporting and cost models critical to companywide pricing methods
- Supply chain and transportation market research, seeking new markets and opportunities with the goal of expanding market share
- Transportation pricing based on financial and logistics trends, market price indices, competitor offerings and volume fundamentals

Norwegian Cruise Line Holdings

Miami, FI

Financial Analyst

March 2020 - June 2020

- Streamlined and automated the daily demand tracker report, pivotal to determine company outlook and number of bookings
- Determined commission amounts and established sales incentives programs for agencies to receive payment or commission
- Synthesized and analyzed financial data (budgets, demand trackers, forecasts etc.) with consideration for the company's goals

Theorem Fund Services

Boca Raton, FL

Fund Accountant

August 2019 - March 2020

- Fulfilled month-end close processes and financial statement preparation i.e. balance sheets, income statements, P&L reconciliation
- · Worked with and evaluated investments such as equities, bonds, swaps, options, FX, mortgages, futures and crypto currencies
- Analyzed fund performance on a daily basis and adjusted trade processing including booking of corporate actions accordingly
- Knowledge of investor performance calculations including highwater marks, hurdle rates, and crystallization of incentive fees

Hollander Sleep Products

Boca Raton, FL

Finance Intern

December 2018 - April 2019

- Assisted in developing financial reports and budgets to capitalize on opportunities for increased income and cost savings measures
- · Analyzed, reviewed and reported inbound production materials, adjusting their tariff rates according to country of import
- · Planned daily production, productivity tracking, and reporting using the company's digital system to run weekly shipping reports
- Assisted in shipment billing by generating weekly spreadsheets through multiple shipping company websites and cliente-mails

Inflatable Marlin Services

Fort Lauderdale, FL

Service Manager

March 2015 - May 2018

- Advised and consulted yacht owners or their staff all over the globe, diagnosed issues and recommended repair and service
- Built, installed and repaired tube sets for boats 5-300 ft., installed bumpers for mega-yachts with an average of 6-12 services daily
- Managed employees and teams ranging from 2-6 people at a time, lead expeditions to render services abroad and domestically

OTHER ACTIVITES & INTEREST

Languages: English (Native), Serbo-Croatian (Fluent), Spanish (Intermediate)

Technical: Microsoft Excel and other Office 365 applications, SAS Enterprise Guide, Oracle, FundCount, Bloomberg Terminals Interests: Automotive Engineering, Fishing, Motorsports, Community Outreach, Culinary Arts, Travelling, Foreign Languages



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr Mrs Ms N (Optional) | /liss Name: | |
|--------------------------------------|--|--|
| Residence Information: Home Address: | | |
| | | |
| | | Cell Phone: |
| | | Fax: |
| Business Information: | | |
| Employer/Business N | ame: | |
| Current Position / Occ | cupation: | |
| | | |
| City/State/Zip: | | |
| | | Email: |
| Are you a U.S. Citizen? | | |
| • | | Reside in District: 1 2 3 4 5 |
| | in Pompano Beach? Yes | |
| Are you a registered vote | | <u> </u> |
| | icted of a felony? Yes N | lo. |
| • | , | |
| Current or prior service or | n governmental boards and/or co | mmittees: |
| | | mittees you would like to serve on: |
| Affordable Housing | Education | Parks and Recreation |
| Air Park | | *Planning & Zoning/Local Planning Agency |
| Architectural | Emergency Medical Services | *Police & Firefighter's Retirement |
| Appearance | 3 | System |
| Charter Amendment | *Employee's Board of Appeals | Pompano Beach Economic |
| Community | Employee's Health Insurance | Development Council Public Art Committee |
| Appearance | Employee 3 Health madranee | T ubile Alt Gommittee |
| *Community | *General Employee's | Recycling & Solid Waste |
| Development | Retirement System | Sand & Spurs Riding Stables |
| CRA East | Golf Advisory Board | Marine |
| CRA West | Hillsboro Inlet District | Nuisance Abatement Board |
| Cultural Arts | Historic Preservation | *Unsafe Structures |
| | *Housing Authority of Pompano Beach | *Zoning Board of Appeals |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached Education: Experience: Past Positions: Hobbies: Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Signature: Date: Initials of Clerk or Deputy: Date received or confirmed: Please check one: New Application Currently Serving on Board Updated Information Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: Note: 954-786-4611, or send via fax to: 954-786-4095.

G/CC/Adv Brd App Page 2 of 2 11/28/2022



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 P. O. Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Mr MrsX_ Ms N (Optional) | Miss Name:Lynne M | itchem |
|-------------------------------|--|---|
| Residence Information: | | |
| Home Address: 49 | 1 SE 1st Terrace | |
| City/State/Zip: Po | ompano Beach, FL 33060 | |
| Home Phone: | | Cell Phone: 954-682-9068 |
| Email: crzywtr.l | m@gmail.com | Fax: |
| Business Information : | | |
| Employer/Business Na | ame: Bluewater Moveme | nts, Inc |
| Current Position / Occ | cupation: Administratve | Assistant |
| Business Address: | PO Box 50114 | |
| City/State/Zip: Lig | hthouse Point, FL 3307 | 4 |
| Business Phone: | 954-725-4010 Fax: | Email: admin@bluewatermove |
| Are you a U.S. Citizen? | Yes_X_ No | ments.com |
| Are you a resident of Pom | npano Beach? Yes_X_ No | Reside in District: 1 2 3_x 4 5 |
| Do you own real property | in Pompano Beach? Yes X | No |
| Are you a registered voter | | |
| - | icted of a felony? Yes N | 0 Y |
| | | |
| Current or prior service or | n governmental boards and/or co | mmittees: None |
| | | mittees you would like to serve on: |
| Affordable Housing Air Park | Education | Parks and Recreation *Planning & Zoning/Local Planning |
| All Falk | | X Agency |
| Architectural | Emergency Medical Services | *Police & Firefighter's Retirement |
| Appearance | | System |
| Charter Amendment | *Employee's Board of Appeals | Pompano Beach Economic |
| Community | Employee's Health Insurance | Development Council Public Art Committee |
| Appearance | Employee 3 Flediti modrance | T ubile / lit Gommittee |
| *Community | *General Employee's | Recycling & Solid Waste |
| Development | Retirement System | Sand & Spurs Riding Stables |
| CRA East | Golf Advisory Board | Marine |
| CRA West | Historic Preservation | *Unsafe Structures |
| Cultural Arts | *Housing Authority of Pompano Beach | *Zoning Board of Appeals |
| | Nuisance Abatement Board | Local Complete Count (Census) |

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

| In addition a Res | sume may be attached |
|---|---|
| Education: Associates in Business M | iami-Dade Community College 1982 |
| | |
| | |
| xperience: <u>I have no experience in c</u> | ity government, but I am a 26 year |
| resident of Pompano Beach. I am | very concerned about the future of |
| our hometown and would like to s | see positive growth. |
| Past Positions: US Postal Service 1987- | 2017 |
| | |
| | |
| | |
| Hobbies: Saltwater fishing, fitness w | valking along our beautiful beach! |
| | |
| | |
| | |
| | |
| • | e cause for revocation by the City Commission of to a Board/Committee. |
| any appenianchi | |
| Signature: | Date: 6/30/21 |
| "" COL P | |
| uitials of Clerk or Deputy. | D (|
| mudio of otors of Deputy. | Date received or confirmed: |
| | Date received or confirmed: Currently Serving on Board Updated Information |
| | |
| nitials of Clerk or Deputy: | |

G/CC/Adv Brd App Page 2 of 2 6/30/2021



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| MrMrsMs.X_ (Optional) | Miss Name: Cormen | Joses |
|-------------------------------------|--|---|
| Residence Information Home Address: | 721 NW 16 19 Stree | · |
| City/State/Zip: | PAMPANO FL 33 | 3060 |
| Home Phone: | _ | Cell Phone: 954-249-9026 |
| | A 0 A A | ax: _ |
| Rusiness Information: | lame: Boca Raton Regi | |
| Current Position / Occ | cupation: PAY ROLL | one lospitat |
| | 100 Meadows Road | |
| City/State/7in: | loca Ration FL 3 | 21101 |
| | | |
| Business Phone: | 1-155-4156Fax: 561-91 | 65-2165 Email: CJONES O BENCH & |
| Are you a U.S. Citizen? | | di. |
| Are you a resident of Por | npano Beach? Yes No | Reside in District: 1 2 34 5 |
| | in Pompano Beach? Yes N | |
| Are you a registered voter | | |
| | | |
| i | icted of a felony? Yes No_ | |
| Current or prior service or | n governmental boards and/or comm | nittees: NA |
| Please make a check next | to the Advisory Boards/Committees | |
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | Planning & Zoning/Local Planning Agency |
| Architectural | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Appearance Budget Review | *Employee's Board of Appeals | - Down - |
| Dudget Neview | Employee's Board of Appeals | Pompano Beach Economic Development Council |
| Charter Amendment | Employee's Health Insurance | Recycling & Solid Waste |
| Community Appearance | *General Employee's Retirement System | Sand & Spurs Riding Stables |
| *Community Development | Golf | Marine |
| CRA East | Historic Preservation | *Unsafe Structures |
| CRA West | *Housing Authority of Pompano Beach | *Zoning Board of Appeals |
| *Financial Disclosure Form is | required, if appointed to serve, upon ap | pointment and upon resignation/retirement. |
| G/CC/Adv Brd App | Page 1 of 2 | 6/15/2012 |

| • | | | |
|---|---|---------------------------------------|--------------------------------------|
| | In addition a Resume n | ay be attached | |
| Education: Pompand | _ | · · · · · · · · · · · · · · · · · · · | aduate |
| | · | | |
| Experience: | | | |
| Past Positions: <u>Educati</u> | on Advisory Boo | | Economic Dev. |
| Council | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| Hobbies: | | | |
| | | | |
| | | | |
| Making any false statemen | nts herein may be cause a any appointment to a Bo | for revocation by the ard/Committee. | City Commission of |
| Signature: (Marcan) | Yore | Date: 7/ 20 | 42 |
| Initials of Clerk or Deputy: | <u>y</u> | Date received or | confirmed: <u>1/2/1/2</u> |
| Please check one: N | lew Application Currently Se | rving on Board Upda | ted Information |
| | | | |
| Note: Application is effective for one year 954-786-4611, or send via fax to: | ar from date of completion. If you have 954-786-4095. | any questions on the above, plea | ise call the City Clerk's Office at: |
| G/CC/Adv Brd App | Page 2 of 2 | | 6/15/2012 |

C 110000

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061

www.mypompanobeach.org

| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 |
|-------------------------------|--|---|
| Mr Mrs Ms M | liss Name: Martw | o H. NE Male |
| (Optional) | • | |
| Residence Information: | | |
| Home Address: | 771 NW bAre | |
| City/State/Zip:マッ | mpano BEACH, F | L 33060 |
| Home Phone: 954 | 1. 825.3769 c | ell Phone: SAME as Home |
| Email: Dlayers | (C 0 1 0 0 1) | ax: |
| Business Information: | Com | |
| Employer/Business Na | ame: tray and tilest | Sports |
| Current Position / Occ | upation: 8 - 10 ident | |
| Business Address: | 971NW LAME | |
| Citv/State/Zip: | mpano BCH, FL | 33060 |
| | 74 825 3765 Fax: | Email: Dlanges First @ |
| | | Shee! L |
| Are you a U.S. Citizen? Y | ∕es √ No | Ser. Co |
| • | | |
| Are you a resident of Pom | pano Beach? YesNo | Reside in District: 1 2 3 4 5 |
| Do you own real property i | n Pompano Beach? Yes No | o <u>./</u> |
| Are you a registered voter | ? Yes 🗸 No | 7 |
| Have you ever been convident | | |
| | · | /_ |
| Current or prior service on | governmental boards and/or comm | ittees: |
| | | |
| | o the Advisory Boards/Committees | |
| Affordable Housing | Cultural Arts | Parks and Recreation |
| Air Park | Education | **Planning & Zoning/Local Planning Agency |
| Architectural | Emergency Medical Services | *Police & Firefighter's Retirement System |
| Appearance | *Employee's Peard of Appeals | Pompano Beach Economic Development |
| Budget Review | *Employee's Board of Appeals | Council |
| Charter Amendment | Employee's Health Insurance | Public Art Committee |
| | Employee's Health Insurance | |
| Community Appearance | *General Employee's Retirement System | Recycling & Solid Waste Sand & Spurs Riding Stables |
| 10 | | |
| Community | Golf | Marine |
| V Development | I l'ataria Dana annation | /+1 1 |
| CRA East | Historic Preservation | *Unsafe Structures |
| CRA West | *Housing Authority of Pompano | *Zoning Board of Appeals |
| | Beach | |
| *Financial Disclosure Form is | required, if appointed to serve, upon ap | pointment and upon resignation/retirement. |
| G/CC/Adv Brd App | Page 1 of 2 | 10/12/2012 |

| In addition a Resume may be attached | |
|--|------------|
| Education: B. A. in Sociology From Bethere Con | Kne |
| Studying for Masters in Health service adm | |
| | _ |
| Experience: Over 12 yrs. experience event planing in | 7. Dr - |
| Organizations that are community based | _ |
| for Kingo- | - |
| Past Positions: Alumin Bond for Bothere Coopman | <u></u> - |
| Take Stock in Kids menter. Awison to Colla | <u>52</u> |
| bound that: | ク - |
| | _ |
| Hobbies: Cultural events; broating events; | |
| family function organizing | - |
| | _ |
| | |
| | |
| Making any false statements herein may be cause for revocation by the City Commission o any appointment to a Board/Committee. | f |
| | |
| Signature: Date: 1/26 13 | |
| Initials of Clerk or Deputy: Date received or confirmed: | |
| | |
| Please check one: New Application Currently Serving on Board Updated Information | |
| | |
| | |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office a 954-786-4611, or send via fax to: 954-786-4095. | at: |
| | |
| | , |

Page 2 of 2

10/12/2012

G/CC/Adv Brd App

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

PlayersFirst, Inc.

Event Planner/Coordinator

Fort Lauderdale and Miami, Florida
Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership,
Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key
sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities,
catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas,
budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.\
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the
 Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally
 challenge youth and young adults

2008 - 2010

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Milieu Counselor

Iiami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2(954) 825-3769

2001 - 2004

Case Manager

Community Base Care Daytona Beach, Florida

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Graduated June 1992

High School Diploma (earned)

State of Florida 2010
Certified in early childhood development
HIV awareness
HIPAA
Crisis Intervention

Bethune-Cookman College Daytona Beach, Florida

> Blanche Ely High Pompano Beach, Florida

State of Florida Pompano Beach, Florida



(Optional)

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

Mr.___ Mrs.__ Ms.__ Miss. X_ Name: _Maria L. McLamore_____

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

| Residence Information: Home Address: 613 NW 21st Avenue | ue | | | | |
|---|---|---------|------------------------------------|--|--|
| City/State/Zip: Pompano Beach, Fl | orida 33069 | | | | |
| Home Phone: | Cell Phor | ne: | 754-264-4194 | | |
| Email: Mmclamore@comcast.net_ | Fax: | | | | |
| Business Information: Employer/Business Name: Van Ne | ess Law Firm, PLC | | | | |
| Current Position / Occupation: Litigation Paralegal | | | | | |
| Business Address: 1239 E. Newpo | ort Center Drive, Suite 110 | | | | |
| City/State/Zip: Deerfield Beach, Flo | | | | | |
| • | | F | Email: Mmclamore@vanlawfl.com | | |
| 20011000 1 110110. <u>(001) 011 2001</u> | Business Phone: (954) 571-2031 Fax: Email: Mmclamore@vanlawfl.com | | | | |
| Are you a U.S. Citizen? Yes X | No | | | | |
| Are you a resident of Pompano Beach | ? Yes <u>X</u> No R | eside | e in District: 1 2 3 4_X_5 | | |
| Do you own real property in Pompano Beach? Yes No _X | | | | | |
| | | | | | |
| Are you a registered voter? Yes _X_ | NO | | | | |
| Have you ever been convicted of a feld | ony? Yes No <u>X</u> | | | | |
| Current or prior service on governmen | tal boards and/or committees: | | | | |
| | | | | | |
| Please make a check next to the Adviso | ory Boards/Committees you wo | uld lil | ke to serve on: | | |
| Affordable Housing | Cultural Arts | | Parks and Recreation | | |
| Air Park | Education | XX | 3 - 3 - 3 | | |
| | | | Agency | | |
| Architectural Appearance | Emergency Medical Services | | *Police & Firefighter's Retirement | | |
| Nuisance Abatement Board | *Employee's Board of Appeals | | System Pompano Beach Economic | | |
| Nuisance Abatement Board | Employee's Board of Appeals | | Development Council | | |
| Charter Amendment | Employee's Health Insurance | | Public Art Committee | | |
| Community Appearance | *General Employee's | | Recycling & Solid Waste | | |
| | Retirement System | | Sand & Spurs Riding Stables | | |
| *Community Development (CDAC) | Golf | | Marine | | |
| CRA East | Hillsboro Inlet District | | *Unsafe Structures | | |
| CRA West | Historic Preservation | | *Zoning Board of Appeals | | |
| Local Complete Count (Temporary) | *Housing Authority of Pompano Beach | | | | |
| *Financial Disclosure Form is required, if a | | ent an | d upon resignation/retirement. | | |
| G/CC/Adv Brd App | Page 1 of 2 | | 4/13/2021 | | |

In addition, a Resume may be attached Education: June 1983 I Graduated from Coral Springs High School and attended Broward Community College from January 1984 to June 1985. Experience: No experience regarding planning and zoining. Past Positions: NONE Hobbies: Working with the youth department at my church and community, traveling and spending time with my grand-daughters. Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. Signature: Maria L. McLamore Date: April 13, 2021 Initials of Clerk or Deputy: Date received or confirmed: Please check one: X New Application ___ Currently Serving on Board ___ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

G/CC/Adv Brd App Page 2 of 2 4/13/2021



G/CC/Adv Brd App

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

OFFICE OF THE CITY OF AND ABOUT THE CITY OF THE CITY O

5/12/2016

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061

www.pompanobeachfl.gov Mrs.___ Ms.__ Miss___ Name: (Optional) **Residence Information:** n. Course Drive #107 Home Address: omPano Beach City/State/Zip: Home Phone: Email: Chesentant 300 angil. com **Business Information:** Employer/Business Name: Business Consu Current Position / Occupation: Business Address: City/State/Zip: Pom Cano Email: an dy@ Cherentin ton Business Phone: 9754. 900.1066 Fax: Are you a U.S. Citizen? Yes Are you a resident of Pompano Beach? Yes / No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No v Are you a registered voter? Yes 731 selection Comm. Pompano Beach Branding Comm. Have you ever been convicted of a felony? Yes Current or prior service on governmental boards and/or committees: MLK Festival Comm. Please make a check next to the Adyisory Boards/Committees you would like to serve on: Affordable Housing ✓ Çultural Arts • Parks and Recreation Air Park Education *Planning & Zoning/Local Planning Agency Architectural Appearance **Emergency Medical Services** *Police & Firefighter's Retirement System Muisance Abatement Board *Employee's Board of Appeals Pompano Beach Economic **Development Council** Charter Amendment Employee's Health Insurance Public Art Committee Community Appearance *General Employee's Retirement Recycling & Solid Waste System Sand & Spurs Riding Stables *Community Golf Marine Development(CDAC) **CRA East** Historic Preservation *Unsafe Structures CRA West *Housing Authority of Pompano *Zoning Board of Appeals Beach

Page 1 of 2

| *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement. |
|--|
| |
| In addition a Resume may be attached |
| Make Adm 12 months of the M |
| Education: HIADAMA HEM University Huntsville, HL |
| Education: Alabama AEM University Huntsville, Al Hotel & Restaurant Management |
| Prospect Hall School of Business, Compten Business, |
| 110 specifical of waiviers, comprime ousness, |
| Experience: Besume Attached & Management |
| |
| |
| |
| Past Positions: Kesume Attached |
| |
| |
| |
| |
| Happing Attending community offente conding aparting my will |
| Hobbies: Attending community events reading coaching my kiss sport teams, Playing fortball basketball and working out. |
| Sport teams, playing fortball, baskerball and working out. |
| |
| |
| |
| |
| Making any false statements herein may be cause for revocation by the City Commission of |
| any appointment to a Board/Committee. |
| A of Alan I had a so |
| Signature: Muly Melafan Date: 7/ Nember 28. 2016 |
| |
| Initials of Clerk or Deputy: Date received or confirmed: |
| |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |
| |

Page 2 of 2

5/12/2016

G/CC/Adv Brd App

Andy Cherenfant I 2821 N. Course Drive #107, Pompano Beach, FL 33069 cherenfantsr@vahoo.com

Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development

Client Relations

Sales/Customer Service Management

Entrepreneurial & Administration Training

Financial Consultation

Policy/Procedure Development & Implementation Business Analysis

Workload Management Strategic Planning

Operations Management

Team Development

Business Turn Around Strategies

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the startup and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- ➤ Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- > Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- > Translator for international business development
- > Conducted strategic planning and proposal development seminars
- > Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start-up Culinary Incubator Program

12/10 - Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- ➤ Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- > Assisted in the development of 122 business plans and financial statements
- > Conducted business budgeting and financial planning workshops
- > Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- ➤ Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 - Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- > Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- > Created an award winning high demand business with over \$450,000 in annual sales
- > Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 - 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee Martin Luther King Festival Committee Leadership North Broward Class of 2015 Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998 Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997 Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES:

Kreyol, English

HONORS:

Class President: Prospect Hall School of Business



2019 JAN 165 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.mypompanobeach.org

| Residence Information: Home Address: 717 Garden Dr#202 City/State/Zip: Pompano Beach, FL 33069 Home Phone: Cell Phone: 954-849-1717 Email: lucienepgomes@gmail.com Fax: Business Information: Employer/Business Name: The K Company Realty LLC Current Position / Occupation: Realtor Business Address: 1500 E Atlantic Blvd City/State/Zip: Pompano Beach, FL 33060 Business Phone: 954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012 |
|--|
| Home Phone: Cell Phone: 954-849-1717 |
| Email: lucienepgomes@gmail.com |
| Email: _lucienepgomes@gmail.com |
| Business Information: Employer/Business Name: The K Company Realty LLC Current Position / Occupation: Realtor Business Address: 1500 E Atlantic Blvd City/State/Zip: Pompano Beach, FL 33060 Business Phone: 954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Are you a resident of Pompano Beach? Yes No Reside in District: 1_ 2_ 3_ 4_ Do you own real property in Pompano Beach? Yes No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012 |
| Business Address:1500 E Atlantic Blvd City/State/Zip:Pompano Beach, FL 33060 Business Phone:954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees:Bonnet House Young Professionals 2012 |
| Business Address:1500 E Atlantic Blvd City/State/Zip:Pompano Beach, FL 33060 Business Phone:954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No Are you a registered voter? Yes No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees:Bonnet House Young Professionals 2012 |
| City/State/Zip: Pompano Beach, FL 33060 Business Phone: 954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No No Are you a registered voter? Yes No No Have you ever been convicted of a felony? Yes No No Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012 |
| Business Phone: 954-545-5583 Fax: Email: Are you a U.S. Citizen? Yes No Reside in District: 1 2 3 4 Do you own real property in Pompano Beach? Yes No No No Are you a registered voter? Yes No No Have you ever been convicted of a felony? Yes No Current or prior service on governmental boards and/or committees: Bonnet House Young Professionals 2012 |
| Are you a resident of Pompano Beach? Yes \overline{\over |
| Great Fort Lauderdale Board of Realtors Political Committee 2014 |
| Please make a check next to the Advisory Boards/Committees you would like to serve on: |
| ✓ Affordable Housing ✓ Cultural Arts Parks and Recreation Air Park Education *Planning & Zoning/Local Planning |
| Architectural Appearance Emergency Medical Services Agency Police & Firefighter's Retirement System |
| Budget Review *Employee's Board of Appeals Pompano Beach Economic Development Council |
| Charter Amendment Employee's Health Insurance Public Art Committee |
| Community Appearance *General Employee's Retirement Recycling & Solid Waste System Sand & Spurs Riding Stables |
| *Community Golf Marine |
| CRA East Historic Preservation *Unsafe Structures |
| CRA West *Housing Authority of Pompano *Zoning Board of Appeals Beach |
| *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement. G/CC/Adv Brd App Page 1 of 2 6/19/2013 |

| In addition a Resume may be attached |
|---|
| Education:_Bachelor's degree of International Business. |
| Currently holds a real estate license of Florida that was gained in 2011. |
| |
| Experience: I am a Realtor. I Provide real estate services to both local residents and out of state prospects. |
| While building my clientele in the trading business, I have been involved myself with several volunteer |
| groups such as: Broward Children's Center, Seniors through Calvary, Helping kids with homework at Library. |
| Past Positions: A Portuguese interpreter for workers compensation and medical insurance claims. |
| Assistant buyer for a large jewelry retail group |
| Technical Customer Service for a huge mobile provider |
| |
| Hobbies: I like to attend community events. Charity events, 5k events, pet events. |
| I am a member of an athletic club, I go to the gym, I go for walks by the ocean. Travel I like to see other cultures. |
| Try all kinds of ethnic foods. |
| |

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Please check one: ___ New Application ___ Currently Serving on Board ___ Updated Information

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

G/CC/Adv Brd App



City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

| Mr. Mrs. Ms. Miss I | Name: Dedrick Wa | Hins |
|---|--|---|
| Residence Information: Home Address: | - NW Most | |
| City/State/Zip: Nompoint Pa | on Florida 230 | 1001. |
| Home Phone: | Cell Phor | ne: 954-515-6300 |
| Email: Dedrick WATKE | | |
| | 105/CCVVI Fax. | |
| Business Information: Employer/Business Name: | ity of callond pa | ARC |
| Current Position / Occupation: | CODE Enforceme | |
| Business Address: | S650 NE 12th AVE | |
| City/State/Zip: Oakland M | AUL / Florida / 333 | 34 |
| Business Phone: (9) 630-430 | | |
| Are you a U.S. Citizen? Yes | No | |
| | | side in District. 1 2 3 1 5 X |
| Are you a resident of Pompano Beac | ch? Yes <u>y</u> No Re | eside in District: 1 2 3 4 5 |
| Do you own real property in Pompar | no Beach? Yes_X/_ No | |
| Are you a registered voter? Yes | <u> No</u> | 15 |
| Have you ever been convicted of a f | , | |
| | | |
| Current or prior service on governme | ental boards and/or committees:_ | |
| | | |
| Please make a check next to the Advi | Sory Boards/Committees you wol | Parks and Recreation |
| Air Park | Education | *Planning & Zoning/Local Planning |
| X) | [7] | Agency Agency |
| Architectural Appearance | χ Emergency Medical Services | *Police & Firefighter's Retirement System |
| Nuicance Abatement Roard | *Employee's Board of Appeals | Pompano Beach Economic |
| Nulsance Abatement Board | | Development Council |
| Charter Amendment | Employee's Health Insurance | Public Art Committee |
| Community Appearance | *General Employee's | Recycling & Solid Waste |
| <u> </u> | Retirement System | Sand & Spurs Riding Stables |
| *Community Development (CDAC) | Golf | Marine |
| CRA East | Hillsboro Inlet District | *Unsafe Structures |
| CRA West | Historic Preservation | *Zoning Board of Appeals |
| Local Complete Count (Temporary) | *Housing Authority of Pompano Beach | |
| G/CC/Adv Brd App | Page 1 of 2 | 5/13/2021 |

| *Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement. |
|--|
| In addition a Resume may be attached |
| Education: Fort Vardudabe High Cavadude) State certified in |
| Frema ICS 100, 200, 200, 200 Diaster Reilie) Code Enforcement FACE Level |
| Busic and Advanced trac trimming license Contification. MOt certification. |
| Experience: Indudes but not limited to working with planning & Zonning, |
| State contractors, an possist with operations along side the Sheriff office |
| Coode Enforcement daily operations |
| Past Positions: |
| |
| |
| Hobbies: My Hobbies include Singing, installing landscaping (garding and Controller Volunteering in/with interior designing. Volunteer with my church youth department also assist as a sound/lighting engineer |
| Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee. |
| Signature: Date: 51301 |
| Initials of Clerk or Deputy: Date received or confirmed: |
| Please check one: New Application Currently Serving on Board Updated Information |
| |
| |
| Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095. |

Page 2 of 2

5/13/2021

G/CC/Adv Brd App