



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Donald S. McNiel
(Optional)

Residence Information:

Home Address: 2720 NE 6th St.
City/State/Zip: Pompano Beach 33062
Home Phone: 954 781 4716 Cell Phone: 954-234-4717
Email: ds McNiel @ bellsouth.net Fax: _____

Business Information:

Employer/Business Name: Delta Airlines
Current Position / Occupation: Pilot
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park	Education	*Planning & Zoning/Local Planning Agency
	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
	Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
	*Community Development	Golf	Marine
	CRA East	Historic Preservation	*Unsafe Structures
	CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA Univ of North Carolina

Experience: 16 yr Active Duty military USAF/USCG Aviator

Past Positions:

Hobbies: Flying, SCUBA, Golf - Travel
ASPA - volunteer for August 11th

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 16 August 2012

Initials of Clerk or Deputy: [Handwritten Initials]

Date received or confirmed: 8/16/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



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APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: W. P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST CSWY. #618
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: SPRINGDALE HIGH SCHOOL - HIGH SCHOOL DIPLOMA 1966

ATTENDED PENN STATE AND BROWARD Community College.

Forbes TRAIL Tech - Certified Welder - U.S. Coast Guard - CAPTAIN'S license

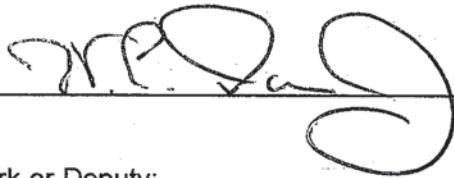
Experience: When Employed with Florida Power + Light, I
designed and supervised THE power FOR THE NEW
linangers. Worked with Blimp Base on power OUTAGE
AND HAD REPAIRED.

Past Positions: _____

Hobbies: BOATING, worked on PBY AND DC3, took
flying lessons.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

9/28/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401

Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096

Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County.

Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)



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ADVISORY BOARD / COMMITTEE
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Philip DeSantis
(Optional)

Residence Information:

Home Address 341 se 6th ave,
City/State/Zip: Pompano Beach 33060
Home Phone: 954-821-1111 Cell 954-821-1111 Phone
Email: blueskydoc@aol.com Fax:

Business Information:

Employer/Business Name: Gatlin Vision LLC
Current Position
Occupation: Optometrist
Business Address: 1850 SW Gatlin Blvd
City/State/Zip: Port St Lucie FL 34953
Business Phone: 772-343-0003 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No _____
Are you a resident of Pompano Beach? Yes No _____ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No _____

Are you a registered voter? Yes No _____

Have you ever been convicted of a felony? Yes _____ No _____

Current or prior service on governmental boards and/or committees: Chairman airport advisory board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park X	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community	<input type="checkbox"/> Golf	

*Development CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		

In addition a Resume may be attached

Education: Doctor of Optometry _____

Experience: 157 years airport advisory board _____

Past positions _____ Current chairman airport advisory board _____

Hobbies: __boating flying fishing _____ flying,

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Philip DeLente

Date: 4/20/12

Initials of Clerk or Deputy: MS

Date received or confirmed: 4/20/12

Please check one: New Application Currently Serving on Board Updated Information

CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (305) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Airpark Advisory Board

NAME OF APPLICANT: Russell R. Reichmann

AGE: UNDER 20: _____ 21-35: _____ 35-50: X OVER 50: _____

HOME ADDRESS: 35 N.E. 18th Ave, Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO. 942-9287

OCCUPATION: AIRLINE PILOT/FLIGHT INSTRUCTOR RETIRED RETIRED: X

BUSINESS ADDRESS: _____

ZIP CODE: _____ BUSINESS PHONE NO. _____

ARE YOU A REGISTERED VOTER? yes ARE YOU A CITY RESIDENT? yes

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 8 years

PREVIOUS RESIDENCE: 1500 NE 4th St, Pompano Beach, FL

ARE YOU A UNITED STATES CITIZEN? yes

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Budget Review Committee

District 3 - okms

BOARD/COMMITTEE APPLICATION
PAGE TWO

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: 3 years College - Drake University

EXPERIENCE: PILOT FOR 28 years - SENIOR FLIGHT INSTRUCTOR WITH A LARGE FLIGHT SCHOOL - AIRL
Captain with a Commuter Airline making international flights - member of Civil Air Patrol

CURRENT POSITION: Deputy Director of Special Projects for the National Vietnam Veteran
Coalition (officers + board members serve in an unpaid, volunteer capacity)

PAST POSITIONS: _____

HOBBIES: flying, scuba diving, computers

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Russell R. Bechmann
SIGNATURE OF APPLICANT

DATE OF APPLICATION

RB
INITIALS OF CLERK OR DEPUTY

4/16/09
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



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P. O. Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: JASON L. SMITH
 (Optional)

Residence Information:

Home Address: 1780 SE 4th Ave
 City/State/Zip: Pompano Bch, FL 33060
 Home Phone: 954-284-7074 Cell Phone: 847-372-6976
 Email: JSMITH727@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: JETBLUE AIRWAYS
 Current Position / Occupation: PILOT / SENIOR CAPTAIN
 Business Address: 27-01 QUEENS PLAZA N
 City/State/Zip: QUEENS NY 11101
 Business Phone: 718-286-7900 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: MULTIPLE AVIATION COMMITTEES A

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	Education	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park		*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/>	CRA East	Golf Advisory Board	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA West	Hillsboro Inlet District	Marine
<input type="checkbox"/>	Cultural Arts	Historic Preservation	Nuisance Abatement Board
<input type="checkbox"/>		*Housing Authority of Pompano Beach	*Unsafe Structures
<input type="checkbox"/>			*Zoning Board of Appeals

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In addition a Resume may be attached

Education: Toledo Community Colledge, University of the West Indies, LeTourneau University
Commercial and ATP Airline Transport Pilot

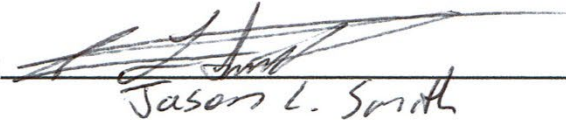
Experience: 30 YEARS AS A PRIVATE AND COMMERCIAL AVIATOR worldwide theater
Airline / ALPA committe member: Hotels, ETOPS Training

20 years property developer and rancher.

Past Positions: 30 years in the airline industry and residential and commercial property developmen

Hobbies: SCUBA diving, Fising, Ranching

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 
Jason L. Smith

Date: May 09, 2023

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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