



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss Name: Mark Darmanin
 (Optional)

Residence Information:

Home Address: 3205 NW 90th Ave
 City/State/Zip: Coral Springs FL 33065
 Home Phone: 954-753-9051 Cell Phone: 954-914-4575
 Email: markd747@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Broward County
 Current Position / Occupation: Director of Operations
 Business Address: 2555 West Copans Rd
 City/State/Zip: Pompano Beach FL 33069
 Business Phone: 954-831-0960 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: Yes, multiple

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Master of Public Administration from Florida Atlantic University,
Bachelor of Public Management from Florida Atlantic University

Experience: Please see my attached resume.

Past Positions: Pension Board Chairman of the General Employees Retirement System - Ft. Lauderdale, FL from
January 2005 to January 2017, responsible for the oversight of the City of Fort Lauderdale's
600 million dollar general employees' pension plan. The responsibilities include the placement
and removal of staff, administrators, consultants, and money managers. I have been previously
certified by the Florida Public Pension Trustees Association.

Hobbies: Automotive enthusiast, golf , fishing, and my grandson.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6/13/17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mark Darmanin

3205 NW 90TH AVE, CORAL SPRINGS FL 33065
Home: 954 914-4575 - MarkD747@hotmail.com

Executive Profile

Operations Officer who creates strategic alliances with organization leaders to effectively align with and support key business initiatives. Builds and retains high performance teams by hiring, developing and motivating skilled professionals.

Skill Highlights

- Public Works management
- Budgeting expertise
- Employee relations
- Leadership/communication skills
- Business operations organization
- Self-motivated

Core Accomplishments

Operations Management:

- Managed Public Works and Utility functions for two major governmental agencies.

Staff Development:

- Launched well-received program of professional development courses for all staff.
- Mentored and coached all levels of employees resulting in award winning programs.

Professional Experience

Director of Water and Wastewater Operations

December 2013 to Current

Broward County Florida - Pompano Beach, FL

- Prepare and administer a 70 million dollar budget.
- Plan, organize, and direct the activities of 245 employees with duties including the operation of a 100 MGD regional wastewater treatment facility, 250 pump stations, the collection system, effluent disposal systems, bio solid management, septage receiving station, two regional raw water well fields, two water treatment facilities, three distribution systems, SCADA, NELAC laboratory, administration, compliance, enforcement and Eng. sections.
- Brought an AWWA award winning philosophy to Broward County. Broward County won the AWWA distribution system of the year award for the first time in November of 2014.

Pension Board Chairman

January 2005 to January 2017

General Employees Retirement System - Ft. Lauderdale, FL

- Serve as an elected member for the oversight of the City of Fort Lauderdale's 600 million dollar general employees' pension plan.
- The responsibilities include the placement and removal of staff, administrators, consultants, and money managers.
- Certified by the Florida Public Pension Trustees Association.

Distribution and Collection Manager

January 2006 to January 2013

City of Fort Lauderdale - Ft. Lauderdale, FL

- Prepare and administer a 20 million dollar budget.
- Plan, organize, and direct the activities of 189 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Oversee meter reading operations.
- Review, develop, and approve plans used for the operation of the distribution, collection, and storm-water systems.
- Approve an annual 10 million dollar capital improvement budget.
- Oversee the operational impact of a 700 million dollar capital improvement program.
- Advise the Engineering division and private developers in the review, approval, and implementation of construction projects and emergency repairs.

- Coordinate and approve construction activity with other governmental agencies and private citizens.
- Voting member of Property and Right of Way Committee and Development Review Committee.

Distribution and Collection Supervisor

January 2005 to January 2006

City of Fort Lauderdale - Ft. Lauderdale, FL

- Prepare and administer a 9.2 million dollar budget.
- Plan the activities of 100 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Review, recommend, and develop plans used for the operation of the distribution, collection, and storm-water systems.
- Work closely with the Engineering division and private developers in the review and implementation of construction projects and emergency repairs.
- Coordinate construction activity with other governmental agencies and private citizens.

Distribution and Collection Chief

January 2002 to January 2005

City of Fort Lauderdale - Ft. Lauderdale, FL

- Prepare and administer a 2 million dollar budget.
- Plan, organize, and direct the activities of 27 employees over three shifts with duties including the administration, construction and repair of the distribution, collection, and storm-water systems.
- Review, recommend, and develop plans used for the operation of the distribution, collection, and storm-water systems.
- Work closely with Water Works 2011 and private developers in the review and implementation of construction projects and emergency repairs.
- Direct customer contact on a daily basis.

Engineering Inspector

January 1998 to January 2002

City of Fort Lauderdale - Ft. Lauderdale, FL

- Reviewed and inspected mass water-main construction projects, neighborhood improvement projects, right-of-way construction permits and all franchise permit work valued over 12 million dollars per year in revenue to the City of Fort Lauderdale.

Education

Master of Public Administration : 2003

Florida Atlantic University - Ft. Lauderdale, FL

Bachelor of Public Management : 2000

Florida Atlantic University - Ft. Lauderdale, FL

GPA: Graduated Cum Laude

Graduated Cum Laude

Associate of Arts : 1989

Broward Community College - Ft. Lauderdale, FL

Technical Skills and Qualifications

Team building, Communication, Budget, Computer literate, Literate in the English and Spanish Languages, SCADA, Licensed by the State of Florida's Department of Environmental Protection on June 23, 2008 as a Level 1 Distribution System Operator. Accredited by the Construction Specifications Institute "Construction Documents Technologist" as of July 1, 1999. Accredited by the Florida Water & Pollution control Operators Association voluntary certifications: Water Distribution Technician C 1995, Water Distribution Technician B 1996, Water Distribution Technician A 1997, Wastewater Collection Technician C 1995, Stormwater Technician C 1995, Stormwater Technician B 1996, and Stormwater Technician A 2002.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: George M. Abraham
(Optional)

Residence Information:

Home Address: 930 S.E. 5th Terrace
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-782-2345 Cell Phone: 954-815-2345
Email: abraham.g@comcast.net Fax: 954-783-1970

Business Information:

Employer/Business Name: Retired from Wealth Management Wells Fargo Executive
Current Position / Occupation: Retired
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No Greater Miami + Ft. Lauderdale
Current or prior service on governmental boards and/or committees: Hospital Liaison Comm. H.oe

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MBA UNIV. of Nebraska 1971 finance + investments
BA UNIV. of Nebraska 1967 Bus. Admin. at Kearney, NE
Benson High School 1963 Omaha, Nebraska

Experience: Managed high net worth investment portfolios
1971 - 1989.

Past Positions: Sr. V.P. Investment Management 1971-1976
Kiddler Paulbody Chicago, Ill. 1976-1984 Sr. V.P.
Private Wealth Management Shearson-American Express Ft. Land.
1984-1989 Sr. V.P. Private Wealth Mgt. Prudential Securities, West Fargo

Hobbies: horseback riding (maintain 3 horses), boating,
Tennis, Community Service - (Greater Miami - Ft. Lauderdale
Hospital Liaison Committee (25 hospitals) patient advocate
in life threatening illnesses between patient, doctor
and hospital. I only get involved in high level cases.
Speaker & consultant bioethics committee Broward General Baptist Hospital Syst.
MIAMI

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Seaside M. Abraham

Date: June 29, 2011

Initials of Clerk or Deputy: MS

Date received or confirmed: 7/1/11

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CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

*6/20/14 - Candidate
for Commission*

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: KENNETH A. CAMPBELL
 (Optional)

Residence Information:

Home Address: 231 SE 12TH STREET
 City/State/Zip: POMPANO BEACH, FLORIDA 33060
 Home Phone: (954) 943-4154 Cell Phone: (954) 801-7153
 Email: drkacampbell@bellsouth.net Fax: (N/A)

Business Information:

Employer/Business Name: (SELF-EMPLOYED)
 Current Position / Occupation: ECONOMIC AND BUDGET CONSULTANT
 Business Address: (SAME AS ABOVE)
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: CHAIRMAN, BUDGET REVIEW COMMITTEE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: PH.D. PUBLIC ADMINISTRATION (BUDGETING & FINANCE)
FAU; MS. I.ED. SOCIAL STUDIES YSU; M.A. HISTORY YSU;
B.S. I.ED. HISTORY YSU

Experience: CURRENTLY BUDGET CONSULTANT WORKING FOR
THE GFOA AS AN IN-HOUSE BUDGET REVIEWER

Past Positions: CURRENTLY SERVE AS A GRANT REVIEWER
FOR FDOE, SERVED AS ASST. MGR. FOR FIELD OPER.
FOR US CENSUS BUREAU, SERVED AS CONSULTANT
FOR THE CITY OF POMPANO BEACH

Hobbies: SWIMMING, DANCING, WRITING

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Signature: 

Date: 6/20/11

Initials of Clerk or Deputy: MS

Date received or confirmed: 6/20/11

Please check one: New Application Currently Serving on Board Updated Information

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Kenneth A. Campbell, Ph.D.
231 Southeast 12th Street
Pompano Beach, Florida 33060
(954) 943-4154
(954) 801-7153 (cell)
drkacampbell@bellsouth.net

RESUME

EMPLOYMENT HISTORY

Government Finance Officers Association **July 2004 to Present**
203 La Salle Street Suite 2700
Chicago, Illinois 60601-1210

POSITION: In-house Budget Award Reviewer
Supervisor: John Fishbien Senior Manager 312-979-9700 ext. 209

Review, analyze, comment and rank budget documents as to content and readability based on established criteria for the GFOA Budget Award program. As part of the GFOA's ongoing program to improve public budgeting, investigate the operational integrity of various entities through review of the budget function. Establish ongoing viability based on criteria designed to recognize superior budget preparation. The "analysis" function requires understanding the entity's budget process and structure, the comment function requires developing a narrative on changes that must be implemented prior to further submissions, and the rating function requires the numerical representation of the valuation for specific entity qualifications based on the review.

Economic and Budget Consultant **July 2006 to Present**
Budgeting and Financial Applications

POSITION: Budget Consultant (City of Pompano Beach ended Mar 2009)

Contract Manager: Brian Donovan Budget Director 954-786-4607
City of Pompano Beach

Develop and implement revenue forecasting model for annual budget projections specifically created to match historical resource patterns to macro-economic indicators using factor analysis. Develop performance measures based on actual operational activities in order to judge the efficiency and effectiveness of service delivery. Provide analysis of various operational tendencies through the alignment of revenues and expenditures in order to right-size the scope of services. Develop Strategic Planning initiatives for regional and municipal entities with evaluations of funding requirements given different operational iterations.

**Chairman,
Pompano Beach Budget Review Committee
(Volunteer Position)**

March 2009 to Present

Coordinate the efforts of the Budget Review Committee in assisting the City Commission in developing the most efficient and effective delivery of services possible given realistic funding limitations and the need for developing a sustainable foundation for municipal growth. Develop and analyze fee structures and recommend appropriate changes based on cost recovery needs. Examine service delivery alternatives for police operations within the City and make recommendations on future approaches.

**U.S. Census Bureau
Department of Commerce
Local Census Office 2921
4400 State Road 7
Lauderdale Lakes, Florida 33319**

October 2009 to September 2010

POSITION: Assistant Manager for Field Operations

Supervisor: Nethel Stephens

LCO Manager

954-914-0958

Supervise over 950 office and field personnel in conducting the Decennial Census operations for the federal government. The span of control for completion of the various phases includes planning, designing, implementing and validating program applications. The operations require the ability to multi-task and the timely completion of deliverables in the form of factual information as collected by field personnel. In major operations, our office consistently finished first in the nation.

EDUCATION

**Florida Atlantic University
Doctor of Philosophy
Public Administration**

Aug. 1987 – Aug. 1994

Area of Concentration: Budgeting and Finance

**Youngstown State University
Youngstown, Ohio
Master of Arts**

Mar. 1974 – June 1975

Major: History

Youngstown State University

Mar. 1974 – June 1975

Youngstown, Ohio
Master of Science in Education

Area: Master Teacher
Major: Social Studies

Youngstown State University
Youngstown, Ohio
Bachelor of Science in Education

Sept. 1971 – Mar. 1974

Major: History
Minor: Economics

AWARDS

AL C. CHURCH AWARD

In each district, the Florida Department of Transportation acknowledges one individual per year for superior work in highway engineering. The award was presented in 1994.

DAVIS PRODUCTIVITY AWARD

Florida Taxwatch and the Davis Foundation acknowledge Florida employees who provide to the citizens of the State outstanding service while saving their tax dollars with these yearly awards. The award was received five times: 1994, 1995, 1998(2), and 2001.

SUSTAINED SUPERIOR ACHIEVEMENT AWARD

Each fiscal year, within the various districts in the Florida Department of Transportation, the outstanding employee from management and non-management is selected for recognition through the presentation of this award. It signifies a period of time in which the employee has demonstrated a sustained superior performance in service to the Department. For the period of July 1994 to June 1995, the award was presented for this level of cumulative service.

AASHTO STANDING COMMITTEE ON QUALITY AWARD

The American Association of State Highway and Transportation Officials offer national recognition for superior performance in the demonstration of teamwork in practical quality improvement applications. The award is provided to a small number of projects that show superior use of quality improvement techniques in the completion of highway-related work. The award was received twice: 1998(Exemplary Partner Team) and 2001(Pathfinder Team).

TEAM ACHIEVEMENT AWARD

In each district, the Florida Department of Transportation recognized teams for superior achievement at various stages in the development of roadway projects. This award was presented three times.



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Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Susan M. Gingerich
(Optional)

Residence Information:

Home Address: 1409 Banyan Circle
City/State/Zip: Pompano Beach, FL 33069
Home Phone: 954-545-2030 Cell Phone: 954-290-1104
Email: susangingerich@libertytax.com Fax: 954-783-5343

Business Information:

Employer/Business Name: Liberty Tax Service
Current Position / Occupation: Marketing Director
Business Address: 1000 E. Atlantic Blvd, Suite 112
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-783-5353 Fax: 954-783-5343 Email: susangingerich@libertytax.com

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance <input checked="" type="checkbox"/>	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: A.S Degree Broward College Fashion Merchandising, Additional
College Coursework toward Business Degree, Multiple Computer Classes,
U.S. Defined Contributions Course, Preparation Course for Series 6 Licensing

Experience: Marketing Associate at Mackenzie Financial (Ivy Funds)
specializing in Retirement Accounts, Held a Series 6 license, Passed

the US Defined Contribution Plans Overview Course sponsored by the
Society of Professional Administrators & Record Keepers

Past Positions: Marketing Director (part owner) Liberty Tax Service

Pompano Beach, owner Basket Garden Gifts, Administrative Office Manager

Boca Raton Airport Authority, Transition Team for Merging Banks with

Nations Bank (Merged Citizens Federal, Intercontinental Bank, Bank of Madison
city)

Hobbies: Traveling, Cooking & Baking, Entertaining, Reading,
Computers, learning new skills.

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: Jessan M. Giegerich

Date: July 8, 2011

Initials of Clerk or Deputy: JG

Date received or confirmed: 7/11/11

Please check one: New Application Currently Serving on Board Updated Information

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CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2017 FEB 21 AM 10:20

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.pompanobeachfl.gov

Mr. Mrs. ___ Ms. ___ Miss ___ Name: PHILLIP SMITH
 (Optional)

Residence Information:

Home Address: 916 S.E. 10th ST.
 City/State/Zip: POMPANO BEACH, FL 33060
 Home Phone: 954-773-0977 Cell Phone: 954-610-5595
 Email: BLIMPGEAR@YAHOO.COM Fax: _____

Business Information:

Employer/Business Name: _____
 Current Position / Occupation: RETIRED
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ASSOCIATES DEGREE PHARMACY / BUSINESS-ACCOUNTING
(BROWARD COLLEGE)

Experience: _____

Past Positions: 1975-2014 GOODYEAR AIRSHIP OPERATIONS

Hobbies: GOLF, PADDLEBALL, PROCUREMENT

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: 2-21-17

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Eve Lewis
 (Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
 City/State/Zip: _____ - Thank you!
 Home Phone: _____ Cell Phone: same
 Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
 Current Position / Occupation: Assistant City Attorney / Attorney
 Business Address: 4800 W. Copans Road
 City/State/Zip: Coconut Creek, FL 33063
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1__ 2__ 3 X 4__ 5__
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes X No ___
 Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

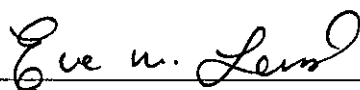
Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.