



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: John Parcoast  
(Optional)

**Residence Information:**

Home Address: 2102 N. Riverside Drive  
City/State/Zip: Pompano Beach FL 33062  
Home Phone: 954) 781-5428 Cell Phone: (561) 876-3460  
Email: JPARCOAST@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Palm Beach County  
Current Position / Occupation: Senior Planner  
Business Address: 2300 N. Jog Road  
City/State/Zip: West Palm Beach FL 33411  
Business Phone: 561 233-5322 Fax: \_\_\_\_\_ Email: JPARCOAST@PBC GOV. ORG

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5\_\_  
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: Architectural Appearance

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.  
G/CC/Adv Brd App Page 1 of 2 6/23/2010

In addition a Resume may be attached

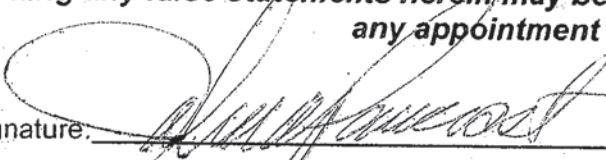
Education: Master of Landscape Architecture Univ. of PA.  
B.A. Swarthmore College

Experience: Registered Landscape Architect

Past Positions: Member - Architectural Appearance Com

Hobbies: Gardening, Photography

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: July 21, 2011

Initials of Clerk or Deputy: M

Date received or confirmed: 7/22/10

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## **JOHN A. PANCOAST, RLA**

**EDUCATION:** M.L.A., Landscape Architecture, University of Pennsylvania, 1970  
B.A., Botany, Swarthmore College, 1967  
Registration: Florida, Landscape Architect, # 360

### **SUMMARY OF EXPERIENCE:**

I am a planner and a registered landscape architect with both supervisory and technical experience in both private and public sector land use planning and landscape architecture in Florida.

### **DETAILED WORK HISTORY:**

**1990-date Senior Planner - Palm Beach County Planning, Zoning, & Building Department**

- o Monitoring Section - Responsible for ensuring that development orders are timely performed and are completed in accordance with County requirements.

Previous assignments in the Planning Division included:

- o Staff to Historic Resources Review Board
- o Planner on Call.
- o Responsible for Evaluation and Appraisal Reports for the Historic Preservation, Traffic Circulation and Fire-Rescue Elements.
- o Processed text and site specific amendments to the Comprehensive Plan; prepared and edited staff reports; organized meeting arrangements and agendas; prepared and edited responses to DCA's ORC Report; prepared ordinances implementing amendments; and attended meetings of Land Use Advisory Board and Board of County Commissioners.
- o Conducted meetings of and presented agenda items to the Palm Beach International Airport Overlay Committee.
- o Prepared and presented reports to the Land Development Regulation Commission (LDRC) concerning consistency of land development ordinances with the Comprehensive Plan.
- o Reviewed annexation proposals with twelve County agencies; prepared and presented agenda items to the Board of County Commissioners concerning annexations.
- o Reviewed, prepared reports and attended zoning meetings to insure compliance of development proposals with the Palm Beach County Comprehensive Plan and the Palm Beach County Concurrency Management System.

**1988-1990 Section Head - Project Planning/Landscape Architecture, Keith and Schnars, P.A.** Supervised all landscape architects and site planners. Responsible for urban, design and site planning. My section prepared conceptual development plans, site plans, landscape plans, irrigation plans, and bid documents, and performed construction observation.

Also responsible for DRI's, impact analyses and local government comprehensive plans and plan amendments. DRI projects included a 158-acre industrial/commercial center in the city of Tamarac and a 450-acre residential/commercial golf community for General Development Corporation in the city of Port St. Lucie.

**1986-1988 Senior Planner, John D. and Catherine T. MacArthur Foundation**  
Responsible for liaison with local governments on land use plans affecting the Foundation's property; monitoring development orders and other land use commitments; and initiating actions necessary for compliance; preparation of plans, studies and reports on the environment and public facilities; preparation of landscape design for Palm Beach Gardens Regional Center's roadways and stormwater management areas.

**1979-1986 Project Manager, General Development Corporation**  
Supervised section responsible for preparing Applications for Development Approval for Development of Regional Impacts. Prepared comprehensive land use plan amendments, zoning, and plat approvals for five communities from local governments and state and regional planning agencies. Also monitored the firm's commitments and initiated actions necessary for compliance.

Directed consultant teams in the preparation and approval of the Sharrett, Julington Creek, Interchange, Port LaBelle and DeSoto DRI's.

**1979-1981 Instructor (part-time), University of Miami**  
Responsible for creating and teaching courses on landscape architecture.

**1974-1979 Planner II, Broward County Planning Division**  
Supervised section that prepared computerized traffic studies for the Broward County Impact Zoning System (BIZS) and wrote computerized development impact programs for BIZS. Also wrote the environmental analysis section of the Broward County (Unincorporated Area) Comprehensive Land Use Plan.

**1973-1974 Associate Landscape Architect, Bozas, Kettelhut, and Pirich**  
Prepared environmental analyses, land use plans, impact statements, landscape plans, construction plans and specifications.

1970-1973 **Associate Landscape Architect, Walter Taft Bradshaw and Associates**  
Responsible for preparation of land use and site plans; environmental studies; and zoning petitions.

**PROFESSIONAL AFFILIATIONS:**

Member, Toastmasters International (past President of club)

Director (Chair, Public Relations Committee), Association of Special Districts, Inc. (1985-1990)

Business Volunteer to the Arts for the Morikami Museum. (1987-1990)

Member, Leadership Miami. (1982-1986)

**PUBLICATIONS:**

Contributing Editor, Tillandsia, newsletter of the Dade Chapter of the Florida Native Plant Society.

Applications for Development Approval for "West Port", "Sharrett", "Julington Creek", "Interchange", and "Villages of DeSoto" Developments of Regional Approval.

Broward County, Landscape Manual.

Environmental Analysis section of the Broward County (Unincorporated Area) Comprehensive Land Use Plan.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Tobi Aycock  
(Optional)

**Residence Information:**

Home Address: 611 Southeast 18 Ave.  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954-914-5022  
Email: theaycockst@comcast.net Fax: 954-943-0991

**Business Information:**

Employer/Business Name: Performance Shell Construction Inc.  
Current Position / Occupation: Contractor/Graduate Architect  
Business Address: 611 Southeast 18 Ave  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954-914-5022 Fax: 954-943-0991 Email: theaycockst@comcast.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Community Appearance Committee

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.  
G/CC/Adv Brd App Page 1 of 2 3/6/2012

In addition a Resume may be attached

Education: Bachelor of Architecture, master of Architecture c/o Florida International University. License CBC 1256482, Building Contractor.

Experience: Performance Shell Construction Inc.; owner, contractor/Graduate Architect

Past Positions: Boca Architect Corporation: Associate/Graduate Architect.

Pierce Architectural Group: Associate/Graduate Architect

Hobbies: PTA, Volunteer @ Highlands Christian Academy, Baseball 'mom', reading.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Toni W. Aycock

Date: March 7, 2012

Initials of Clerk or Deputy: W

Date received or confirmed: 3/7/12

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

611 Southeast 18<sup>th</sup> Avenue  
Pompano Beach, FL 33060

954 914 5022, FAX 954 943 0991  
[theaycocks1@comcast.net](mailto:theaycocks1@comcast.net)

# Tobi Aycock

**Graduate Architect, Registered Building Contractor with the State of Florida, CBC1256482**

## Objective

I am seeking full or part time employment with an architectural firm that is both committed to design excellence and involved in the community. As I begin my career, I am expecting to obtain the experience necessary to successfully complete the Intern Development Program and the Architectural Registration Examination. I have also obtained a Building Contractor license and have been working in a Design Build capacity for the past 3 years in order to gain building and project management experience.

## Education

2002-2004	Florida International University	Miami, FL
	<b>Master of Architecture</b>	
1997-2002	Florida International University	Miami, FL
	<b>Bachelor of Design in Architectural Studies</b>	
2003	U.S. Green Building Council	Orlando, FL
	<b>LEED Intermediate Workshop</b>	
1996	Florida Atlantic University	Boca Raton, FL
	<b>Studied Business Administration</b>	
1996	Broward Community College	Coconut Creek, FL
	<b>Associate of Arts</b>	

## Experience

2007-Present	Performance Shell Construction	Pompano Beach, FL
	<b>Owner, President CBC1256482</b>	954-914-5022
2005-2006	Pierce Architectural Group	Fort Lauderdale, FL
	<b>Associate</b>	
2004-2005	BAC-Boca Architect Corp.	Boca Raton, FL
	<b>Associate</b>	
1993-1996	Contempo Casuals	Miami, FL
	<b>Manager</b>	
1993	Aeropostale	Plantation, FL
	<b>Assistant Manager</b>	
1987-1993	Au Coton	N. Miami, FL
	<b>Manager</b>	





TOBI AYCOCK

611 SOUTHEAST 18 AVENUE, POMPANO BEACH FL 33060  
954 943 0952 - FAX 954 943 0991 - DIRECT 954 914 5022

CBC1256482

theycocks1@comcast.net



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org**

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: WALTER SYREK  
(Optional)

**Residence Information:**

Home Address: 1311 NE 43 Court  
City/State/Zip: Pompano Beach FL 33064  
Home Phone: (954) 933-6393 Cell Phone: \_\_\_\_\_  
Email: wsarch@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Varian Associates, P.A.  
Current Position / Occupation: Construction Consultant  
Business Address: 2000 N. Dixie Hwy  
City/State/Zip: Boca Raton, FL

Are you a U.S. Citizen? Yes (X) No \_\_\_

Are you a resident of Pompano Beach? Yes (X) No \_\_\_ Reside in District: 1 \_\_\_ 2 (X) 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes (X) No \_\_\_

Are you a registered voter? Yes (X) No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No (X)

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	Golf	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Architecture. , New Jersey Institute of Technology, 1986  
Juris Doctor, New York Law School, 1996  
Licensed Architect, N.J. and FL, Admitted to Bar, NY and NJ

Experience: In my current position, for five years, I consult with owners, lenders and counsel on a wide variety of new construction and renovation projects, throughout Florida. I perform pre-construction review of construction documents for completeness and accuracy. I conduct forensic analysis of building failures, and provide recommendations of corrections.

Past Positions: Formerly, Director of Construction for a nationwide owner and manager of shopping center and commercial properties, based in New York City.

1996-2000, Vice President, Valhal Corp., NYC, real estate development in NYC, Philadelphia and Washington, D.C.,

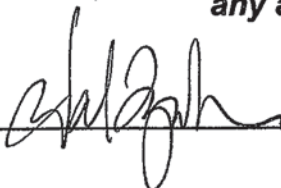
1986-1996, practice of architecture in New York City.

Hobbies/Community:

Officer, Pompano Beach Highlands Civic Improvement Association, since 2007. Organized National Night Out event, advocated on behalf of community before local and county boards/agencies.

Member, Pompano Beach Historical Society, Dog Pack of Pompano Beach

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  \_\_\_\_\_

Date: 3/18/12 \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AC# 5372003

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# D10120800971

DATE	BATCH NUMBER	LICENSE NBR
12/08/2010	100257586	AR93992

THE ARCHITECT NAMED BELOW IS LICENSED UNDER THE PROVISIONS OF CHAPTER 491 FS. EXPIRATION DATE: FEB 28, 2013

SYREK, WALTER  
1311 NE 43 CT  
POMPANO BEACH

FL 33064

CHARLIE CRIST  
GOVERNOR

CHARLIE LIEM  
SECRETARY

DISPLAY AS REQUIRED BY LAW





## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Claudia Mazzocchetti  
(Optional)

**Residence Information:**

Home Address: 2400 NE 16th Str #113

City/State/Zip: Pompano Beach/FL/33062

Home Phone: - Cell Phone: (212) 470 7448

Email: claudia.mazzocchetti@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)

Current Position / Occupation: Senior Project Engineer (Structural)

Business Address: 101 NE Third Avenue, Suite 1170

City/State/Zip: Fort Lauderdale, FL 33301

Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchetti@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes \_\_\_ No

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District:  1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes \_\_\_ No

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
	Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
			<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development(CDAC)	Golf	Marine
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached


Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Claudia Mazzocchetti, P.E., Ing.

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## Senior Project Engineer

### Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

### Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

### Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

*Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.*

### Representative Project Experience

#### Aviation and Transportation

- **Azerbaijan Airlines, International Terminal, Baku, AZE.** \* Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Passenger Terminal Building, Jeddah, KSA.** \* Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. *(Project Engineer, 2014)*
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy, Jeddah, KSA.** \* Structural engineering services for an automated people mover and a maintenance facilities canopy. *(Project Engineer, 2014)*
- **SAVE, Marco Polo Airport, Venice, ITA.** \* Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. *(Engineer, 2011)*
- **Dongdaegu Mixed-Use Transportation Hub, Daegu, KOR.** \* Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. *(Engineer, 2012)*



- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.\* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

#### Mixed-Use

- **Le Varesine**, Milan, ITA.\* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. (*Site Engineer and Construction Administration Reviewer, 2009*)
- **Ex Mercati Generali**, Roma, ITA.\* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. (*Engineer, 2008*)
- **Island Garden**, Miami, FL.\* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. (*Project Engineer, 2015*)
- **Structural Assessment, CAT-90 Sandy**, New York, NY.\* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. (*Engineer, 2012*)

#### Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. (*Senior Project Engineer, 2016*)

#### Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. (*Senior Project Engineer, 2016*)
- **Maridence**, Nassau, BHS.\* Structural design of a 10-story concrete building featuring office space and a parking garage. (*Project Engineer, 2015*)

- 
- **Penny Lane**, Miami, FL.\* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2015)*
- **Morocco Mall**, Casablanca, MAR.\* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. **(Engineer,2010)**

#### Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.\* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

#### Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, GHA. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project have been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

#### Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.\* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

#### Laboratory

- **CARPHA and NPHL Laboratory**, TTO.\* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.  
*(Project Engineer, 2013)*

#### Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. *(Senior Project Engineer, 2016)*
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. *(Project Engineer, 2015)*
- **Riggio Pool House**, Bridgehampton NY.\* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. *(Project Engineer, 2013)*

\*Denotes work performed with previous employer.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: CHARLES H. BECHERT, III  
(Optional)

**Residence Information:**

Home Address: 371 SE 9<sup>TH</sup> CT,  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954-401-0183  
Email: trip@southfloridaattorney.com Fax: 954-941-8337

**Business Information:**

Employer/Business Name: Bechert & Associates, PA  
Current Position / Occupation: Attorney  
Business Address: 901 E. ATLANTIC BLVD.  
City/State/Zip: POMPANO BEACH, FL 33060  
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE  
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

Date: 3/29/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 3/29/12

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

**FLORIDA BAR:**

Admitted 1993

**EDUCATION:**

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

*Awards:*

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

**PROFESSIONAL PROFILE:**

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator  
(Certified by the State of Florida)

November 2002 - Present

**Bechert & Associates, P.A.** - Pompano Beach, FL  
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney=s Office Seventeenth Judicial Circuit Broward County**, - Ft. Lauderdale, FL

*Assistant State Attorney*

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL

*Attorney*

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

*Adjunct Professor*

- \$ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

**Author & Lecturer**

- \$ Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995; The Record: The Official Publication of the Broward County Medical Association.
- \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

2014 FEB 13 AM 11:21  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: David Baumwald  
 (Optional)

**Residence Information:**

Home Address: 600 NW 21 street  
 City/State/Zip: Pompano beach, Florida  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
 Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
 Current Position / Occupation: Owner  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

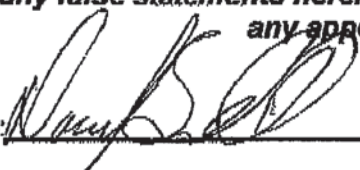
Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance commitee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/13/14

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDiagle

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: playersfirst@gmail.com Fax: \_\_\_

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano Bch, FL 33060
Business Phone: 954-825-3769 Fax: \_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 [checked] 5 \_\_\_
Do you own real property in Pompano Beach? Yes \_\_\_ No [checked]
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees. Checked items include Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, Planning & Zoning, Architectural Appearance, Emergency Medical Services, Police & Firefighter's Retirement System, Budget Review, Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, Community Development, Golf, Marine, CRA East, Historic Preservation, Unsafe Structures, CRA West, Housing Authority of Pompano Beach, Zoning Board of Appeals.

In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### **Youth Development Consultant**

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

#### **HIGHLIGHTS OF ACCOMPLISHMENTS:**

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

#### **VALUE ADDED:**

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

#### **EXPERIENCE:**

2005 - 2013

##### ***Event Planner/Coordinator***

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

##### ***Milieu Counselor***

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

**Case Manager**

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**  
Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*  
**Pompano Beach, Florida**



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 JUN - 8 PM 1:29  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: RUSSELL T. ADAMS  
(Optional)

**Residence Information:**

Home Address: 4015 W. PALM-AIRE DR. # 203  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: \_\_\_\_\_ Cell Phone: 754-214-2586  
Email: MR-ADAMS2039@MSN.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADES 1-12, 2YRS COLLEGE

Experience: 3 DECADES EXPERIENCE IN PROPERTY MANAGEMENT, OPERATED MY OWN COMPANY WITH AN EMPHASIS ON DELINQUENT TENANTS, EVICTION PROCESSES, ENFORCEMENT OF CITY REGULATIONS & PUBLIC NUISANCES, HEAVY INTER-

Past Positions: ACTION W/POLICE & LAW ENFORCEMENT OFFICIALS. HAVE WORKED CLOSELY W/GENERAL CONTRACTOR ON ISSUES OF RENOVATION & LAND DEVELOPMENT. KNOWLEDGEABLE ON ARCHITECTURE & CITY BEAUTIFICATION.

Hobbies: ARCHITECTURE, LANDSCAPING

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Russell (handwritten)

Date: 5/21/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 6/8/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2016 NOV 28 PM 12: 08

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Andy Cherenfant  
(Optional)

**Residence Information:**

Home Address: 2821 N. Course Drive #107  
City/State/Zip: Pompano Beach  
Home Phone: 954.933.7178 Cell Phone: 954.608.0412  
Email: cherenfant3@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Cherenfant Group  
Current Position / Occupation: President / Business Consultant  
Business Address: 43 S. Powerline Rd. # 413  
City/State/Zip: Pompano Beach  
Business Phone: 954.900.1066 Fax: \_\_\_\_\_ Email: andy@cherenfantgroup.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No  731 selection Comm. Pompano Beach Branding Comm.

Current or prior service on governmental boards and/or committees: MLK Festival Comm.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Alabama A&M University Huntsville, AL  
Hotel & Restaurant Management  
Prospect Hall School of Business, Computer Business Admin  
Experience: Resume Attached & Management

Past Positions: Resume Attached

Hobbies: Attending community events, reading, coaching my kid's  
sport teams, playing football, basketball and working out.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Andy Merenfant

Date: November 25, 2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**Andy Cherenfant I**  
**2821 N. Course Drive #107, Pompano Beach, FL 33069**  
**cherenfantsr@yahoo.com**  
**Mobile: (954) 608-0412**

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**OBJECTIVE:** To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

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**CORE COMPETENCIES**

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

**EXECUTIVE PROFILE**

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

**PROFESSIONAL EXPERIENCE**

**08/2014 - Present The Cherenfant Group, LLC, President:** Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

***Key Achievements***

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

**12/10 – Present    Loan Director, IED, Florida:** Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

***Key Achievements***

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

**3/2002 – Present    Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL**  
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

***Key Achievements***

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

**12/1998 – 3/2002    Manager: Walgreens, Miami, FL.**

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

**05/1999 – 12/1998 Assistant Manager:** Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

**5/1997 – 05/1999 General Manager:** Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

### **CIVIC ENGAGEMENT**

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

### **EDUCATION**

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

### **OTHER EXPERIENCE/SKILLS**

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

**LANGUAGES:** Kreyol, English

**HONORS:** Class President: Prospect Hall School of Business