

**SECTION NO(S):** 86070000  
**S.R. NO(S):** 5  
**COUNTY:** Broward  
**PERMIT NO.:** 19-L-491-00001

# DISTRICT FOUR (4) AMENDMENT NUMBER SEVENTEEN (17) TO STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION INCLUSIVE LANDSCAPE MAINTENANCE MEMORANDUM OF AGREEMENT

This is Amendment Number Seventeen (17) to the Agreement dated December 5, 2007, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ by and between the State of Florida Department of Transportation hereinafter called the “**DEPARTMENT**” and the **CITY OF POMPANO BEACH**, a municipal corporation of the State of Florida, hereinafter called the “**AGENCY**”.

WHEREAS, the parties entered into the Inclusive Landscape Maintenance Memorandum of Agreement dated December 5, 2007 for the purpose of maintaining the landscape improvements by the AGENCY on various State Road(s) including State Road 5 (US 1); and

WHEREAS, the DEPARTMENT and the AGENCY have agreed to add additional landscape improvements to be installed on State Road 5 (US 1) in accordance with the above referenced Agreement;

NOW THEREFORE, for and in consideration of mutual benefits that flow each to the other, the parties covenant and agree as follows:

1. Pursuant to paragraph 1, page 1 of the Amendment Number Six (6) Landscape Inclusive Maintenance Memorandum of Agreement dated August 9, 2013, the DEPARTMENT will allow an adjacent property owner to construct additional landscape improvements or to modify and improvement located as indicated in **Exhibit "A"**, State Road 5 (US 1) from M.P. 9.153 to M.P. 9.207, in accordance with the plans attached as **Exhibit "B"**.
2. The AGENCY shall agree to maintain the additional landscape improvements in the Agreement described above according to **Exhibit "F"** Maintenance Plan, of the original agreement, and as follows:
  - II. Basic maintenance for this area outside of the guidelines provided above, is to prune the groundcover to maintain a natural habit with full foliage, while trimming lateral branching as required to prevent foliage from growing beyond the limits of planting area onto the hardscape / pedestrian zone.

Except as modified by this Amendment, all terms and conditions of the AGREEMENT shall remain in full force and effect.

Exhibit A - Landscape Improvements Maintenance Boundaries  
Exhibit B – Landscape Improvement Plan

CITY OF POMPANO BEACH

Legal Review \_\_\_\_\_ Date \_\_\_\_\_

Legal Review \_\_\_\_\_ Date \_\_\_\_\_

Office of the General Counsel \_\_\_\_\_

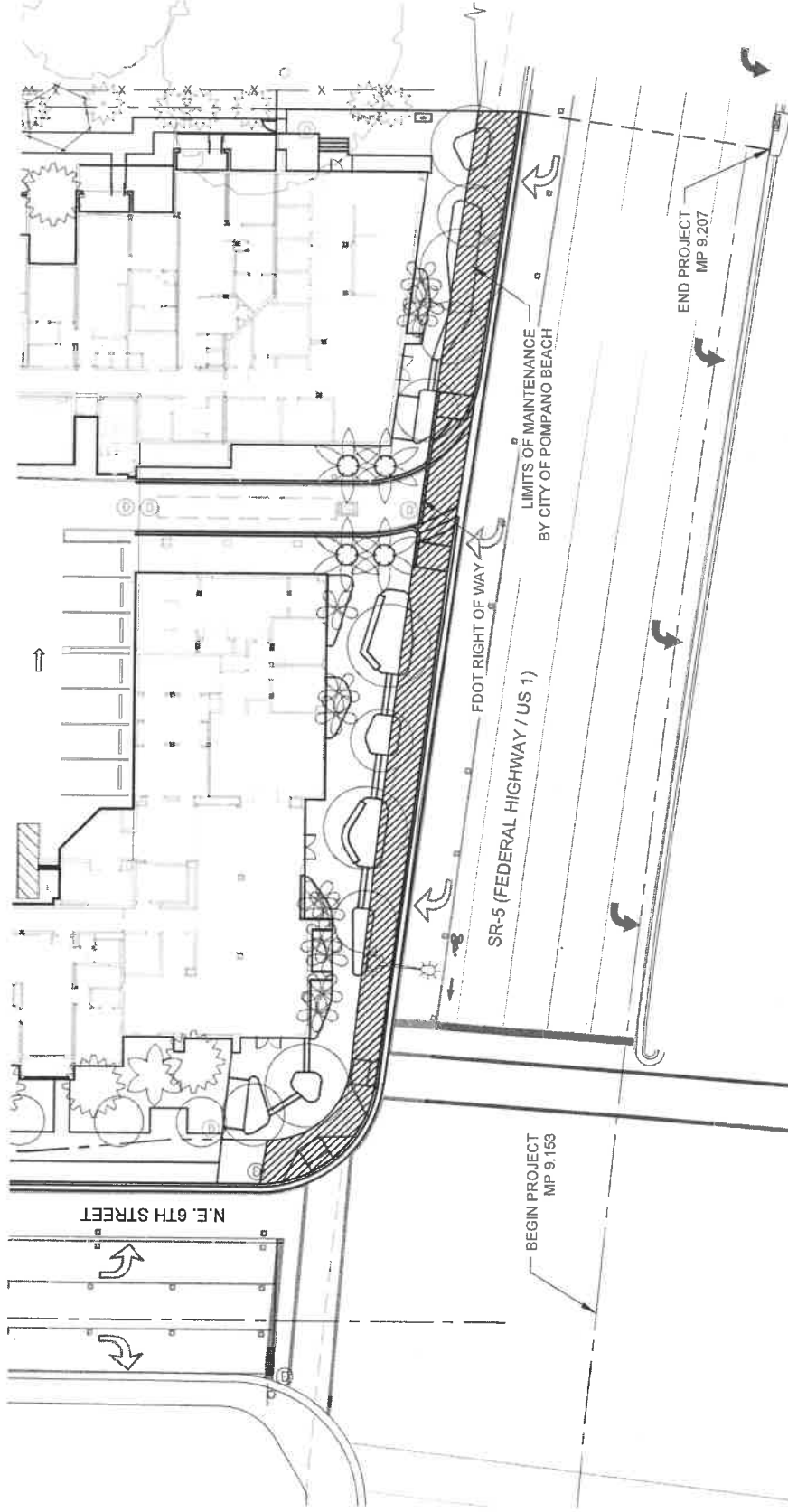
SECTION NO(S): 86070000  
S.R. NO.(S): 5  
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## EXHIBIT A

### LANDSCAPE IMPROVEMENTS MAINTENANCE BOUNDARIES

- I. PERMIT PROJECT LANDSCAPE IMPROVEMENTS MAINTENANCE LIMITS:  
State Road 5 (US 1) from M.P. 9.953 to M.P. 9.207
- II. INCLUSIVE LANDSCAPE MAINTENANCE AGREEMENT LIMITS FOR STATE ROAD 5 (US 1):  
State Road 5 (US 1) from M.P. 7.262 (south of McNab Road) to M.P. 10,825 (north of N.E. 24<sup>th</sup> Street)
- III. LANDSCAPE IMPROVEMENTS MAINTENANCE BOUNDARY LIMITS MAP:

*Please See Attached*



LIMITS OF MAINTENANCE BY  
CITY OF POMPAÑO BEACH



301 East Atlantic Boulevard  
Pompano Beach, FL 33060  
Florida Certificate of  
Authorization # - 7928

DATE: 03/19/2019  
SCALE: AS NOTED  
DRAWN BY: KBS  
DESIGN BY: PW  
CHECKED BY: PW

GRAPHIC SCALE



SCALE: 1"=40'

NOTE: PRINTED DRAWING SIZE MAY HAVE  
CHANGED FROM ORIGINAL. VERIFY SCALE  
USING BAR SCALE ABOVE.



LANDSCAPE IMPROVEMENT  
MAINTENANCE BOUNDARY MAP  
CITY OF POMPAÑO BEACH

LM-001

FDOT LANDSCAPE PERMIT NO. 2019-L-491-00001

**SECTION NO(S): 86070000**  
**S.R. NO(S): 5**  
**COUNTY: Broward**  
**PERMIT NO.: 19-L-491-00001**

## EXHIBIT B

## LANDSCAPE IMPROVEMENT PLANS

The AGENCY agrees to install the landscape improvements in accordance with the plans and specifications attached hereto and incorporated herein.

Please see attached plans prepared by:  
KEITH  
Paul Weinberg, PLA  
Date: March 5, 2019

# FOR PERMIT FOR FAIRFIELD AT POMPANO BEACH

## 601 NORTH FEDERAL HIGHWAY CITY OF POMPANO BEACH, BROWARD COUNTY, FLORIDA



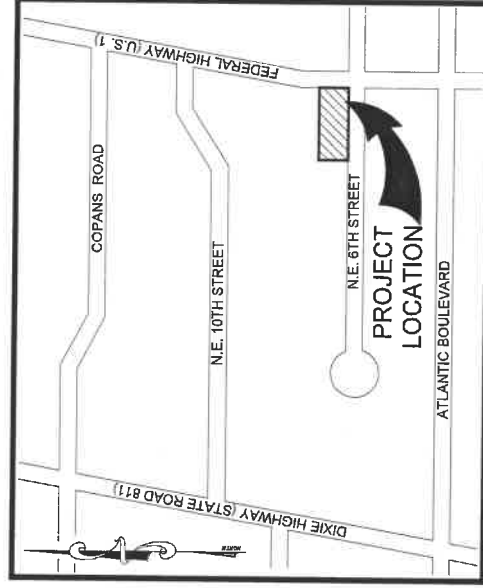
FEMA FLOOD ZONE  
THE PROPERTY IS LOCATED WITHIN FLOOD ZONE X-BELOW 500 YEAR FLOOD  
PLAIN & 4H WITH A BASE FLOOD ELEVATION OF 9 FEET, AS SHOWN ON  
F.I.R.M. NUM. 1201100376H, BEARING A MAP EFFECTIVE DATE OF 06/16/2014

ALL ELEVATIONS SHOWN ON THESE PLANS  
ARE BASED ON NAVD 1988 DATUM

| PERMITTING AGENCIES                                    | PERMIT NO.        | EXPIRE   |
|--------------------------------------------------------|-------------------|----------|
| CITY OF POMPANO                                        |                   | T.B.D.   |
| BROWARD COUNTY H.C.E.D. (ENGINEERING)                  | 180913051         | T.B.D.   |
| BROWARD COUNTY H.C.E.D. (TRAFFIC)                      | 180913051         | 11/26/19 |
| BROWARD COUNTY H.C.E.D. (TRANSIT)                      | 180913051         | T.B.D.   |
| F.D.C.T. UTILITY                                       | 2018-4-461-4691   | T.B.D.   |
| F.D.C.T. RIGHT OF WAY ACCESS                           | 2018-4-461-1040   | T.B.D.   |
| F.D.C.T. DRAINAGE                                      | 2018-4-461-1051   | 11/05/19 |
| SURFACE WATER MANAGEMENT LICENSE APPLICATION           | 12018-247         | T.B.D.   |
| FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (WATER) | 0055502-343-D56SP | 10/08/23 |
| BROWARD COUNTY E.P.D. (SEWER)                          | WW-52573          | 10/26/23 |



THESE PLANS MAY HAVE BEEN  
REDUCED IN SIZE BY REPRODUCTION.  
THIS MUST BE CONSIDERED WHEN  
OBTAINING SCALED DATA.



### LOCATION MAP

SECTION 38, TOWNSHIP 48 S. RANGE 42 E  
SCALE: 1" = 1000'

PREPARED FOR:

FAIRFIELD RESIDENCE, LP  
200 GALLERIA PARKWAY, SUITE 1560  
ATLANTA, GA, 30339



| Sheet Identification | INDEX OF SHEETS                 | Sheet Title |
|----------------------|---------------------------------|-------------|
| GL-000               | COVER                           |             |
| LD-101               | TREE DISPOSITION PLAN           |             |
| LD-101A              | TREE DISPOSITION REFERENCE PLAN |             |
| LD-102               | TREE DISPOSITION TABLE          |             |
| LC-002               | MATERIALS SCHEDULE              |             |
| LS-102               | SITEWORK PLAN                   |             |
| LS-201               | SITEWORK PLAN ENLARGEMENT       |             |
| LS-400               | SUSPENDED PAVING PLAN           |             |
| LS-501 TO LS-505     | SITEWORK DETAILS                |             |
| LS-601               | SITEWORK CUT SHEETS             |             |
| LP-101 TO LP-102     | PLANTING PLAN (CANOPY)          |             |
| LP-102A              | FOOT CLEAR SIGHT LINE EXHIBIT   |             |
| LP-201 TO LP-202     | PLANTING PLAN (UNDERSTORY)      |             |
| LI-101               | IRRIGATION PLAN                 |             |
| LI-501               | IRRIGATION NOTES & DETAILS      |             |

FOOT SPECIFICATIONS AND DESIGN STANDARD INDEXES:  
• GOVERNING STANDARD P.E. DESIGN SPECIFICATIONS FOR ROAD AND BRIDGE  
• TRANSPORTATION FY 2018-19 STANDARD PLANS FOR ROAD AND BRIDGE  
• CONSTRUCTION AND APPLICABLE INTERIM REVISIONS (IRs).  
• GOVERNING STANDARD SPECIFICATIONS: FLORIDA DEPARTMENT OF  
TRANSPORTATION JULY 2016 STANDARD SPECIFICATIONS FOR ROAD AND  
BRIDGE CONSTRUCTION.

Paul  
Wein  
berg  
PAUL WEINBERG, P.E.  
FLORIDA LICENSED PROFESSIONAL  
ENGINEER  
NO. 131887

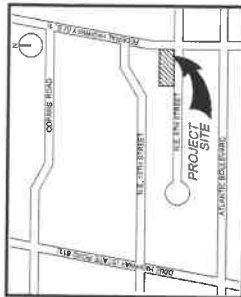
PROJECT No. 09650.01 JANUARY 2019



301 East Atlantic Boulevard  
Pompano Beach, Florida 33069-6643  
PH: (954) 789-3400  
Florida Certificate of  
Authorization # - 7528

REV NO. DESCRIPTION DATE

NO. DESCRIPTION DATE



VICINITY MAP  
(NOT TO SCALE)

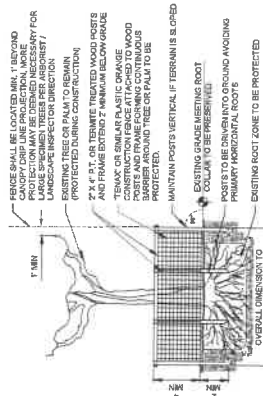


GRAPHIC SCALE

0 30 60

SCALE: 1"=50'

NOTE: PRINTED DRAWING SIZE MAY VARY  
CHANGED FROM ORIGINAL SIZE  
USING BAR SCALE ABOVE

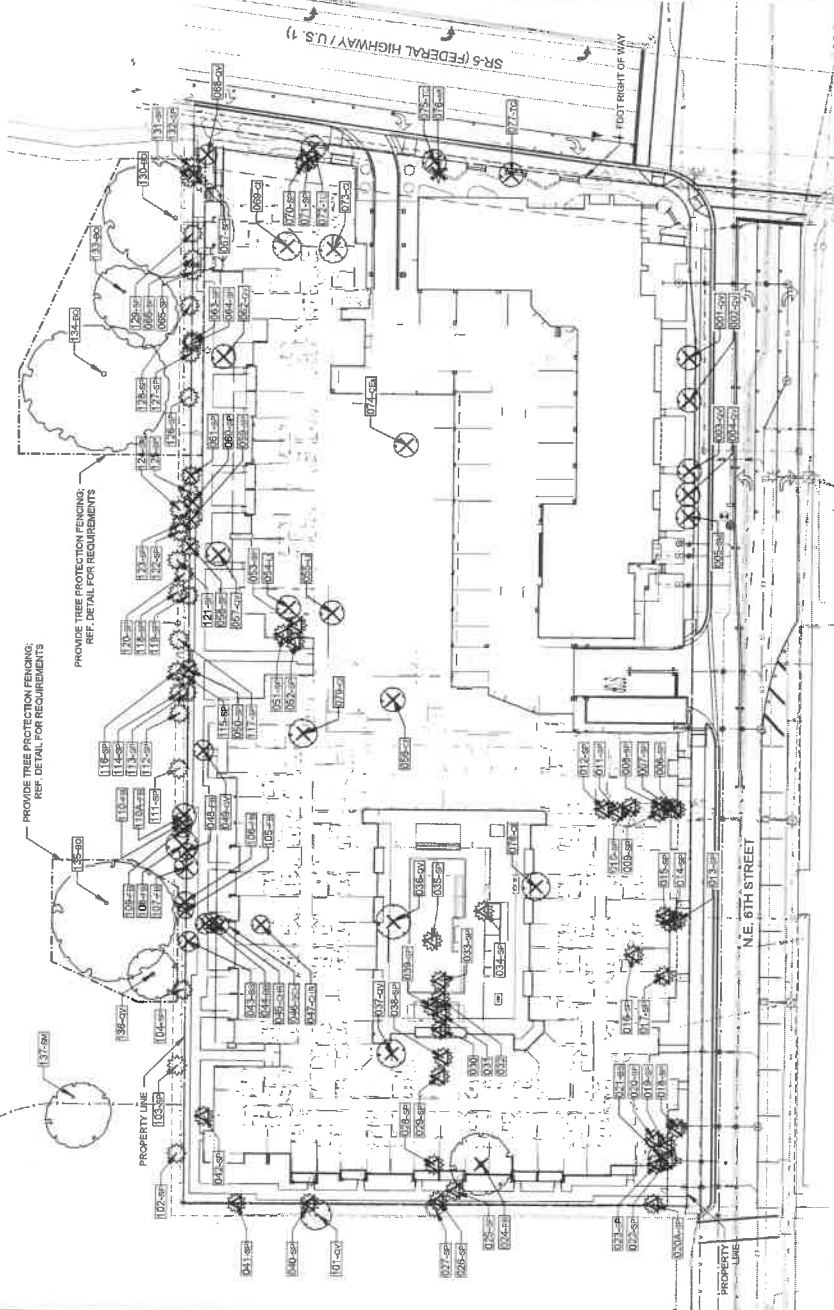


SECTION

# 1 TEMPORARY TREE PROTECTION DETAIL

SECTION PLAN

NOT TO SCALE



NOTE:  
CALL SUNSHINE ONE CALL  
BEFORE ANY TYPE OF  
EXCAVATION WORK



## TREE DISPOSITION NOTES:

- EXISTING TREES TO REMAIN SHALL BE TRIMMED PER ANSI A300 STANDARDS, REMOVING WEAKEST BRANCHES, DEAD BRANCHES, BUT RETAINING 80% OF FOLIAGE. LARGE TREES SHALL HAVE LOWER BRANCHES CLEARED UP TO 8'.
- ALL TREES SHALL BE SHOWN OFFSET FROM ACTUAL TREE LOCATION FOR CLARIFICATION ON ANY DISCREPANCIES.
- CLARIFICATION ON ANY DISCREPANCIES.
- TRIMMING AND ANY NECESSARY ROOT PRUNING SHALL BE PERFORMED AND SUPERVISED BY A CERTIFIED ARBORIST.
- ALL TREES TO BE REMOVED SHALL BE SUBMITTED BY A REGISTERED BROWARD COUNTY TREE TRIMMER.
- BUBBLERS SHALL BE PROVIDED FOR ALL RELOCATED TREES AND PALMS.
- REMOVAL OF ANY TREES OR PALMS WILL REQUIRE A WRITTEN "TREE REMOVAL PERMIT" FROM THE LOCAL GOVERNING AGENCY PRIOR TO REMOVAL. CONFIRM WITH LOCAL GOVERNING AGENCY THAT TREES CLASSIFIED AS NUISANCE/EXOTIC INVASIVE MAY BE EXEMPT.
- ALL TREES AND PLANT MATERIAL TO REMAIN SHALL BE PROTECTED DURING CONSTRUCTION. THE CONTRACTOR SHALL TAKE EXTRA CAUTION TO PREVENT ANY DAMAGE TO THE TRUNK, ROOT ZONES AND GRADE.

## TREE DISPOSITION LEGEND:

|                                                         |
|---------------------------------------------------------|
| EXISTING TREE/PALM TO REMAIN WITHOUT DISPOSITION SYMBOL |
| EXISTING TREE/PALM TO BE RELOCATED                      |
| PALMS TO BE RELOCATED TO FAIRVIEW PARK                  |
| TREES TO BE REMOVED                                     |
| REMOVE ALL CATTAIL INVASIVE SPECIES (EX: BRAZ, PEPPER)  |
| EXISTING TREE/PALM NUMBER                               |
| REFER TO TREE DISPOSITION TABLE ON LD-102               |

FAIRFIELD  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

SCALE: AS NOTED  
DATE ISSUED: JANUARY 2019  
DRAWN BY: KS  
DESIGNED BY: PW  
CHECKED BY: PW

PIA, REMISED, P.A.  
POMPAHO BEACH, FL 33060  
POMPAHO BEACH, FL 33060

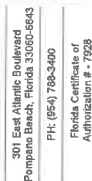
TREE TITLE

TREE DISPOSITION  
PLAN

SHEET NUMBER  
LD-101

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001



BID / CONTRACT NO. :

[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL

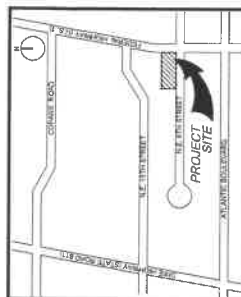
|              |              |
|--------------|--------------|
| SCALE:       | AS NOTED     |
| DATE ISSUED: | JANUARY 2019 |
| DRAWN BY:    | KS           |
| DESIGNED BY: | PW           |
| CHECKED BY:  | PW           |

PAUL WEINBERG, P.L.A.  
FLORIDA REG. NO. LA6655904  
(FOR THE FIRM)

| SHEET TITLE                        |
|------------------------------------|
| TREE DISPOSITION<br>REFERENCE PLAN |

SHEET NUMBER  
LD-101A

PROJECT NO. 09650.01



VICINITY MAP  
(NOT TO SCALE)

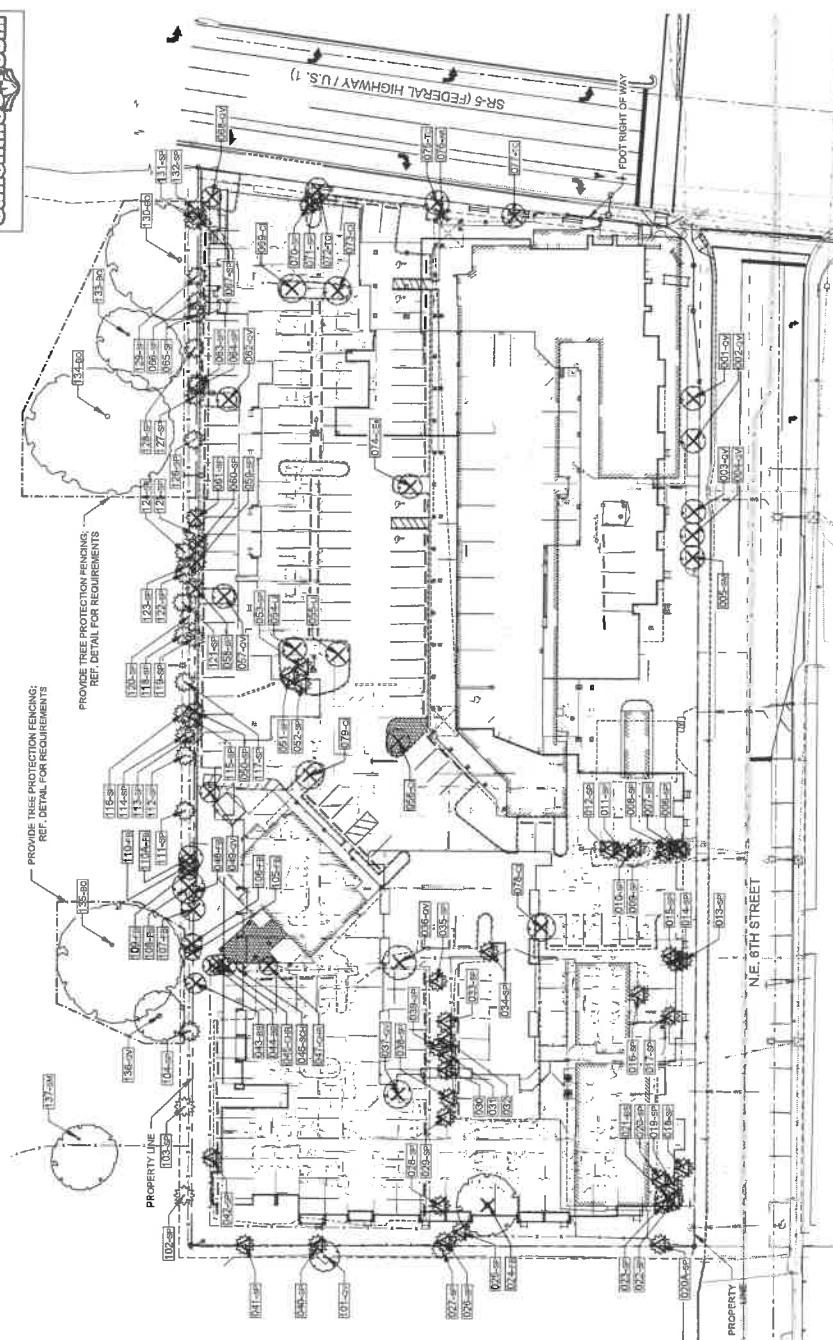


**NOTE:**  
CALL SUNSHINE ONE CALL  
PRIOR TO ANY TYPE OF  
EXCAVATION WORK.



GRAPHIC SCALE

SCALE: 1"=30'



PROJECT NO. 09830.01  
#DOT LANDSCAPE PERMIT NO. 2019-1-494-00001





301 East Atlantic Boulevard  
Pompano Beach, Florida 33060-6843  
PH: (954) 788-3400  
Florida Certificate of  
Authorization # - 7928

[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

|              |              |
|--------------|--------------|
| SCALE:       | AS NOTED     |
| DATE ISSUED: | JANUARY 2019 |
| DRAWN BY:    | KS           |
| DESIGNED BY: | PW           |
| CHECKED BY:  | PW           |

**SHEET TITLE**

**PAUL WEINBERG, P.L.A.**  
**FLORIDA REG. NO. LA866804**  
**(FOR THE FIRM)**

SHEET NUMBER  
LC-002

|             |          |
|-------------|----------|
| PROJECT NO. | 09650.01 |
|-------------|----------|

## MATERIALS SCHEDULE

MISCELLANEOUS (CONTINUED)

| KEY            | DESCRIPTION / MODEL                                                                                                                                                                       | COLOR      | FINISH                                          | CONTACT                                                                             | REMARKS                                                                                                               |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 4a             | <ul style="list-style-type: none"> <li>- 1" x 1/8" AS 109</li> <li>- SINK</li> <li>- 1/2" SINK IS GAUGE SINGLE BOWL UNDERMOUNT BAR</li> <li>- SINK</li> <li>- INCLUDE STRAINER</li> </ul> | N/A        | STAINLESS                                       | COMPANY: WHOLESALE PATIO STORE<br>PHONE: (800) 811-7227<br>(OR APPROVED SUBSTITUTE) | - SUBMIT PRODUCT DATA FOR REVIEW                                                                                      |
| 4b             | <ul style="list-style-type: none"> <li>- FAUCET</li> <li>- CODE FC-403</li> <li>- CHROME</li> <li>- CHROME/BLACK FAUCET</li> <li>- INCLUDE 1/2" SINK FAUCET</li> </ul>                    | N/A        | STAINLESS                                       | COMPANY: WHOLESALE PATIO STORE<br>PHONE: (800) 811-7227<br>(OR APPROVED SUBSTITUTE) | - SUBMIT PRODUCT DATA FOR REVIEW                                                                                      |
| 4c             | <ul style="list-style-type: none"> <li>- ADORN</li> <li>- CHAMELEON WAYS (OR APPROVED SUBSTITUTE)</li> </ul>                                                                              | NOIR WHITE | N/A                                             | COMPANY: CHAMELEON WAYS<br>PHONE: (877) 425-5687                                    | - REF. DETAILS FOR ADDITIONAL CONFLICTS WITH EXISTING PLAN<br>- SUBMIT SAMPLES FOR APPROVAL                           |
| 4d             | <ul style="list-style-type: none"> <li>- BONE PACE</li> <li>- SINK</li> </ul>                                                                                                             | SILVER     | POWDERCOAT                                      | COMPANY: LANDSCAPE FORMS<br>PHONE: (800) 337-1574                                   | - SUBMIT PRODUCT DATA FOR REVIEW                                                                                      |
| <b>FENCING</b> |                                                                                                                                                                                           |            |                                                 |                                                                                     |                                                                                                                       |
| 4e             | <ul style="list-style-type: none"> <li>- PERIMETER FENCE</li> <li>- ECHOLON PLUS MALESTIC</li> <li>- 3-RAIL OPTION</li> <li>- 5' HEIGHT</li> </ul>                                        | BLACK      | POWDERCOAT                                      | COMPANY: AMERSTAR<br>PHONE: 1-888-333-3422                                          | - SUBMIT SHOP DRAWINGS FOR APPROVAL                                                                                   |
| 4f             | <ul style="list-style-type: none"> <li>- PEDESTRIAN GATE</li> <li>- ECHOLON PLUS MALESTIC</li> <li>- 3-RAIL OPTION</li> <li>- 5' HEIGHT</li> </ul>                                        | BLACK      | POWDERCOAT                                      | COMPANY: AMERSTAR<br>PHONE: 1-888-333-3422                                          | - SUBMIT SHOP DRAWINGS FOR APPROVAL                                                                                   |
| 4g             | <ul style="list-style-type: none"> <li>- GLASS POOL FENCE</li> <li>- 48" HT</li> <li>- CORNE MOUNT CLAMP, ROUND, BRUSHED</li> </ul>                                                       | N/A        | STAINLESS STEEL, GLASS INFILL, BRUSHED HARDWARE | COMPANY: ADVANCE GLASS POOL FENCES & RAILING SYSTEMS<br>PHONE: (877) 225-7334       | - SUBMIT SHOP DRAWINGS FOR REVIEW<br>- INCLUDE ALL REQUIRED HARDWARE TO MEET STATE AND LOCAL POOL AND BUILDING CODES. |
| 4h             | <ul style="list-style-type: none"> <li>- GLASS POOL GATE</li> <li>- 48" HT</li> <li>- CORNE MOUNT CLAMP, ROUND, BRUSHED</li> </ul>                                                        | N/A        | STAINLESS STEEL, GLASS INFILL, BRUSHED HARDWARE | COMPANY: ADVANCE GLASS POOL FENCES & RAILING SYSTEMS<br>PHONE: (877) 225-7334       | - SUBMIT SHOP DRAWINGS FOR REVIEW<br>- INCLUDE ALL REQUIRED HARDWARE TO MEET STATE AND LOCAL POOL AND BUILDING CODES. |

### POOL AND WATER FEATURE SCHEDULE

NOTE: ALL POOL MATERIALS AND EQUIPMENT MUST MEET ALL STATE AND LOCAL CODE REQUIREMENTS

| KEY | DESCRIPTION / MODEL                                                                         | COLOR        | FINISH                            | CONTACT                                                                                    | REMARKS                                                                                                                   |
|-----|---------------------------------------------------------------------------------------------|--------------|-----------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| P1  | GLASS TILE POOL<br>- OCEANSE GLASTILE<br>- 1.39' x .39' STRAIGHT SET<br>- 1.39' x .39' COVE | SHADOW #661  | MATTE FINISH<br>(NON-SLIP RATING) | COMPANY: CERAMIC MATRIX<br>CONTACT: RACHEL SWITT<br>PHONE: (858) 218-5869                  | - REF. 12/15/01 FOR REPRESENTATIVE<br>- PROVIDE SAMPLE AND PRODUCT<br>DATA FOR LANDSCAPE ARCHITECT<br>REVIEW              |
| P2  | POOL BASIN<br>- FIBERGLITE FINISH                                                           | BLUE WAVE    | PEBBLETEC<br>STANDARD             | COMPANY: PEBBLE<br>TECHNOLOGY INC.<br>PHONE: (800) 957-5968                                | - PROVIDE SAMPLE AND PRODUCT<br>DATA FOR LANDSCAPE ARCHITECT<br>REVIEW                                                    |
| P3  | FIGURE 1 HANDRAIL<br>(LADDER)                                                               | NO COLOR     | STAINLESS STEEL,<br>BRUSHED       | COMPANY: COMMERCIAL POOL<br>SOLUTIONS<br>PHONE: (877) 716-4455<br>(OR APPROVED SUBSTITUTE) | - TO INCLUDE 4" BRONZE ANCHOR<br>SOCKETS AND ROUND ESCUTCHEON<br>PLATES.<br>- SUBMIT PRODUCT DATA FOR<br>APPROVAL         |
| P4  | 3-BEND HANDRAIL (STAIR)<br>- S.R. SMITH, LLC                                                | NO COLOR     | STAINLESS STEEL                   | COMPANY: COMMERCIAL POOL<br>SOLUTIONS<br>PHONE: (877) 942-4665<br>(OR APPROVED SUBSTITUTE) | - TO INCLUDE 4" BRONZE ANCHOR<br>SOCKETS AND ROUND ESCUTCHEON<br>PLATES.<br>- SUBMIT PRODUCT DATA FOR<br>APPROVAL         |
| P5  | POOL ADA CHAIR LIFT                                                                         | NO COLOR     | NO COLOR                          | COMPANY: COMMERCIAL POOL<br>SOLUTIONS<br>PHONE: (877) 942-4665<br>(OR APPROVED SUBSTITUTE) | - PROVIDE PRODUCT DATA FOR<br>LANDSCAPE ARCHITECT REVIEW                                                                  |
| P6  | LAMINAR FLOW POOL LET                                                                       | NO COLOR     | NO COLOR                          | TBD                                                                                        | - PROVIDE PRODUCT DATA FOR<br>LANDSCAPE ARCHITECT REVIEW<br>- LOCATE ALONG NORTH SIDE OF POOL<br>COPING, OPPOSITE PLANTER |
| P7  | GLASS TILE (WATER WALL)<br>- OCEANSE GLASS TILE<br>- POOL TILE                              | INDIGO BLEND | N/A                               | COMPANY: CERAMIC MATRIX<br>CONTACT: RACHEL SWITT<br>PHONE: (858) 218-5869                  | - PROVIDE PRODUCT DATA FOR<br>LANDSCAPE ARCHITECT REVIEW                                                                  |

## MATERIALS SCHEDULE

NOTE: REFER TO LC-004 FOR REPRESENTATIVE IMAGERY

## CONCRETE

| KEY  | DESCRIPTION / MODEL      | COLOR              | FINISH            | CONTACT                                                                 | REMARKS                                                            |
|------|--------------------------|--------------------|-------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|
| 21   | CONCRETE                 | NATURAL            | MEDIUM BROWN      | LOCAL SOURCE                                                            | - PROVIDE 8' X 6' MOCKUP FOR LANDSCAPE ARCHITECT REVIEW            |
| 21.1 | CONCRETE INTEGRAL COLOR  | WINTER BEIGE (608) | MEDIUM SANDBLAST  | COMPANY: LM SCOFIELD<br>CONTACT: ROB TARTAGLIA<br>PHONE: (817) 762-6387 | - PROVIDE 6' X 6' MOCKUP FOR LANDSCAPE ARCHITECT REVIEW            |
| 22   | CONCRETE (VERTICAL)      | NO COLOR           | RUBBED AND SEALED | LOCAL SOURCE                                                            | - PROVIDE 18" HT X 4' LENGTH MOCKUP FOR LANDSCAPE ARCHITECT REVIEW |
| 23   | CONCRETE BAR COUNTER TOP | NATURAL CONCRETE   | POLISHED          | LOCAL SOURCE                                                            | - PROVIDE SHOP DRAWINGS AND SAMPLE OF CONCRETE FINISH FOR REVIEW   |

## PAVE

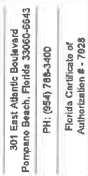
|           |                                                                                                                      |                             |                 |                                                            |                                                                                                                       |
|-----------|----------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>P1</b> | <b>PAPER</b><br>- DETECTABLE WARNING<br>- SIZE: 12"x12"                                                              | <b>CHARCOAL</b>             | <b>STANDARD</b> | <b>COMPANY: TILE TECH PAVING<br/>PHONE: (866) 360-5575</b> | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW</b>                                                                 |
| <b>P2</b> | <b>CONCRETE PAVES</b><br>- PLANK PAPER<br>- COMBO 4X12, 4X16<br>- 2-3/8" THICK                                       | <b>CHARCOAL</b>             | <b>STANDARD</b> | <b>COMPANY: TREHARION<br/>PHONE: (866) 358-5960</b>        | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>- PROVIDE 6" X 6" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</b> |
| <b>P3</b> | <b>CONCRETE PAPER</b><br>- (PEDESTRIAN)<br>- PLANK PAPER<br>- COMBO 4X12, 4X16<br>- 2-3/8" THICK                     | <b>LIGHT<br/>HUNTINGTON</b> | <b>STANDARD</b> | <b>COMPANY: TREHARION<br/>PHONE: (866) 358-5960</b>        | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>- PROVIDE 6" X 6" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</b> |
| <b>P4</b> | <b>CONCRETE PAPER</b><br>- (PEDESTRIAN)<br>- PLANK PAPER<br>- COMBO 4X12, 4X16<br>- 2-3/8" THICK                     | <b>NATURAL GREY</b>         | <b>STANDARD</b> | <b>COMPANY: TREHARION<br/>PHONE: (866) 358-5960</b>        | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>- PROVIDE 6" X 6" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</b> |
| <b>P5</b> | <b>CONCRETE PAPER</b><br>- (BRICK PAPER)<br>- PRODUCT CODE: PG1040<br>- 3-1/8" THICK, 4"X6"<br>- HERRINGBONE PATTERN | <b>NATURAL GREY</b>         | <b>STANDARD</b> | <b>COMPANY: TREHARION<br/>PHONE: (866) 358-5960</b>        | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>- PROVIDE 6" X 6" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</b> |
| <b>P6</b> | <b>CONCRETE PAPER</b><br>- (VEHICULAR)<br>- PRODUCT CODE: PG1040<br>- 3-1/8" THICK, 4"X6"<br>- RUNNING BOND PATTERN  | <b>SANDSTONE</b>            | <b>STANDARD</b> | <b>COMPANY: TREHARION<br/>PHONE: (866) 358-5960</b>        | <b>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>- PROVIDE 6" X 6" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</b> |

## TILE

|                                                                                     |                                                                                          |                                                                 |                                                                                     |                                                                                                                      |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|  | <p>WOOD PLANK PAPER<br/>-WOOD PORCELAIN MOSAICS<br/>-4"x8" PLANK<br/>-3/8" THICKNESS</p> | <p>WOODEN GREY<br/>STRUTTURATO<br/>(EXTERIOR,<br/>NON-SLIP)</p> | <p>COMPANY: CERAMIC MATRIX<br/>CONTACT: RACHEL SAMITT<br/>PHONE: (305) 219-9549</p> | <p>-SUBMIT SAMPLE AND PRODUCT DATA<br/>FOR REVIEW<br/>-PROVIDE 6" X 8" MOCKUP FOR<br/>LANDSCAPE ARCHITECT REVIEW</p> |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

## MISCELLANEOUS

|    |                                                                                            |                          |            |                                                                                        |                                                                                                     |
|----|--------------------------------------------------------------------------------------------|--------------------------|------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| a1 | SYNTHETIC LAWN<br>- STYBAMUDA 211                                                          | N/A                      | N/A        | COMPANY: SYNLAWN<br>PHONE: (800) 884-1156<br>(OR APPROVED SUBSTITUTE)                  | - SUBMIT SAMPLE AND PRODUCT DATA FOR REVIEW                                                         |
| a2 | FIRE TABLE<br>- PROPANE SOURCE<br>- SIZE: 60" x 113.75" x 13.3" HT<br>- AUTOMATIC SHUT-OFF | NATURAL                  | N/A        | COMPANY: BROWN JORDAN<br>FIRE: (800) 374-1680<br>(OR APPROVED SUBSTITUTE)              | - SUBMIT PRODUCT DATA FOR REVIEW (ELECTRIC SOURCE)                                                  |
| a3 | ALUMINUM FRAME<br>- CABANA / TRELLIS                                                       | TAUPE GREY<br>(RAL 7046) | POWDERCOAT | COMPANY: CUSTOM CONCEPTS<br>MAMI<br>PHONE: (800) 864-6333<br>(OR APPROVED SUBSTITUTE)  | - SUBMIT MATERIAL SAMPLES AND SHOP DRAWINGS FOR REVIEW<br>- REF. DETAILS FOR ADDITIONAL INFORMATION |
| a4 | OUTDOOR GRILL INSERT<br>- NATURAL GAS SOURCE<br>- MODEL: BL-41-TE2-NG                      | N/A                      | STAINLESS  | COMPANY: BUZE OUTDOOR<br>PRODUCTS<br>PHONE: (888) 976-4510<br>(OR APPROVED SUBSTITUTE) | - SUBMIT PRODUCT DATA FOR REVIEW                                                                    |
| a5 | CABINET DOOR<br>- 32" DOUBLE ACCESS<br>- PAPER TOWEL HOLDER<br>- MODEL: BL-4033-R          | N/A                      | STAINLESS  | COMPANY: BUZE OUTDOOR<br>PRODUCTS<br>PHONE: (888) 976-4510<br>(OR APPROVED SUBSTITUTE) | - SUBMIT PRODUCT DATA FOR REVIEW                                                                    |



NO. CONTRACT NO.

[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

|              |              |
|--------------|--------------|
| DATE ISSUED: | AS NOTED     |
| RAWN BY:     | JANUARY 2019 |
| DESIGNED BY: | KS           |
| CHECKED BY:  | PW           |
|              | PW           |

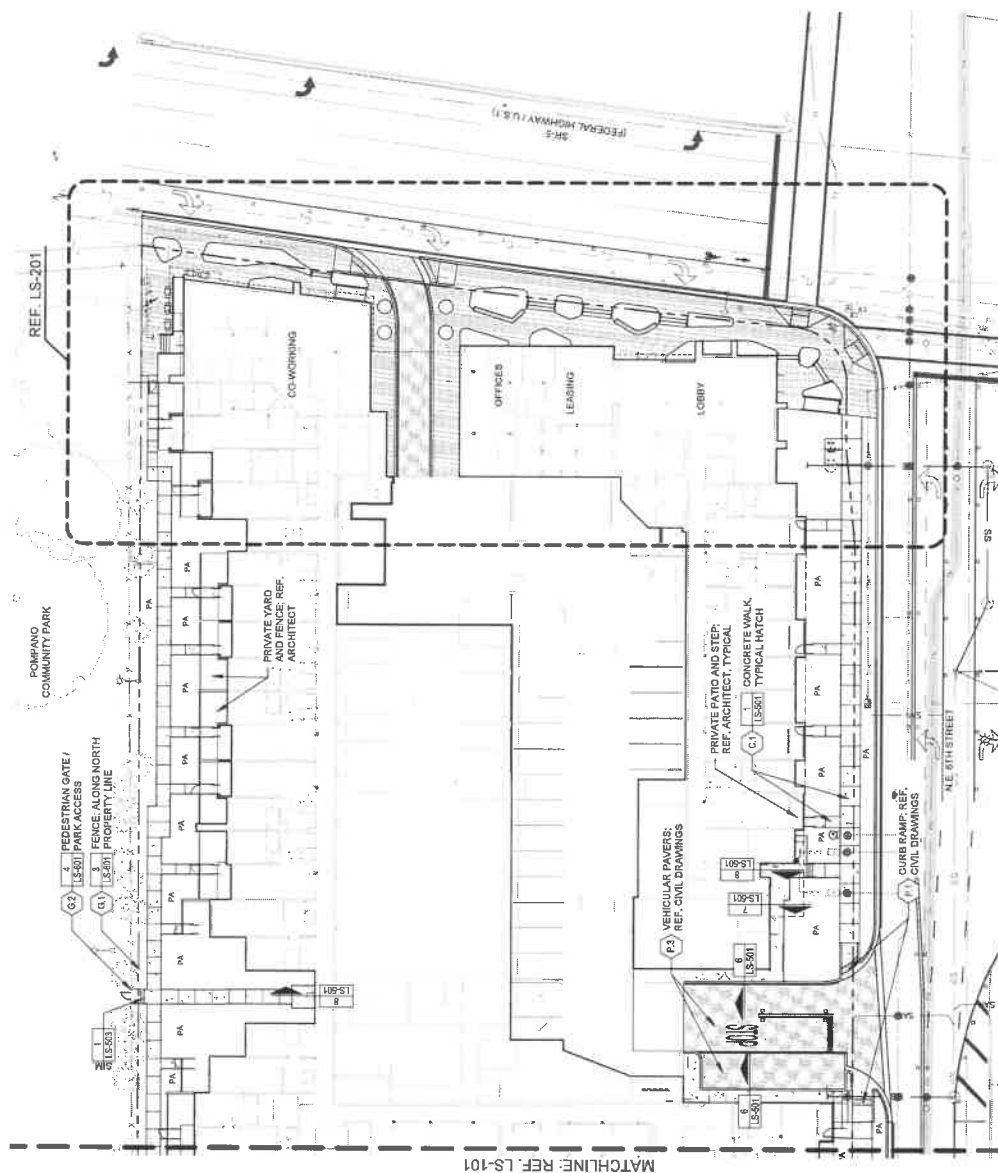
PAUL WEINBERG, FLA.  
FLORIDA REG. NO. LA6866A04  
(FOR THE FIRM)

| SHEET TITLE   |
|---------------|
| SITework PLAN |

HEET NUMBER  
LS-102

PROJECT NO. 09650.01

FDOT LANDSCAPE PERMIT NO. 2019-L-191-00001



GRAPHIC SCALE

0 25 40

SCALE: 1"=30'

NOTE: PRINTED DRAWING SIZE MAY HAVE  
CHANGED FROM ORIGINAL. VERIFY SCALE  
USING BAR SCALE ABOVE.

MATCHLINE: REF. LS-101

**NOTE:**  
CALL SUNSHINE ONE CALL  
PRIOR TO ANY TYPE OF  
EXCAVATION WORK.



301 East Atlantic Boulevard  
Pompano Beach, Florida 33060-6643  
PH: (954) 788-3400  
Florida Certificate of  
Authorization # - 7929

Florida Certificate of  
Authorization # - 7922[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

|              |              |
|--------------|--------------|
| SCALE:       | AS NOTED     |
| DATE ISSUED: | JANUARY 2019 |
| DRAWN BY:    | KS           |
| DESIGNED BY: | PW           |
| CHECKED BY:  | CM           |

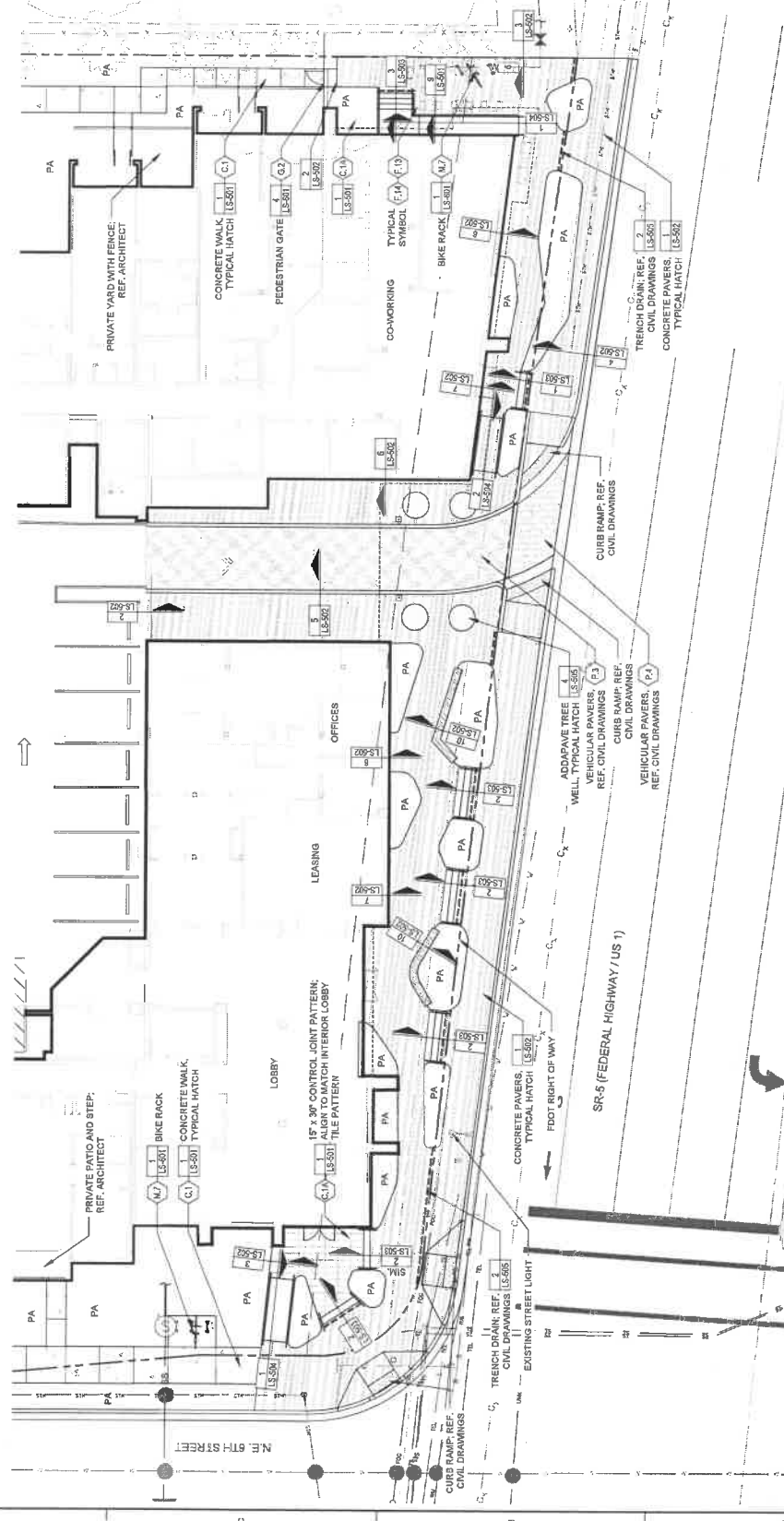
PAUL WEINBERG, PLA  
FLORIDA REG. NO. LA568M04  
(FOR THE FIRM)

| SHEET TITLE | SITEWORK PLAN | ENVIRONMENT |
|-------------|---------------|-------------|
|-------------|---------------|-------------|

SHEET NUMBER  
LS-201

09650.01

FDOT LANDSCAPE PERMIT NO. 2019-1-491-00001



GRAPHIC SCALE  
0 10

SCALE: 1"=10'







[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
**33060**

|              |              |
|--------------|--------------|
| SCALE:       | AS NOTED     |
| DATE ISSUED: | JANUARY 2019 |
| DRAWN BY:    | KSY          |
| DESIGNED BY: | PW           |
| CHECKED BY:  | PW           |

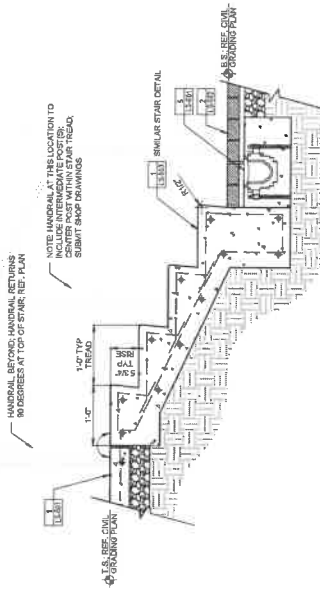
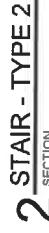
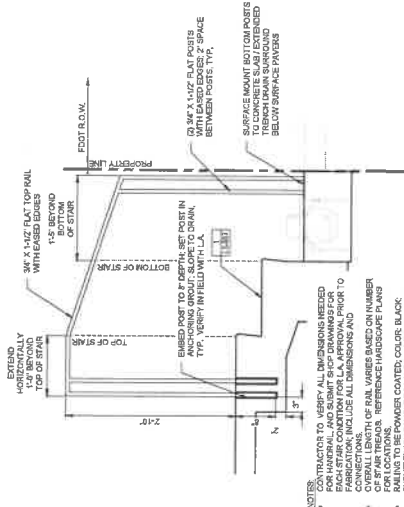
PAUL WEINBERG, P.L.A.  
FLORIDA REG. NO. LASS66804  
(FOR THE FIRM)

## SITework DETAILS

SHEET NUMBER  
LS-503

PROJECT NO. 09657.01

FDOT LANDSCAPE PERMIT NO. 2019-L-491-00001



[illegible]

**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

|              |              |
|--------------|--------------|
| SCALE:       | AS NOTED     |
| DATE ISSUED: | JANUARY 2019 |
| DRAWN BY:    | KS           |
| DESIGNED BY: | PW           |
| CHECKED BY:  | PW           |

PAUL WEINBERG, PLA  
FLORIDA REG. NO. LA88984  
(FOR THE FIRM)

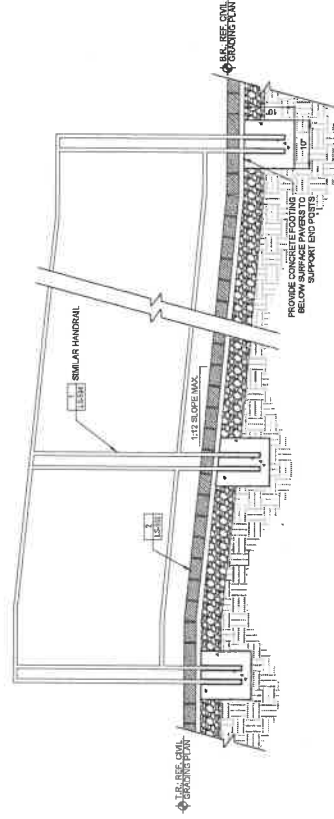
SHEET TITLE

## SITework DETAILS

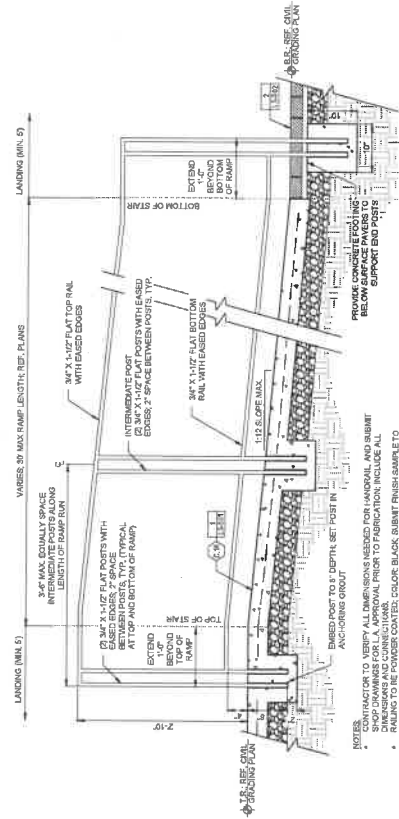
SHEET NUMBER  
LS-504

PROJECT NO. 09650.01

FDOT LANDSCAPE PERMIT NO. 2019-L-491-00001



## ACCESSIBLE RAMP WITH HANDRAIL (PAVERS)



- NOTES**
- CONTRACTOR TO VERIFY ALL DIMENSIONS NEEDED FOR HANDRAIL AND SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO FABRICATION. INCLUDE ALL SPODES, BRACKETS AND CONNECTIONS.
- RAILING TO BE POWDER COATED. COLOR: BLACK. SUBMIT FINISH SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL.
  - RAILING SLOPE TO MATCH SLOPE OF RAMP BELOW, TYPICAL.
  - HANDRAIL TO MEET ALL LOCAL AND NATIONAL ACCESSIBILITY REQUIREMENTS.

## 1 ACCESSIBLE RAMP WITH HANDRAIL (CONCRETE)

## PLAN



301 East Main Street  
Pompano Beach, Florida 33060-5543  
PH: (954) 786-3400  
Florida Certificate of  
Authorization # - 7928

REVISIONS  
NO. DESCRIPTION DATE

1. DETAIL TO BE USED IN CONJUNCTION WITH SILVA CELL  
MANUFACTURER SPECIFICATIONS AND ALL  
APPLICATION OF DETAILS SHOWN

2. APPLICATION OF DETAILS SHOWN

3. SILVA CELL AT TRENCH DRAIN

SCALE: 1/2"=1'-0"

SECTION

GENERAL SPECIFICATIONS:

1. THE SILVA CELL SYSTEM SHALL BE COMPLETED BY A TRAINED AND CERTIFIED CHAMELEON WAYS, INC. APPLICATION FOR

THE PRODUCT VARIANTS TO BE VALUED

2. EXCAVATE THE AREA TO RECEIVE THE SYSTEM AND LIGHTLY COMPACT FOR NEW TREE INSTALLATION. BACKFILL WITH A TROP

3. PLACE AN APPROVED POROUS GEOTEXTILE FILTER FABRIC TO PREVENT UPWARD MIGRATION OF SOIL

4. INSTALL 3" OF WASHED #87 AGGREGATE TO THE BASE OF THE TREATED AREA TO A DEPTH OF 3" BELOW THE FINISHED

5. AT THE BASE OF THE TREE TRUNK, PLACE A LOOSE AGGREGATE WEDGE UTILIZING THE DECORATIVE AGGREGATE USED FOR THE

6. THE AGGREGATE MATERIAL, SINCE ROOTS WILL NOT GROW WHERE MOISTURE IS PRESENT, THE MORE DRAIN AGGREGATE

7. THE TOP OF THE TRENCH DRAIN SHALL BE 3" BELOW THE FINISHED GRADE OF THE

8. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

9. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

10. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

11. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

12. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

13. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

14. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

15. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

16. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

17. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

18. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

19. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

20. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

21. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

22. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

23. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

24. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

25. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

26. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

27. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

28. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

29. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

30. MAX AND INSTALL AGGREGATE TO PREVENT ROOTS FROM MIGRATING INTO THE TRENCH DRAIN

FAIRFIELD  
RESIDENTIAL  
POMPAHO BEACH  
601 N. Federal Hwy  
POMPAHO BEACH FL  
33060

SCALE: AS NOTED  
DATE ISSUED: JANUARY 2019  
DRAWN BY: KS  
DESIGNED BY: PW  
CHECKED BY: PW

DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

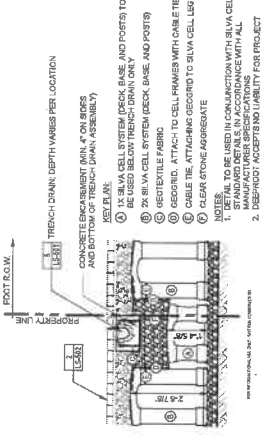
DATE: 1/27/2019

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-L-481-00001

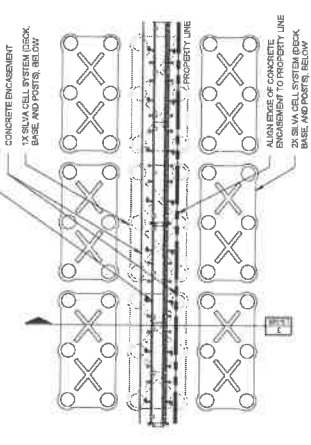
DATE: 1/27/2019

PROJECT NO. 09650.01



3 SILVA CELL AT TRENCH DRAIN  
SCALE: 1/2"=1'-0"

SECTION



2 SILVA CELL AT TRENCH DRAIN  
SCALE: 1/2"=1'-0"

PLAN

KEY PLAN:  
1. SILVA CELL SYSTEM (DECK, BASE, AND POSTS)  
2. DEEPROOT 1812-2 ROOT BARRIER, INSTALL DIRECTLY ADJACENT TO  
3. CONCRETE EDGE RESTRAINT  
4. TREE ROOT BALL, SIZE VARIES  
5. MATCH ON AGGREGATE, PER PROJECT, PLACED IN TREE OPENINGS  
6. 1/2\"/>

7. 1/2\"/>

8. 1/2\"/>

9. 1/2\"/>

10. 1/2\"/>

11. 1/2\"/>

12. 1/2\"/>

13. 1/2\"/>

14. 1/2\"/>

15. 1/2\"/>

16. 1/2\"/>

17. 1/2\"/>

18. 1/2\"/>

19. 1/2\"/>

20. 1/2\"/>

21. 1/2\"/>

22. 1/2\"/>

23. 1/2\"/>

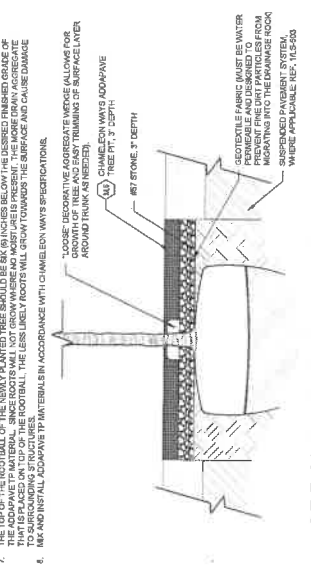
24. 1/2\"/>

25. 1/2\"/>



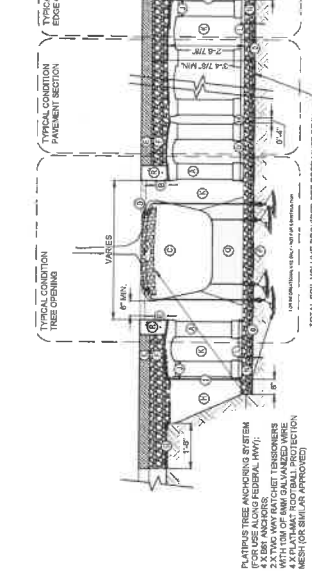
4 ADDAPAVE AT TREE WELL  
SCALE: 1"=1'-0"

SECTION



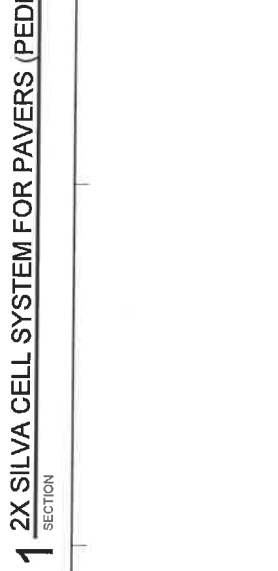
1 2X SILVA CELL SYSTEM FOR PAVERS (PEDESTRIAN APPLICATION)  
SCALE: 1/2"=1'-0"

SECTION



1 2X SILVA CELL SYSTEM FOR PAVERS (PEDESTRIAN APPLICATION)  
SCALE: 1/2"=1'-0"

SECTION



[illegible]

**5** TRENCH DRAIN  
CUT SHEET

**Single gate arrangement**

**Notes:**

- 1) For 10' and 12' gate heights, wider and less than 24'.
- 2) For 10' and 12' gate heights, 24' and wider, 24' and less than 36'.
- 3) For 14' and 16' gate heights, 24' and wider, 36' and less than 48'.
- 4) 14' and 16' gate heights, 48' and wider, 36' and less than 60'.
- 5) For 18' and 20' gate heights, 36' and wider, 60' and less than 72'.
- 6) For 24' and 30' gate heights, 48' and wider, 72' and less than 96'.
- 7) For 36' and 48' gate heights, 72' and wider, 96' and less than 144'.
- 8) For 60' and 72' gate heights, 144' and wider, 144' and less than 216'.
- 9) For 96' and 120' gate heights, 216' and wider, 216' and less than 288'.
- 10) For 144' and 180' gate heights, 288' and wider, 288' and less than 360'.
- 11) For 216' and 240' gate heights, 360' and wider, 360' and less than 432'.
- 12) For 288' and 360' gate heights, 432' and wider, 432' and less than 504'.
- 13) For 504' and 600' gate heights, 504' and wider, 504' and less than 600'.
- 14) For 600' and 720' gate heights, 600' and wider, 600' and less than 720'.
- 15) For 720' and 840' gate heights, 720' and wider, 720' and less than 840'.
- 16) For 840' and 960' gate heights, 840' and wider, 840' and less than 960'.
- 17) For 960' and 1080' gate heights, 960' and wider, 960' and less than 1080'.
- 18) For 1080' and 1200' gate heights, 1080' and wider, 1080' and less than 1200'.
- 19) For 1200' and 1320' gate heights, 1200' and wider, 1200' and less than 1320'.
- 20) For 1320' and 1440' gate heights, 1320' and wider, 1320' and less than 1440'.
- 21) For 1440' and 1560' gate heights, 1440' and wider, 1440' and less than 1560'.
- 22) For 1560' and 1680' gate heights, 1560' and wider, 1560' and less than 1680'.
- 23) For 1680' and 1800' gate heights, 1680' and wider, 1680' and less than 1800'.
- 24) For 1800' and 1920' gate heights, 1800' and wider, 1800' and less than 1920'.
- 25) For 1920' and 2040' gate heights, 1920' and wider, 1920' and less than 2040'.
- 26) For 2040' and 2160' gate heights, 2040' and wider, 2040' and less than 2160'.
- 27) For 2160' and 2280' gate heights, 2160' and wider, 2160' and less than 2280'.
- 28) For 2280' and 2400' gate heights, 2280' and wider, 2280' and less than 2400'.
- 29) For 2400' and 2520' gate heights, 2400' and wider, 2400' and less than 2520'.
- 30) For 2520' and 2640' gate heights, 2520' and wider, 2520' and less than 2640'.
- 31) For 2640' and 2760' gate heights, 2640' and wider, 2640' and less than 2760'.
- 32) For 2760' and 2880' gate heights, 2760' and wider, 2760' and less than 2880'.
- 33) For 2880' and 3000' gate heights, 2880' and wider, 2880' and less than 3000'.
- 34) For 3000' and 3120' gate heights, 3000' and wider, 3000' and less than 3120'.
- 35) For 3120' and 3240' gate heights, 3120' and wider, 3120' and less than 3240'.
- 36) For 3240' and 3360' gate heights, 3240' and wider, 3240' and less than 3360'.
- 37) For 3360' and 3480' gate heights, 3360' and wider, 3360' and less than 3480'.
- 38) For 3480' and 3600' gate heights, 3480' and wider, 3480' and less than 3600'.
- 39) For 3600' and 3720' gate heights, 3600' and wider, 3600' and less than 3720'.
- 40) For 3720' and 3840' gate heights, 3720' and wider, 3720' and less than 3840'.
- 41) For 3840' and 3960' gate heights, 3840' and wider, 3840' and less than 3960'.
- 42) For 3960' and 4080' gate heights, 3960' and wider, 3960' and less than 4080'.
- 43) For 4080' and 4200' gate heights, 4080' and wider, 4080' and less than 4200'.
- 44) For 4200' and 4320' gate heights, 4200' and wider, 4200' and less than 4320'.
- 45) For 4320' and 4440' gate heights, 4320' and wider, 4320' and less than 4440'.
- 46) For 4440' and 4560' gate heights, 4440' and wider, 4440' and less than 4560'.
- 47) For 4560' and 4680' gate heights, 4560' and wider, 4560' and less than 4680'.
- 48) For 4680' and 4800' gate heights, 4680' and wider, 4680' and less than 4800'.
- 49) For 4800' and 4920' gate heights, 4800' and wider, 4800' and less than 4920'.
- 50) For 4920' and 5040' gate heights, 4920' and wider, 4920' and less than 5040'.
- 51) For 5040' and 5160' gate heights, 5040' and wider, 5040' and less than 5160'.
- 52) For 5160' and 5280' gate heights, 5160' and wider, 5160' and less than 5280'.
- 53) For 5280' and 5400' gate heights, 5280' and wider, 5280' and less than 5400'.
- 54) For 5400' and 5520' gate heights, 5400' and wider, 5400' and less than 5520'.
- 55) For 5520' and 5640' gate heights, 5520' and wider, 5520' and less than 5640'.
- 56) For 5640' and 5760' gate heights, 5640' and wider, 5640' and less than 5760'.
- 57) For 5760' and 5880' gate heights, 5760' and wider, 5760' and less than 5880'.
- 58) For 5880' and 6000' gate heights, 5880' and wider, 5880' and less than 6000'.
- 59) For 6000' and 6120' gate heights, 6000' and wider, 6000' and less than 6120'.
- 60) For 6120' and 6240' gate heights, 6120' and wider, 6120' and less than 6240'.
- 61) For 6240' and 6360' gate heights, 6240' and wider, 6240' and less than 6360'.
- 62) For 6360' and 6480' gate heights, 6360' and wider, 6360' and less than 6480'.
- 63) For 6480' and 6600' gate heights, 6480' and wider, 6480' and less than 6600'.
- 64) For 6600' and 6720' gate heights, 6600' and wider, 6600' and less than 6720'.
- 65) For 6720' and 6840' gate heights, 6720' and wider, 6720' and less than 6840'.
- 66) For 6840' and 6960' gate heights, 6840' and wider, 6840' and less than 6960'.
- 67) For 6960' and 7080' gate heights, 6960' and wider, 6960' and less than 7080'.
- 68) For 7080' and 7200' gate heights, 7080' and wider, 7080' and less than 7200'.
- 69) For 7200' and 7320' gate heights, 7200' and wider, 7200' and less than 7320'.
- 70) For 7320' and 7440' gate heights, 7320' and wider, 7320' and less than 7440'.
- 71) For 7440' and 7560' gate heights, 7440' and wider, 7440' and less than 7560'.
- 72) For 7560' and 7680' gate heights, 7560' and wider, 7560' and less than 7680'.
- 73) For 7680' and 7800' gate heights, 7680' and wider, 7680' and less than 7800'.
- 74) For 7800' and 7920' gate heights, 7800' and wider, 7800' and less than 7920'.
- 75) For 7920' and 8040' gate heights, 7920' and wider, 7920' and less than 8040'.
- 76) For 8040' and 8160' gate heights, 8040' and wider, 8040' and less than 8160'.
- 77) For 8160' and 8280' gate heights, 8160' and wider, 8160' and less than 8280'.
- 78) For 8280' and 8400' gate heights, 8280' and wider, 8280' and less than 8400'.
- 79) For 8400' and 8520' gate heights, 8400' and wider, 8400' and less than 8520'.
- 80) For 8520' and 8640' gate heights, 8520' and wider, 8520' and less than 8640'.
- 81) For 8640' and 8760' gate heights, 8640' and wider, 8640' and less than 8760'.
- 82) For 8760' and 8880' gate heights, 8760' and wider, 8760' and less than 8880'.
- 83) For 8880' and 9000' gate heights, 8880' and wider, 8880' and less than 9000'.
- 84) For 900

**4** **GATE** \_\_\_\_\_  
CUT SHEET NOT TO SCALE

[illegible]

**3 PERIMETER FENCE**  
CUT SHEET

[illegible]

1 BIKE RACK (LANDSCAPE FORMS "RING") CUT SHEET NOT TO SCALE



301 East Atlantic Boulevard  
Pompano Beach, Florida 33060-5640  
PH: (954) 786-3400  
Florida Certificate of  
Authorization # 7790

BRJ CONTRACT NO.

REVISIONS

NO DESCRIPTION DATE

FAIRFIELD  
RESIDENTIAL  
POMPAHO BEACH  
601 N. Federal Hwy  
POMPAHO BEACH FL  
33060

SCALE: AS NOTED  
DATE ISSUED: JANUARY 2018  
DRAWN BY: KS  
DESIGNED BY: PW  
CHECKED BY: PW

AREA SURVEYED, PLANNING  
FUNCTIONS FOR THE PLAN

PLANTING PLAN  
(CANOPY)

SHEET NUMBER  
LP-101

PROJECT NO. 09650.01

FOOT LANDSCAPE PERMIT NO. 2019-481-00021

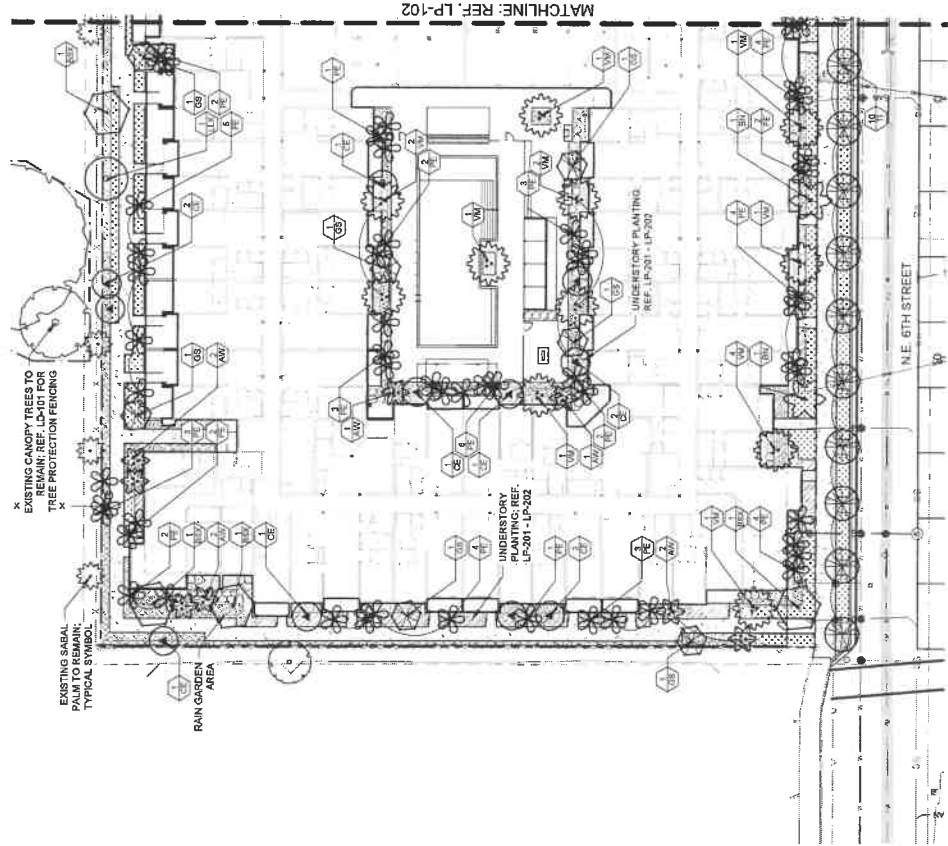
PLANT LIST

| TREES |     |              |                          |
|-------|-----|--------------|--------------------------|
| QTY   | **N | PLANT NAME   | SIZE/REMARKS             |
| 9     | BN  | BURROCK      | 18 HT. 5 SPED. FALL      |
| 4     | GO  | CRANFORD     | 10 HT. 5 SPED. FALL      |
| 12    | **N | CE           | 18 HT. 5 SPED. FALL      |
| 7     | **N | CE           | 18 HT. 5 SPED. FALL      |
| 6     | **N | LLX          | 18 HT. 5 SPED. FALL      |
| 5     | **N | OVX          | 18 HT. 5 SPED. FALL      |
| 20    | **N | TI           | 12 HT. 5 SPED. FALL      |
| PALMS |     |              |                          |
| QTY   | **N | PLANT NAME   | SIZE/REMARKS             |
| 12    | N   | ANACARDIUM   | 18 HT. 5 SPED. FALL      |
| 3     | BN  | SILVER BIRCH | 12 HT. 5 SPED. FALL      |
| 78    | **N | PE           | 6.5 FT. CT. STAGGERED    |
| 8     | RE  | ROSE         | 24 CT                    |
| 17    | **N | WM           | 8.5 FT. CT. 16.5 SP. OAK |

\*\* DENOTES NON DROUGHT TOLERANT SPECIES  
\* DENOTES MODERATE DROUGHT TOLERANT SPECIES

NOTES

1. GO TO BE AT AUGUSTINE PLANTING CONTRACTOR TO DETERMINE QUANTITY.
2. ALL PLANT MATERIAL WILL BE FLORIDA GROWN #1 OR BETTER.
3. ALL ASP. AND UNDERGROUND UTILITIES TO BE MAINTAINED AND OVERLAP FROM A TO B TO C TO D TO E TO F TO G TO H TO I TO J TO K TO L TO M TO N TO O TO P TO Q TO R TO S TO T TO U TO V TO W TO X TO Y TO Z TO AA TO AB TO AC TO AD TO AE TO AF TO AG TO AH TO AI TO AJ TO AK TO AL TO AM TO AN TO AO TO AP TO AQ TO AR TO AS TO AT TO AU TO AV TO AW TO AX TO AY TO AZ TO BA TO BB TO BC TO BD TO BE TO BF TO BG TO BH TO BI TO BJ TO BK TO BL TO BM TO BN TO BO TO BP TO BQ TO BR TO BS TO BT TO BU TO BV TO BW TO BX TO BY TO BZ TO CA TO CB TO CC TO CD TO CE TO CF TO CG TO CH TO CI TO CJ TO CK TO CL TO CM TO CN TO CO TO CP TO CQ TO CR TO CS TO CT TO CU TO CV TO CW TO CX TO CY TO CZ TO DA TO DB TO DC TO DD TO DE TO DF TO DG TO DH TO DI TO DJ TO DK TO DL TO DM TO DN TO DO TO DP TO DQ TO DR TO DS TO DT TO DU TO DV TO DW TO DX TO DY TO DZ TO EA TO EB TO EC TO ED TO EE TO EF TO EG TO EH TO EI TO EJ TO EK TO EL TO EM TO EN TO EO TO EP TO EQ TO ER TO ES TO ET TO EU TO EV TO EW TO EX TO EY TO EZ TO FA TO FB TO FC TO FD TO FE TO FF TO FG TO FH TO FI TO FJ TO FK TO FL TO FM TO FN TO FO TO FP TO FQ TO FR TO FS TO FT TO FU TO FV TO FW TO FX TO FY TO FZ TO GA TO GB TO GC TO GD TO GE TO GF TO GG TO GH TO GI TO GJ TO GK TO GL TO GM TO GN TO GO TO GP TO GQ TO GR TO GS TO GT TO GU TO GV TO GW TO GX TO GY TO GZ TO HA TO HB TO HC TO HD TO HE TO HF TO HG TO HH TO HI TO HJ TO HK TO HL TO HM TO HN TO HO TO HP TO HQ TO HR TO HS TO HT TO HU TO HV TO HW TO HX TO HY TO HZ TO IA TO IB TO IC TO ID TO IE TO IF TO IG TO IH TO II TO IJ TO IK TO IL TO IM TO IN TO IO TO IP TO IQ TO IR TO IS TO IT TO IU TO IV TO IW TO IX TO IY TO IZ TO JA TO JB TO JC TO JD TO JE TO JF TO JG TO JH TO JI TO JJ TO JK TO JL TO JM TO JN TO JO TO JP TO JQ TO JR TO JS TO JT TO JU TO JV TO JW TO JX TO JY TO JZ TO KA TO KB TO KC TO KD TO KE TO KF TO KG TO KH TO KI TO KJ TO KK TO KL TO KM TO KN TO KO TO KP TO KQ TO KR TO KS TO KT TO KU TO KV TO KW TO KX TO KY TO KZ TO LA TO LB TO LC TO LD TO LE TO LF TO LG TO LH TO LI TO LJ TO LK TO LL TO LM TO LN TO LO TO LP TO LQ TO LR TO LS TO LT TO LU TO LV TO LW TO LX TO LY TO LZ TO MA TO MB TO MC TO MD TO ME TO MF TO MG TO MH TO MI TO MJ TO MK TO ML TO MM TO MN TO MO TO MP TO MQ TO MR TO MS TO MT TO MU TO MV TO MW TO MX TO MY TO MZ TO NA TO NB TO NC TO ND TO NE TO NF TO NG TO NH TO NI TO NJ TO NK TO NL TO NM TO NO TO NP TO NQ TO NR TO NS TO NT TO NU TO NV TO NW TO NX TO NY TO NZ TO OA TO OB TO OC TO OD TO OE TO OF TO OG TO OH TO OI TO OJ TO OK TO OL TO OM TO ON TO OO TO OP TO OQ TO OR TO OS TO OT TO OU TO OV TO OW TO OX TO OY TO OZ TO PA TO PB TO PC TO PD TO PE TO PF TO PG TO PH TO PI TO PJ TO PK TO PL TO PM TO PN TO PO TO PP TO PQ TO PR TO PS TO PT TO PU TO PV TO PW TO PX TO PY TO PZ TO QA TO QB TO QC TO QD TO QE TO QF TO QG TO QH TO QI TO QJ TO QK TO QL TO QM TO QN TO QO TO QP TO QQ TO QR TO QS TO QT TO QU TO QV TO QW TO QX TO QY TO QZ TO RA TO RB TO RC TO RD TO RE TO RF TO RG TO RH TO RI TO RJ TO RK TO RL TO RM TO RN TO RO TO RP TO RQ TO RR TO RS TO RT TO RU TO RV TO RW TO RX TO RY TO RZ TO SA TO SB TO SC TO SD TO SE TO SF TO SG TO SH TO SI TO SJ TO SK TO SL TO SM TO SN TO SO TO SP TO SQ TO SR TO SS TO ST TO SU TO SV TO SW TO SX TO SY TO SZ TO TA TO TB TO TC TO TD TO TE TO TF TO TG TO TH TO TI TO TJ TO TK TO TL TO TM TO TN TO TO TO TP TO TQ TO TR TO TS TO TT TO TU TO TV TO TW TO TX TO TY TO TZ TO UA TO UB TO UC TO UD TO UE TO UF TO UG TO UH TO UI TO UJ TO UK TO UL TO UM TO UN TO UO TO UP TO UQ TO UR TO US TO UT TO UU TO UV TO UW TO UX TO UY TO UZ TO VA TO VB TO VC TO VD TO VE TO VF TO VG TO VH TO VI TO VJ TO VK TO VL TO VM TO VN TO VO TO VP TO VQ TO VR TO VS TO VT TO VU TO VV TO VW TO VX TO VY TO VZ TO WA TO WB TO WC TO WD TO WE TO WF TO WG TO WH TO WI TO WJ TO WK TO WL TO WM TO WN TO WO TO WP TO WQ TO WR TO WS TO WT TO WU TO WV TO WW TO WX TO WY TO WZ TO XA TO XB TO XC TO XD TO XE TO XF TO XG TO XH TO XI TO XJ TO XK TO XL TO XM TO XN TO XO TO XP TO XQ TO XR TO XS TO XT TO XU TO XV TO XW TO XX TO XY TO XZ TO YA TO YB TO YC TO YD TO YE TO YF TO YG TO YH TO YI TO YJ TO YK TO YL TO YM TO YN TO YO TO YP TO YQ TO YR TO YS TO YT TO YU TO YV TO YW TO YX TO YY TO YZ TO ZA TO ZB TO ZC TO ZD TO ZE TO ZF TO ZG TO ZH TO ZI TO ZJ TO ZK TO ZL TO ZM TO ZN TO ZO TO ZP TO ZQ TO ZR TO ZS TO ZT TO ZU TO ZV TO ZW TO ZX TO ZY TO ZZ



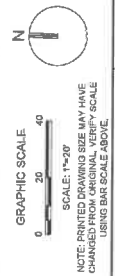
GRAPHIC SCALE  
0 20 40  
SCALE: 1"=20'  
NOTE: PRINTED DRAWING SIZE MAY HAVE  
CHANGED FROM ORIGINAL. VERIFY SCALE  
AGAIN WITH SCALE ABOVE.

NOTE:  
EXISTING OVERHEAD UTILITIES WILL BE BURIED FOR THIS  
PROJECT PER 185.3555.

NOTE: PRINTED DRAWING SIZE MAY HAVE  
CHANGED FROM ORIGINAL. VERIFY SCALE  
USING BAR SCALE ABOVE.



FDOT LANDSCAPE PERMIT NO. 2019-L-491-00001



| PLANT LIST            |     |     |                            |
|-----------------------|-----|-----|----------------------------|
| SHRUBS & GROUNDCOVERS |     |     |                            |
| QTY                   | " " | KEY | PLANT NAME & SPECIFICATION |
| SIZE                  |     |     |                            |

\* DENOTES HIGH DROUGHT TOLERANT SPECIES  
\* DENOTES MODERATE DROUGHT TOLERANT SPECIES

NOTE: CALL SUNSHINE ONE CALL PRIOR TO ANY TYPE OF EXCAVATION WORK.

Always call 811 before digging your dip

**Sunshine811.com**

**NOTE:**  
CALL SUNSHINE ONE CALL  
PRIOR TO ANY TYPE OF  
EXCAVATION WORK.

PROJECT NO. 09650.01  
ESCAPE PERMIT NO. 2019-L-491-00001



**FDOT IRRIGATION NOTES:**

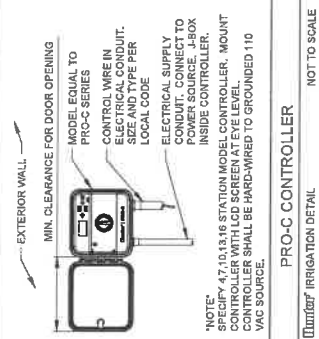
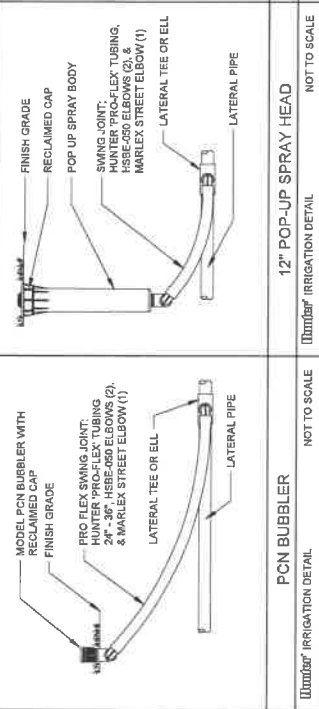
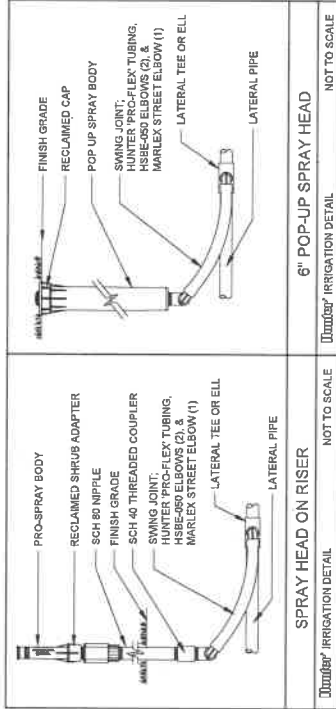
1. THE IRRIGATION SYSTEM SHALL USE THE LOWEST QUALITY WATER AVAILABLE WHICH ADEQUATELY AND SAFELY MEETS THE WATER NEEDS OF THE SYSTEM. STORM WATER, RECLAIM WATER, OR GREY WATER IRRIGATION SHALL BE USED WHENEVER POSSIBLE.
2. FOOT REQUIRES 24-HOUR EMERGENCY ACCESS TO WATER SOURCE.
3. CONTRACTOR SHALL PROVIDE DISTRICT OPERATIONS MANAGER WITH A SET OF AS-BUILT IRRIGATION PLANS.

## RECLAIMED WATER NOTES

1. SITE SHALL ACCESS CITY OF POMPANO BEACH RECLAIMED WATER SOURCE FOR IRRIGATION NEEDS. G.C. IRRIGATION CONTRACTOR SHALL CONTACT UTILITIES TO DETERMINE LOCATION OF LINES AND PLACEMENT OF METER.
2. ALL PIPES SHALL BE PVC, CLASS 201, CLASS 200 PURPLE PIPE WITH CONTINUOUS SLEEVES SHALL BE CLASS 202 PURPLE SOLENT MILD, (USE ONLY BELL AND SOCKET PIPE ENDS FOR PIPES THROUGH SLEEVES).
3. VALVES AND METER SHALL BE HOUSED IN A CURB BOX AND IDENTIFIED AS "RECLAIMED WATER".
4. MAINTAIN MINIMUM 4" HORIZONTAL CLEARANCE WITH PORTABLE OR FORCE MAINS, WHERE RECLAIMED WATER LINES CROSS PORTABLE MAINS, 19" MIN. VERTICAL CLEARANCE. IF IRRIGATION MAIN CROSSES TOP OF PORTABLE LINE, SLEEVE FOR A DISTANCE OF 5 FEET IN BOTH DIRECTIONS.
5. IRRIGATION MAIN SHALL BE SLEEVED UNDER ALL PAVED AREAS (ASPHALT OR CONCRETE) WITH 3" SCH 40 PVC (min. 24 size of main), IN ADDITION, A SLEEVE FOR ELER, SERVICE SHALL BE PROVIDED FOR CONTROL WIRES TO GUN VALVES.
6. THE CONTRACTOR SHALL COMPLY WITH ALL RULES AND REGULATIONS OF THE USE OF RECLAIMED WATER AS PER THE FLORIDA DEPT. OF ENVIRONMENTAL PROTECTION, DIVISION OF WATER RESOURCES, 1996 OR AS UPDATED, AND WITH CITY OF POMPANO BEACH REGULATIONS.

## IRRIGATION NOTES

1. THE CONTRACTOR IS RESPONSIBLE FOR ALL MATERIAL REQUIRED TO MAKE THE SYSTEM FUNCTION PROPERLY. ALL IRRIGATION SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND ALSO STATE AND/OR LOCAL CODES.
2. IRRIGATION PLANS ARE SCHEMATIC AND DRAWN FOR GRAPHIC CLARITY. ALL PIPING BELOW PAVEMENT SHALL BE SLEEVED. LAYOUT OF IRRIGATION SYSTEM SHALL BE COORDINATED WITH CORRESPONDING LANDSCAPE PLAN.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING LOCAL UNDERGROUND UTILITY PROVIDERS TO VERIFY LOCATIONS. THE CONTRACTOR IS ENCOURAGED TO VISIT THE SITE PRIOR TO INSTALLATION AND BECOME FAMILIAR WITH EXISTING CONDITIONS.
4. VALVE LOCATIONS ARE SCHEMATIC ONLY AND WILL BE ADJUSTED FOR SITE CONDITIONS. EACH VALVE SHALL BE INSTALLED IN A METEORIC CARBON VALVE BOX. THE FLOW ADJUSTMENT FEATURE WILL BE USED TO BALANCE PRESSURE THROUGHOUT THE SYSTEM.
5. PIPING SHALL BE SIZED TO MINIMIZE FRICTION LOSS AND MAINTAIN FLOW VELOCITY BELOW 5 FPS.
6. THE IRRIGATION CONTROLLER SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL ELECTRICAL CODES AND STANDARDS. PROPER GROUNDING OF ALL ELECTRICAL EQUIPMENT AND SURGE PROTECTION SHALL BE PROVIDED. A MAIN SENSOR SHALL BE INSTALLED TO OVERRIDE THE CONTROLLER.
7. ALL HEADS ON RISERS SHALL BE SET AT THE HEIGHT OF ADJACENT PLANT MATERIAL.
8. SPRINKLER LOCATIONS ADJACENT TO PAVEMENT, STRUCTURES, FENCES, ETC. SHALL BE OFFSET AS FOLLOWS: 12" MIN FOR POP-UP MIST HEADS, 18" FOR SHRUB RISERS, 18" FOR ROTOR HEADS, AND TYPICALLY 5 FEET FOR ROTORS ALONG UNCURVED ROWWAYS.
9. ALL BLEWING SHALL BE 2" SCH 40 PVC TO SIZE INDICATED ON PLAN. OR IF NOT INDICATED, A MIN. OF 2" PIPE SIZES LARGER THAN SUPPLY LINE CONTAINED. ALL SLEEVES SHALL BE INSTALLED A MIN. OF 24" BELOW FINISH GRADE.
10. CONTROL WIRES SHALL BE UL APPROVED PER IRRIGATION CONTROL WIRE USE IN GROUND, WIRE AND 12 GAUGE GROUND WIRE. WIRE SHALL BE BUNDLED AND ATTACHED TO THE MAIN LINE IN TRENCH OR THROUGH WIRE SLEEVES AT EXISTING CROSSINGS 24" BELOW FIN. GRADE. ALL SPIRES SHALL BE MADE WITH 1/2" DIA. COPPER OR ALUMINUM. ALL SPIRES SHALL BE INSTALLED IN CONCRETE BOXES. TWO EXTRA CONTROL WIRES SHALL BE INSTALLED TO THE FURTHEST BLANKETS IN EACH DIRECTION FROM THE CONTROLLER.
11. PIPING IN WATERSHED PLANTING AREAS, PARKING ISLANDS AND PLANTERS SHALL BE SET TO ONE SIDE. TO ALLOW FOR ROOTS TO BE INSTALLED ON THE OTHER SIDE. ALL PIPING AND CONTROL WIRES SHALL BE INSTALLED ON PLAN IS SCHEMATIC AND SHOULD BE ADJUSTED FOR FIELD CONDITIONS.
12. ALL GLUE JOINTS SHALL BE CLEANED, SANDED, AND TREATED WITH A COLORED EPOXY PATCH PRIMER AND JOINED USING A SOLVENT CONFORMING WITH ASTM D2564.
13. SYSTEM PIPE SIZE 3/4" SHALL BE CLASS 200 PVC; SYSTEM PIPE SIZE 1" OR GREATER SHALL BE CLASS 160 PVC. SYSTEM MAIN WILL BE SCH. 40 PVC TO SIZE. SYSTEM MAIN SHALL BE 12" MIN. DEPTH. SYSTEM MAIN SHALL BE 12" MIN. DEPTH. SYSTEM MAIN SHALL HAVE A MINIMUM COVER. ALL OTHER PIPING SHALL BE SCH. 40 PVC. MAIN LINE SHALL BACKFILL FOR PIPE TRENCHES SHALL BE CLEAN AND FREE OF FOREIGN DEBRIS AND SHARP OBJECTS; BACKFILLED TRENCHES SHALL BE 3' FROM ANY TREE OR COMPACTED. ALL MAIN LINES WILL BE INSTALLED A MIN. OF 3' FROM ANY TREE OR PALM.
14. WATERING TIME PER STATION WILL BE DETERMINED IN THE FIELD AND PER LOCAL REQUIREMENTS. REFER TO MANUFACTURER'S INSTRUCTIONS FOR PRECIPITATION RATES OF SPRINKLERS SPECIFIED.
15. IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE WITH 80% OVERLAP MIN. PROVIDE BUBBLERS FOR ALL NEW AND RELOCATED TREES AND PALMS.
16. RUST CONTROL SYSTEM TO BE INSTALLED WITH PUMP STATION (IF FLOW WELLY).
17. THE IRRIGATION SYSTEM IN THE RIGHT-OF-WAY IS TO INCORPORATE LOW TRAJECTORY SPRAY HEADS TO MINIMIZE OVERSPRAY.
18. AS-BUILT DRAWINGS SHALL BE PREPARED BY THE CONTRACTOR AND GIVEN TO THE OWNER PRIOR TO FINAL ACCEPTANCE.



**FAIRFIELD**  
RESIDENTIAL  
FAIRFIELD AT  
POMPANO BEACH  
601 N. Federal Hwy  
POMPANO BEACH FL  
33060

|                     |              |
|---------------------|--------------|
| <b>SCALE:</b>       | AS NOTED     |
| <b>DATE ISSUED:</b> | JANUARY 2019 |
| <b>DRAWN BY:</b>    | KS           |
| <b>DESIGNED BY:</b> | PW           |
| <b>CHECKED BY:</b>  | PW           |

PAUL WEINBERG, PLA  
FLORIDA REG. NO. LA566804  
(FOR THE FIRM)

## IRRIGATION NOTES & DETAILS

SHEET NUMBER  
LI-501

PROJECT NO. 09650.01