



**City Attorney's Communication #2026-15**

October 9, 2025

**TO:** Renuka Mohammed, Utilities Director

**FROM:** Mark E. Berman, City Attorney

**RE:** Resolution – Authorizing Amendment 1 to Loan Agreement SW06249

As requested in your memorandum dated October 7, 2025 Utilities Administration Memorandum No. 26-01, attached please find the following captioned resolution:

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A STATE REVOLVING FUND AMENDMENT 1 TO LOAN AGREEMENT FOR THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR POINT SOURCE WATER POLLUTION CONTROL; PROVIDING FOR CONFLICTS, PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.**

Please review carefully and feel free to contact me if I may be of further assistance.



MARK E. BERMAN

/mcm  
L:cor/util/2026-15

Attachment