



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

POMPANO BEACH CITY CLERK
2019 APR 29 PM 3:40

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov**

Mr. Mrs. Ms. Miss Name: Carlton Gillespie

Residence Information:
Home Address: 2781 Ne 5th Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-790-9677 Cell Phone: 954-790-9677
Email: CarlGille@gmail.com Fax: N/A

Business Information:
Employer/Business Name: KCI Technologies, Inc.
Current Position / Occupation: Business Developer
Business Address: 6500 N Andrews Ave
City/State/Zip: Ft. Lauderdale, FL 33309
Business Phone: 954-776-1616 Fax: 954-771-3636 Email: Carlton.gillespie@kci.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

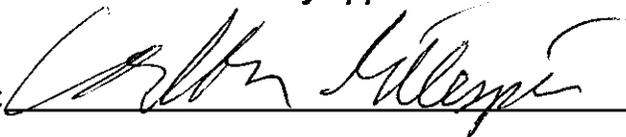
Education: Pompano Beach Highschool
Florida State University - Editing, writing, and media

Experience: Currently Business Developer for an engineering firm
that works with municipal clients. Have experience working with
municipal staff current and former. Deep passion for community outreach.

Past Positions: Marketing manager - Keith and Schnare
Community Outreach / Video Production - City of Coconut Creek
Tour Guide - Funky ~~the Buddha~~ Brewery

Hobbies: Golf, Lyrics Lab at BACA, Playing music, writing,
Community outreach, native plants, transportation
infrastructure and policy.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 4/29/19

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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Mr. Mrs. ___ Ms. ___ Miss ___ Name: COREY STANISCIA
 (Optional)

Residence Information:
 Home Address: 2240 NE 2nd Street
 City/State/Zip: Pompano Beach, FL, 33062
 Home Phone: _____ Cell Phone: 954-806-7352
 Email: cstaniscia@me.com Fax: _____

Business Information:
 Employer/Business Name: Florida House of Representatives - Dist. 93
 Current Position / Occupation: Chief Legislative ~~Assistant~~ Assistant
 Business Address: 1827 NE 24th Street
 City/State/Zip: Lighthouse Point, FL 33064
 Business Phone: 954-784-4531 Fax: _____ Email: corey.staniscia@myflorida
house.gov

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: (1) 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

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		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: Coral Springs High School c/o 2006
University of South Florida, Tampa Bachelors Business Mgmt
c/o 2010

Experience: Legislative and local government along with
land use and development experience; former real
estate agent (commercial).

Past Positions: Legislative Assistant to State Rep. George Morantz
Campaign Manager to State Rep. George Morantz
Government Affairs Manager, Tripp Scott P.A.

Hobbies: Coaching youth ice hockey, playing adult recreational
ice hockey, beach activities in beautiful Pompano
Beach District 1.

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Signature: 

Date: 12/27/18

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

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In addition a Resume may be attached

Education: Please see resumé attached.

Experience: _____

Past Positions: _____

Hobbies: _____

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Signature: *Dennis A. Lewis* Date: 7/19/21

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

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DEREK A. LEWIS

Pompano Beach, Florida • (954) 261-0213 • DerekLewisEsq@gmail.com

EXPERIENCE

The Injury Firm, Fort Lauderdale, FL

Litigation Attorney, Personal Injury

January 2018– Present

- Developed and implemented the office structure for the litigation department.
- Trained and currently manage a team of three support staff and two paralegals.
- Litigated civil cases including filing, discovery, motion practice, depositions, mediations and trial preparation.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney

August 2011– January 2018

- Tried over 40 jury trials to verdict, argued over 100 motions, and negotiated pleas in cases ranging from misdemeanors to capital (death penalty) felonies.
- Trained State, County, and local police agencies on emerging legal issues, investigative strategies/warrants, and Traffic Homicide investigation.

Homicide Trial Unit

- Responsible for the indictment by presentation to the Grand Jury and prosecution of capital murder offenses.
- Counseled and guided victims of serious crimes and their next of kin through the trial process, obtaining justice and favorable restitution awards.

Traffic Homicide Unit

- Investigated cases from inception, filed charges, and successfully litigated Traffic Homicide cases.
- Defended, cross-examined, deposed and tendered expert witnesses at trial and in Daubert/Frye motions in the areas of: Crash Reconstruction, Mechanics, Toxicology, Pathology, Surgical Medicine, DNA, Fingerprints, Firearms, and Narcotics.

Felony Trial Unit

- Selected for position as Lead Trial Prosecutor in charge of prosecuting highest level felonies and prison releasee reoffenders.
- Responsible for the supervision and training of two other prosecutors.

Misdemeanor Trial Unit and Case Filing

- In charge of filing, negotiating and taking to trial, thousands of misdemeanor and criminal traffic cases.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Certified Legal Intern

January 2011 – August 2011

- Advanced knowledge in trial work by successfully litigating jury and non-jury trials, motions and conducted weekly arraignments and calendar calls.

Law Offices of Teisha Powell, P.A., Fort Lauderdale, FL

Law Clerk

May 2010 – August 2010

- Acquired insight into Federal practice of civil litigation, contracts, and bankruptcy.
- Innovated office policies and procedures by creating an office employee manual.

Judicial Internship with The Honorable Paul L. Backman, Fort Lauderdale, FL

Judicial Intern

May 2009 – August 2009

- Obtained first-hand experience of arraignments, motion hearings, trial processes, and sentencing in Criminal Repeat Offender Court.
- Researched and drafted both Civil and Criminal Circuit Court Appellate opinions.

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL
***Juris Doctor Candidate*, May 2011**

Cumulative GPA: 3.15

Honors: Dean's List: Fall 2008, Fall 2010

Activities: Negotiations Team, Competitor
Moot Court Society, Member
Environmental Law Society, Member

University of Central Florida, Orlando, FL
***Bachelor of Arts in Legal Studies*, May 2008**

Cumulative GPA: 3.40

Honors: Dean's List: All Semesters

PROFESSIONAL ASSOCIATIONS

- **Inns of Court**
 - *Board Member (Former)*
 - *Membership Committee Member*
 - *25th Anniversary Gala Committee Member*
- **Broward County Bar Association**
 - *Member*
 - *Bench and Bar Committee Member (Former)*
 - Federal JNC Subcommittee
 - Judicial Efficiency Subcommittee
- **Broward County Trial Lawyers Association**
 - *Board Member*

ACHIEVEMENTS

- CLE Lecturer for Office of the State Attorney, 17th Judicial Circuit on various topics of law, trial strategy and office policy.
- Nominated by Mothers Against Drunk Driving for "Outstanding Prosecutor Recognition".
- Participated in the "Tri-County Driving and Traffic Homicide Quarterly Networking Meeting" which met at the Broward Sheriff's Office headquarters.
- Specialized knowledge in the investigation of complicated vehicle crashes, including training and attended conferences in the areas of Crash Reconstruction, Toxicology and Trial Strategy.
- Mentored over ten law students to help guide their legal career paths.

BAR MEMBERSHIPS

- **Florida Bar**
 - *Member in Good Standing since 2011*
- **United States District Court for the Southern District of Florida**
 - *Member in Good Standing since 2018*